R.P.T.T., \$26.00	마스 시간에 하는 것이 하는데 보고 환경을 받았다. 그는 모든 보고 있는데 그는데 하는데 되었다.
다음 사용하다 사용한 사용 전투 사용하는 사용	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THICHNIDENITIDE	26 August 10 96
THIS INDENTURE, made this <u>23rd</u> day HARICH TAHOE DEVELOPMENTS, a Nevada gen	
LYLE E. HUNTLEY and DOLORES HUNTLEY, husbar	그는 그는 그들이 그리고 그는 그 그들은 하는 것이 되었다. 그는 그는 그는 그들은 그들은 그들은 그들은 그는 그를 가는 것이 없었다.
of survivorship	
Grantee;	
WITNES	SSETH:
	EN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
presents, grant, bargain and sell unto the Grantee and	
located and situated in Douglas County, State of N	
attached hereto and incorporated herein by this referen	ice;
TOGETHER with the tenaments, herediaments a	and appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remainder	
SUBJECT TO any and all matters of record, inc	cluding taxes, assessments, easements, oil and mineral
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same	
were fully set forth herein;	s incorporated herein by this reference as if the same
word rung set form herein,	<pre> </pre>
TO HAVE AND TO HOLD all and singular the	e premises, together with the appurtenances, unto the
said Grantee and Grantee's assigns forever.	
	ecuted this conveyance the day and year first above
written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this Alay of August	
19 <u>6</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	Aux has
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Dunbar Transurar
Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
n. 1 Surviel	
Notary Public	42-280-51-01
K. BURCHIEL	42-200-31-01

WHEN RECORDED MAIL TO

Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAR. 10, 1997

Name Street Address City &

State

LYLE E HUNTLEY & DOLORES HUNTLEY 1019 WHITEMARSH WY MODESTO CA 95356

SPACE BELOW FOR RECORDER'S USE ONLY

395467

BK0896PG5503

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units through 302 (inclusive) as shown on said map; 255 280 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such in the Fourth Amended and Restated Declaration of Time described Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

portion of APN: 42-010-40

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

LINDA SLATER

'96 AUG 30 A9:56

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