R.P.T.T., \$ 16.90
는 도움이 있는 경쟁을 하는 이번 사람들이 있다. 그 이 전에 되지 않는 것은 사람들은 사람들이 되는 것이 되었다. 그는 사람들이 살아 있는 것이 되었다. 그는 것이 없는 것이 없는 것이 없는 것이 보는 사람들은 사람들이 사람들이 있는 것이 되었다. 그 사람들이 되었다면 하는 것이 되었다. 그 사람들이 사람들이 보고 있는 것이 되었다. 그 것이 나를 하는 것이 되었다. 그 것이 되었다. 그 사람들이 살아 되었다.
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 29th day of November , 1995 between
HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
GLENN E. JONES and LISA GALT-JONES, husband and wife as joint tenants with right of survivorship
Grantee;
WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"
attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
, and the same series, to the profits thereof,
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same
were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the
said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above
written.
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
COUNTY OF DOUGLAS )  By: Lakewood Development Inc.,
On this day of Quaux
1996, personally appeared before me, a notary
public, Robert W. Dunbar, known to me to be the
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he
acknowledged to me that he executed the document  By:
on behalf of said corporation as general partner of  Robert W. Dunbar, Treasurer

Robert W. Dunbar, Treasurer Chief Financial Officer

Notary Public

partnership.

K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 42-264-44-71

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Name . Street

GLENN E. JONES LISA GALT-JONES PO BOX 15178

Harich Tahoe Developments, a Nevada general

Address

SANTA ROSA CA 95402

City & State

395145 BK0896PG4714

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 264 as shown and defined on said map; together with those easements appurtenant thereto and described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in <u>odd</u>-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County-IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 AUG 27 AIO :24

LINDA SLATER RECORDER

SOPPAID K DEPUTY

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