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R.P.T.T. \$ #9

✓ Lee Webb
P.O. Box 1448
Gardnerville, N.J.
89410

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CONTRACT OF PURCHASE

2 CHARLES D. JONES and DOROTHY D. JONES, hereinafter referred
3 to as "Sellers", and TED WEBB and LEE WEBB and BILL LAMPMAN,
4 hereinafter referred to as "Buyers", agree as follows:

5 Sellers agree to sell, and Buyers agree to purchase nine (9)
6 mining claims, listed with the Bureau of Land Management (BLM),
7 presently in Sellers' name. The terms shall be: Full purchase
8 price of Fifty Thousand Dollars (\$50,000.00); downpayment of One
9 Thousand Dollars (\$1,000.00) due at the signing of this contract;
10 monthly payments to reduce the balance beginning April 15, 1994,
11 at the rate of at least One Hundred Dollars (\$100.00) per month
12 and ending April 15, 1996, when any remaining balance shall be
13 due and payable in full.

14 All rights to and for these mining claims are to pass from
15 Sellers to Buyers, including the water rights under Water Permit
16 #55458.

17 All parties hereby retain any and all legal rights and
18 remedies that they might be entitled to.

19 The mining claims involved herein are as follows:

- 20 1. CLAIM NAME/NUMBER--BILLCHUK #3; TOWNSHIP 12 N; RANGE 21 E;
21 SEC 2; SUBDV SW; GEO CTY 5; BLM DIST 3; SERIAL NO.
22 252837; CASE TYPE LD; LEAD FILE 252835; COUNTY BOOK:PAGE
23 882:106
24 2. CLAIM NAME/NUMBER--BILLCHUK #4; TOWNSHIP 12 N; RANGE 21 E;
25 SEC 2; SUBDV SW; GEO CTY 5; BLM DIST 3; SERIAL NO.
26 252838; CASE TYPE LD; LEAD FILE 252835; COUNTY BOOK:PAGE
27 882:108
28 3. CLAIM NAME/NUMBER--RAWHIDE #1; TOWNSHIP 12 N; RANGE 21 E;
SEC 3; SUBDV NE; GEO CTY 5; BLM DIST 3; SERIAL NO.
126473; CASE TYPE LD; LEAD FILE 126473; COUNTY BOOK:PAGE
979:1195
4. CLAIM NAME/NUMBER--RAWHIDE #2; TOWNSHIP 12 N; RANGE 21 E;
SEC 3; SUBDV NW; GEO CTY 5; BLM DIST 3; SERIAL NO.
126474; CASE TYPE LD; LEAD FILE 126474; BOOK:PAGE
979:1197
5. CLAIM NAME/NUMBER--OREANA #5; TOWNSHIP 12 N; RANGE 21 E;

395164

1 SEC 2; SUBDV W2; GEO CTY 5; BLM DIST 3; SERIAL NO.
2 126475; CASE TYPE LD; LEAD FILE 126473; COUNTY BOOK:PAGE
3 979:1165

4 6. CLAIM NAME/NUMBER--OREANA #6; TOWNSHIP 12 N; RANGE 21 E;
5 SEC 2; SUBDV NW; GEO CTY 5; BLM DIST 3; SERIAL NO.
6 126476; CASE TYPE LD; LEAD FILE 126473; COUNTY BOOK:PAGE
7 979:1167

8 7. CLAIM NAME/NUMBER--OREANA #7; TOWNSHIP 12N; RANGE 21 E;
9 SEC 2; SUBDV W2; GEO CTY 5; BLM DIST 3; SERIAL NO.
10 126477; CASE TYPE LD; LEAD FILE 126473; COUNTY BOOK:PAGE
11 979:1169

12 8. CLAIM NAME/NUMBER--OREANA #8; TOWNSHIP 12 N; RANGE 21 E;
13 SEC 3; SUBDV E2; GEO CTY 5; BLM DIST 3; SERIAL NO.
14 126478; CASE TYPE LD; LEAD FILE 126473; COUNTY BOOK:PAGE
15 979:1171

16 9. CLAIM NAME/NUMBER--OREANA #9; TOWNSHIP 12 N; RANGE 21 E;
17 SEC 3; SUBDV S2; GEO CTY 5; BLM DIST 3; SERIAL NO.
18 252839; CASE TYPE LD; LEAD FILE 252835; COUNTY BOOK:PAGE
19 882:1504

20 Charles D. Jones
21 CHARLES D. JONES
22 SELLER

23 Ted Webb
24 TED WEBB
25 BUYER

26 Dorothy D. Jones
27 DOROTHY D. JONES
28 SELLER

29 Lee Webb
30 LEE WEBB
31 BUYER

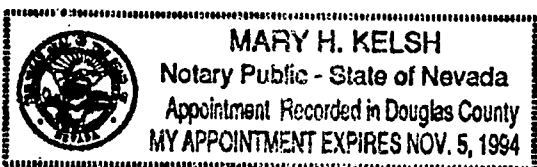
32 Bill Lampman
33 BILL LAMPMAN
34 BUYER

35 STATE OF NEVADA)
36) ss.
37 COUNTY OF DOUGLAS)

38 On the 28th day of March, 1994, personally appeared before
39 me, a Notary Public, CHARLES D. JONES and DOROTHY D. JONES and
40 TED WEBB and LEE WEBB and BILL LAMPMAN, who acknowledged to me to
41 be the persons who executed the foregoing instrument.

42 IN WITNESS WHEREOF, I hereunto set my hand and official seal
43 in the County of Douglas, State of Nevada, on the day and year
44 first above written.

45 Mary H. Kelsh
46 Notary Public



COPY

REQUESTED BY
Lee Webb
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 9.50 PAID ks DEPUTY