

Document Prepared by:  
**DOCK ASSIGNMENT SERVICES**  
When Recorded Mail to:  
**DOCK**  
1 S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
LEGAL:  
Film # A10

Project No.: 1996-45  
Assignor No.: 7251952  
Assignee No.: 0303834584  
Pool No.:  
PIN/Tax ID # 11 201 14  
Investor No.: 1270262547  
Property Address:  
130 ASPEN WAY  
STATELINE NV 89449

### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**First Franklin Financial Corporation, a California Corporation**

whose address is: 6700 Southpoint Parkway, Suite 500, Jacksonville, FL. 32216  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**GMAC Mortgage Corporation of PA, a Pennsylvania Corporation**

whose address is: 100 Witmer Rd., Horsham, PA. 19044-0963  
the described Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

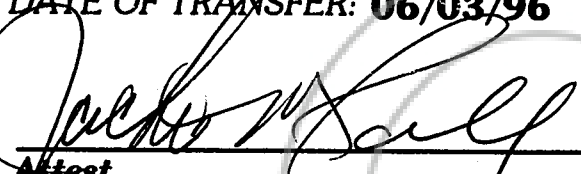
Said Deed of Trust is recorded in the State of **NEVADA** County of  
**DOUGLAS** Official records on **07/21/93** / / / as Document No.:  
**313080** / in Book : **793** /  
at Page: **4060** / on Certificate No.:

Original Loan Amount: \$ **119000.00** Loan Date: **07/09/93**  
Original Trustor: **DAVID EDWARD ADAMS, A SINGLE MAN**

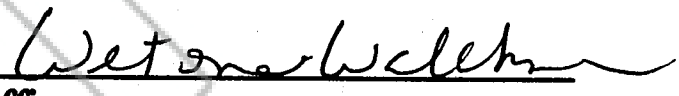
Original Beneficiary: **FIRST FRANKLIN FINANCIAL CORPORATION**

Original Trustee: **F.F. SERVICE CORPORATION**

*IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.* **First Franklin Financial Corporation, a California Corporation**  
DATE OF TRANSFER: **06/03/96**

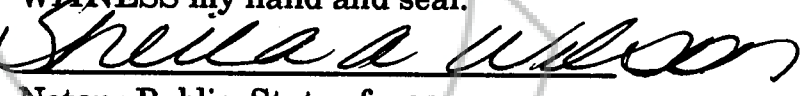
  
Attest  
**Jackie Marshall**  
Assistant Secretary  
State of Ohio  
County of Clark

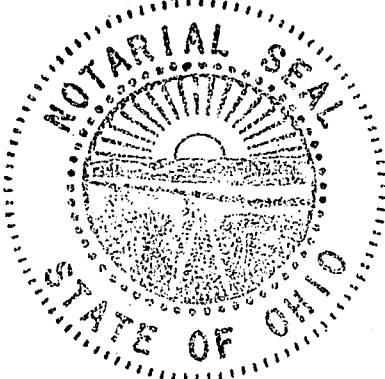


  
Officer:  
**Wetona Walchner**  
Vice President

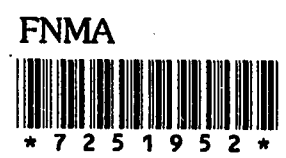
On **06/03/96** before me, **Sheila A. Wilson**, the undersigned, personally appeared of  
**Wetona Walchner**, Vice President  
**First Franklin Financial Corporation, a California Corporation**

Vice President address being **6700 Southpoint Parkway, Suite 500, Jacksonville, FL. 32216**  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the  
within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the person  
acted, executed the instrument.  
WITNESS my hand and seal.

  
Notary Public, State of Ohio  
**Sheila A. Wilson**  
My commission expires: **01/22/98**



REQUESTED BY  
**DOCK**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA



'96 SEP -3 A9:21

**395624**  
**BK0996PG0005**

LINDA SLATER:  
RECORDER  
\$7.00 PAID *Ke* DEPUTY