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SPRINGFIELD, OHIO 45502

1 S. LIMESTONE ST., STE 350

POST PRODUCTION

EC: LEGAL:

Film #F1

Project No.: 1996-45

5001276

Assignor No.: Assignee No.: 0303749741

Pool No.:

PIN/Tax ID # 2733308 Investor No.: 1270283321

Property Address:

977 ARROWHEAD DR GARDNERVILLE

NV

89410

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Franklin Mortgage Capital Corporation, a Virginia Corporation

whose address is: 6700 Southpoint Parkway, Suite 500, Jacksonville, FL. 32216 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

GMAC Mortgage Corporation of PA., a Pennsylvania Corporation 100 Witmer Rd., Horsham, PA. 19044-0963 whose address is:

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of

NEVADA

County of

DOUGLAS

at Page: 5116

Official records on

09/27/93 $I \perp I$ as Document No.:

318622

ATTN:

in Book : **0993** on Certificate No.:

Original Loan Amount: \$

77500.00

Loan Date: 09/21/93

Original Trustor:

ROY D. FRANCIS JR. AND ELISABETH L. FRANCIS

HUSBAND AND WIFE, AS JOINT TENANTS

Original Beneficiary:

LOMAS MORTGAGE USA. INC.

Original Trustee:

GIBRALTAR DEED CO.

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. Examplin Mortgage Capital Corporation, a Virginia Franklin Mortgage Capital Corporation, a Virginia

DATE OF TRANSFER: 06/03/96

COMMONWEALTH

Corporation

Officer:

WETONA WALCHNER

JACKIE MARSHAUL

On 06/03/96

A\$SISTANT SECRETARY State of OHIO

County of CLARK

before me, SHEILA A. WILSON

VICE PRESIDENT

the undersigned, personally appeared

WETONA WALCHNER

OHIO

VICE PRESIDENT Franklin Mortgage Capital Corporation, a Virginia Corporation

VICE PRESIDENT address being 6700 Southpoint Parkway, Suite 500, Jacksonville, FL. 32216 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WLPNESS my hand and seal

Notary Public, State of SHEILA A. WILSON

My commission expires: 01/22/98

FNMA

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