

WHEN RECORDED MAIL TO:
RANDALL B. WOOD
945 ARROWHEAD
GARDNERVILLE, NV 89410

Order No.
Escrow No. P73192JC
R.P.T.T. 251.55
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

PAUL D. BRADSHAW AND SUZANNE M. BRADSHAW, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to RANDALL B. WOOD and JOANNE E. WOOD, husband and wife as joint tenants with rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 27-442-08, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 425, as shown on the map of resubdivision of Lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, Gardnerville Ranchos Unit No. 2, recorded July 10, 1967, in Book 51, Page 222, Document No. 37049 of Official Records of Douglas County, State of Nevada.

A.P.N. 27-442-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 29, 1996

STATE OF NEVADA)

County of DOUGLAS)

) SS.
)

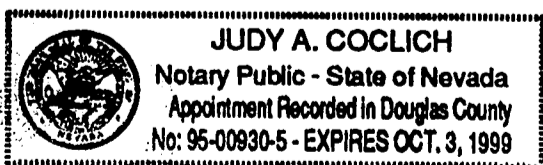
Paul D. Bradshaw
PAUL D. BRADSHAW

Suzanne M. Bradshaw
SUZANNE M. BRADSHAW

This instrument was acknowledged before me on August 30, 1996 by PAUL D. BRADSHAW AND SUZANNE M. BRADSHAW

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Judy A. Coclich
Notary Public



FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP -3 P4:24

LINDA SLATER
RECORDER

\$7.00 PAID *ks* DEPUTY

395710

BK0996PG0196