

AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MOBILE HOME TO REAL PROPERTY

RE-RECORD TO SHOW SAFETY CERTIFICATE NUMBER

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 13-183-03

- 1. Owner/Buyer name Richard D. and Cherie K. Brooks
- 2. Physical location of mobile home 3472 Carnelian Way, Carson City, Nevada (Douglas County)
- 3. Mobile home description: Manufacturer Sherwood Manor Model \_\_\_\_\_  
Model Year 1977 Serial# WS1887 ABC Length 60 Width 34
- 4. Mobile home dealer (if new unit) N/A  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_

PAID

- 5. Current lienholder (if any) None

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

RECEIVED

JUL 12 1996

- 6. New lienholder (if any) to receive real property notice:

Name Waterfield Financial Corporation  
Address 7500 W. Jefferson Blvd., Ft. Wayne, Indiana 46804

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS

LAND INFORMATION

Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

PART II OWNER/BUYER SIGNATURE(S)

ANGELA M. SMITH  
Notary Public - State of Nevada  
Appointment Recorded in County of Douglas  
9107903

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 13-183-03 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Cherie K. Brooks 5-10-96  
Cherie K. Brooks, attorney in fact for  
Richard D. Brooks 5-10-96

OWNER/BUYER PRINT NAME Cherie K. Brooks DATE \_\_\_\_\_

OWNER/BUYER PRINT NAME Richard D. Brooks DATE \_\_\_\_\_

State of Nevada County of Douglas  
On May 10, 1996, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Cherie K. Brooks and Richard D. Brooks, who acknowledged that she executed this affidavit.

SUSAN D. SMITH  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES JULY 1, 1999

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Planning Agency Planning Date 3-18-96
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Date 3-18-96
- 3. Verification that running gear has been removed yes Agency Douglas Date 4-19-96
- 4. Date of installation at this location\* 1977 Agency Douglas Date \_\_\_\_\_  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number unknown 87336

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Barbara Byington Date 5/14/96
- 2. Mobile home ownership verified by Barbara Byington Date 5/14/96
- 3. Assessor parcel number verified by Barbara Byington Date 5/14/96
- 4. Legal description (optional) \_\_\_\_\_

- 5. Mobile home account number 719 verified by Barbara Byington Date 5/14/96
- 6. Unit has been at above location since 1977 (year).

7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara D. Byington  
SIGNATURE-(ASSESSOR)

Assessor  
NAME /TITLE

5/14/96  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

96 MAY 14 NO 39

LINDA SLATER  
RECORDER

\$7.00 PAID DEPUTY

395693

BK 0996PG0135

387791  
BK0596PG2477

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 SEP -3 P3:30

LINDA SLATER  
RECORDER  
\$ 8.00 PAID ks DEPUTY

**395693**  
**BK 0996 PG 0136**