R.P.T.T., \$26.00	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
[문화]하다 보고 있다. 본다 이는 일본 회사들은 이는 문제를 되고 있다. 사람들은 사람들은 그는 그는 그는 그는 사람들은 가를 꾸는 것을 받는다.	
THIS INDENTURE, made this 24th day of August , 1996 betwee	n
HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
MANUEL CHAVEZ BACA and NATALIE LOPEZ BACA, husband and wife as joint tenants with right of survivorship	_
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the Unite	d
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by thes	se
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain propert	V,
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A	. 11
attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtainin	, .
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	g
the restriction and remainders, resides and profits thereof,	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and minera	al
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	ın
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14	4,
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, a	lS
amended from time to time, and which Declaration is incorporated herein by this reference as if the sam were fully set forth herein;	ie
The runny set form morening	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	e
said Grantee and Grantee's assigns forever.	Č
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	e
written.	
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,	
) SS. a Nevada general partnership	
COUNTY OF DOUGLAS )  By: Lakewood Development Inc.,	
o NT	
On this day of deposition, general partner 1996, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	
on behalf of said corporation as general partner of  By:  Robert W. Dunbar, Treasurer	
Harich Tahoe Developments, a Nevada general  Chief Financial Officer	
partnership.	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	

**Notary Public** 

K. BURCHIEL

Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name . Street Address City &

State

MANUEL CHAVEZ BACA & NATALIE LOPEZ BACA 4158 WEST GARY DR CHANDLER AZ 85226

42-281-20-01

SPACE BELOW FOR RECORDER'S USE ONLY

395447 BK0896PG5453

An undivided 1/51st interest as tenants in common in and real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of therefrom Units 255 through 302 (inclusive) as Nevada, excepting 302 (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together 281 with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, No. 360927, as amended by as Document Amended and Restated Declaration of Annexation of The Ridge Tahoe recorded May 4, 1995, as Document No. 361461, and as Phase Seven, amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 30 A9:45

395447

LINDA SLATER
RECORDER

PAID DEPUTY

BK 0896PG5454