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Project No.: 1996-45  
Assignor No.: 7867971  
Assignee No.: 0304117641  
Pool No.:  
PIN/Tax ID # 0521209  
Investor No.: 776760653  
Property Address:  
191 LAKE SHORE BLVD. #60  
Zephyr Cove NV 89448

### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**First Franklin Financial Corporation, a California Corporation**

whose address is: **6700 Southpoint Parkway, Suite 500, Jacksonville, FL. 32216**  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**GMAC Mortgage Corporation of PA., a Pennsylvania Corporation**  
whose address is: **100 Witmer Rd., Horsham, PA. 19044-0963**  
the described Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

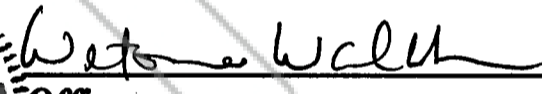
Said Deed of Trust is recorded in the State of **NEVADA** County of  
**DOUGLAS** Official records on **// //** as Document No.:  
**367240** / in Book : **0795** /  
at Page: **4897** / on Certificate No.:

Original Loan Amount: \$ **184000.00** Loan Date: **07/28/95**  
Original Trustor: **IRV M BARNETT AND LEE M BARNETT, HUSBAND AND WIFE AND CHARLES J SICKELS AND VIRGINIA E SICKELS HUSBAND AND WIFE AND ADRIAN D COULTER**  
Original Beneficiary: **FIRST FRANKLIN FINANCIAL CORP**  
Original Trustee: **FRANKLIN MORTGAGE CAPITAL CORP**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **First Franklin Financial Corporation, a California Corporation**  
DATE OF TRANSFER: **06/17/96**

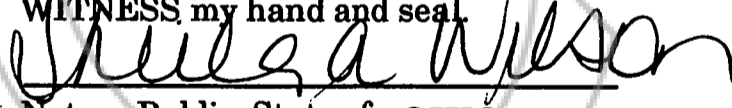
  
Attest  
**JACKIE MARSHALL**  
**ASSISTANT SECRETARY**

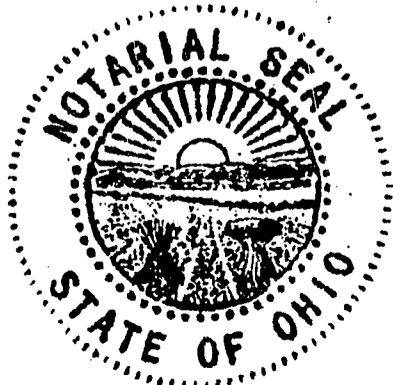


  
Officer:  
**WETONA WALCHNER**  
**VICE PRESIDENT**

State of **OHIO**  
County of **CLARK**  
On **06/17/96** before me, **SHEILA A. WILSON**, the undersigned, personally appeared  
**WETONA WALCHNER**, VICE PRESIDENT of  
**First Franklin Financial Corporation, a California Corporation**

VICE PRESIDENT address being **6700 Southpoint Parkway, Suite 500, Jacksonville, FL. 32216**  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the  
within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the person  
acted, executed the instrument.

WITNESS my hand and seal.  
  
Notary Public, State of **OHIO**  
**SHEILA A. WILSON**  
My commission expires: **01/22/98**



REQUESTED BY  
**DOCX**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

FHLMC 7990  
  
\* 7 8 6 7 9 7 1 \*

'96 SEP -3 A9:21

LINDA SLATER  
RECORDER  
\$ **7.00** PAID **K2** DEPUTY

**395629**  
**BK0996PG0010**