

RPTT # 9

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I(We), the Grantor(s), Lee Webb

grant to the Grantee(s) CHUKAR EXPLORATIONS, INC.

all that real property situated in the City of _____ (or in an unincorporated area of)
Gardnerville County of Douglas, State of Nevada, described as

follows (Set forth legal description and commonly known street address if known): Water rights
on and for mining claims as follows: Billchuk # 3 & 4,
Rawhide # 1 & 2, Oreana # 5, 6, 7, 8, & 9.

ASSESSORS PARCEL NO. _____

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof.

In Witness Whereof, I/WE have hereunto set my hand/our hands this 27th day of August, 19 96

Lee Webb
Signature of Grantor

Signature of Grantor

Lee Webb
Print or type name here

Print or type name here


STATE OF NEVADA }
COUNTY OF DOUGLAS }

On this 27th day of AUGUST, 19 96
personally appeared before me, a Notary Public

Lelah L. Webb (Lee)

proof of identification
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that She executed the instrument.

Witness my hand and official seal
Terry Lundergreen
Notary Public

 **TERRY LUNDERGREEN** (Notary Stamp)
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 96-2412-5 - Expires May 15, 2000

Nevada Legal Forms, Inc. (702) 870-8977 • Deed, Grant • DED 108-G
© 1991 CAUTION: • rv 930709 • 20 pk • If printed in BROWN ink this is an original.
Material may not be reproduced in whole or in part in any manner whatsoever.
Consult an attorney if you doubt this forms fitness for your purpose.

RECORDING REQUESTED BY AND MAIL TO

NAME Chukar Expl., Inc.
ADDRESS P.O. Box 1448
CITY/ST/ZIP Gardnerville, Nv. 89410

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Lee Webb
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 27 AM 11:58

395165
BK0896PG4759

LINDA SLATER
RECORDER
\$ 7.00 PAID ✓ DEPUTY