WHEN RECORDED MAIL TO: WALTER H. BURGESON, JR P.O. BOX 20034

CARSON CITY, NV 89721

Order No.

Escrow No. M73143CH

R.P.T.T. 233.35

XX Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged MILLIE KARSKY, a married woman as her sole and separate property

(GRANTOR), does hereby grant, bargain, sell, and convey to WALTER H. BURGESON and MARY BURGESON, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE), , State of Nevada, all that real property in the County of Douglas. being Assessor's Parcel Number 23-331-01 , specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

Lot 152, in Block B, as set forth on FINAL MAP OF WILDHORSE UNIT 5, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 27, 1993, in Book 193, Page 3866 as Document No. 298258, of Official Records of Douglas County, Nevada.

singular

A.P.N. 21-331-01

Together with

reversions, remainders, rents, issues	
Dated August 2, 1996	Millie Harskef
STATE OF NEVADA)	MILLIE KARSKY
) SS.	\
County of)	
mbig instrument us salvaniladasi	/ /
This instrument was acknowledged	/

the

before me on by

all

and

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

tenements, hereditaments

and

Notary Public

395438

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of LUCGIAL	
on 13 August 1966 before me, Hecly Walker, Noterry Public	
personally appeared	
'	Name(s) of Signer(s) It to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/atre subscribed to the within instrument and acknowledged to me that he/she/the/y executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
	Signature of Moran Fightic
Though the information below is not required by law, it may prove valuable to persons relying on the decument and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document: Individual Grant Deed	
Document Date: 13 August 1986 Number of Pages:	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual☐ Corporate OfficerTitle(s):	☐ Individual ☐ Corporate Officer Title(s):
 □ Partner — □ Limited □ General □ Attorney-in-Fact □ Trustee 	☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ RIGHT THUMBPRINT
	umb here Other: Top of thumb here
Signer Is Representing:	Signer Is Representing:

VESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

96 AUG 30 A9:11

LINDA SLATER RECORDER \$ 8.00 PAID GOEPUTY

395438 BK 0896 PG 5425