R.P.T.T., \$ 19.50	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 22nd day of August, 19 96 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and MARK E. MEYER and JEANETTE M. MEYER, husband and wife as joint tenants	
with right of survivorship	
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this Zib day of August	a Novada corporation, general parties
19%, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Kopular
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
K. Burchel	
Notary Public	33-132-41-03
K. BURCHIEL	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public - State of Nevada Appointment Recorded in Carson City	SIACE BEEG WION ABOUT
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name MARK E. MEYER &	
Name JEANETTE M. MEYER 3208 BRONSON BLVD.	
Address KALAMAZOO MI 49008	
City & State	395717
	- BK0996PG0212

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 132 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Amended and Fourth Restated Declaration of Time Share Covenants, Restrictions for The Ridge Tahoe recorded February Conditions and 14, 1984, 096758, Document as as No. amended, and Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document 097150, as amended by document No. recorded October 15, 1990, as Document No. 236691, and as described Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-190-26

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS GO.. NEVADA

'96 SEP -4 A9:46

LINDA SLATER 395717

BK0996PG0213