R.P.T.T., \$	26.00				
		THE DINCE	TAHOD		
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED					
HARICH TAHO	DENTURE, made this E DEVELOPMENT THIS, a single ma	S, a Nevada genera		, 19_96 tor, and	between
Grantee;		WITNESS	ETH:		
States of America presents, grant, be located and situation	tor, in consideration a, paid to Grantor by pargain and sell unto ated in Douglas Connd incorporated here	Grantee, the receithe Grantee and Grantee and Grantee and New	pt whereof is hereb rantee's heirs and a ada, more particula	y acknowledged, do ssigns, all that certa	es by these in property
TOGETH and the reversion	ER with the tenament and reversions, rem	s, herediaments and ainder and remaind	l appurtenances there lers, rents, issues an	eunto belonging or apd d profits thereof;	opurtaining
reservations and lof Timeshare Co 1984, as Docume	TO any and all matt leases, if any, rights ovenants, Conditions ent No. 96758, Boome to time, and which th herein;	f way, agreements and Restrictions d k 284, Page 5202,	and the Fourth Amer ated January 30, 19 Official Records o	nded and Restated I 984 and recorded Feat Douglas County, 1	Declaration bruary 14, Nevada, as
TO HAVE said Grantee and	E AND TO HOLD all Grantee's assigns for	l and singular the prever.	remises, together w	ith the appurtenance	s, unto the
IN WITN	ESS WHEREOF, the	Grantor has exec	uted this conveyand	ce the day and year	first above
written.					
STATE OF NE	EVADA		наріси та по	E DEVELOPMEN	TO
	/ /	s.	a Nevada general I		13,
COUNTY OF		*	By: Lakewood Dev	elopment Inc.,	
On this 24th da	- cO. encot		a Nevada corporat	ion, general partner	
1996, personally a	ppeared before me, a no	tarv			
public, Robert W. Du	inbar, known to me to bo	the	/ /		
	Financial Officer of Lake Nevada corporation, and			1.	
acknowledged to me	that he executed the doc	eument	By: But	ubar	
	poration as general partn		Robert W. Dunl		
partnership.	opments, a Nevada gener	aı	Chief Financial	Officer	
/ /]	>	•		

Notary Public

K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

42-281-37-01 SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Name ·

REED A. MATHIS

Street Address 2020 EAST CHELSEA CT

City & State

VISALIA CA 93292-7370

395475

BK0896PG5523

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting through 302 (inclusive) as shown on said map; therefrom Units 255 281 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such \ described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week Document No. each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 30 A9:59

LINDA SLATER
RECORDER

SPAID DEPUTY

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