| R.P.T.T., \$ 13.00  |
|---|
| THE RIDGE TAHOE<br>GRANT, BARGAIN, SALE DEED  |
| THIS INDENTURE, made this 8th day of August, 1996 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and JOSEPH STEGMAYER and ELLEN REICHMAN-STEGMAYER, husband and wife as joint tenants with right of survivorhsip   |
| Grantee;  |
| WITNESSETH:   |
| That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;   |
| TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;  |
| SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; |
| TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.  |
| IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  |
| STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,  |
| ) SS. a Nevada general partnership  |
| COUNTY OF DOUGLAS )  By: Lakewood Development Inc.,   |
| On this day of dugust a Nevada corporation, general partner 1946, personally appeared before me, a notary   |
| public, Robert W. Dunbar, known to me to be the<br>Treasurer and Chief Financial Officer of Lakewood  |
| Development Inc., a Nevada corporation, and he  |

Robert W. Dunbar, Treasurer

32-107-03-84

SPACE BELOW FOR RECORDER'S USE ONLY

Chief Financial Officer

Notary Public

partnership.



K. BURCHIEL

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

acknowledged to me that he executed the document on behalf of said corporation as general partner of

Harich Tahoe Developments, a Nevada general

Name. Street

JOSEPH STEGMAYER

Address

VALLEY STREAM NY 11581

City & State

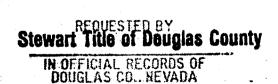
ELLEN REICHMAN-STEGMAYER

29 BAYVIEW AVENUE

395153 BK0896PG4734

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, Document No. 62661; and (B) Unit No. 107 as shown defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and easements described in the Fourth Amended and Restated Time Share Covenants, Conditions and Restrictions Declaration of for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive to use said interest in Lots 31, 32 or 33 only, for one week right other year in <a href="even">even</a> -numbered years in the <a href="summer"Season"</a> every as defined in and in accordance with said Declaration.

A portion of APN: 42-170-11



'96 AUG 27 AVO:30

**395153**BK 0 8 9 6 PG 4 7 3 5

LINDA SLATER
RECORDER
PAID O DEPUTY