

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

RAYMOND M. SMITH, a married man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

FRED E. MANSUR AND JANET M. MANSUR, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 14th day of AUGUST, 1996.

*[Signature]*  
RAYMOND M. SMITH

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS.

On August 14, 1996, personally appeared before me, a Notary Public, RAYMOND M. SMITH

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*[Signature]*  
Notary Public



WHEN RECORDED, MAIL TO:  
Mr. Fred Mansur  
2845 North Roxbury St  
Orange, California 92867

The Grantor(s) declare(s):  
Document Transfer Tax is \$87.75  
(X) computed on full value of  
property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

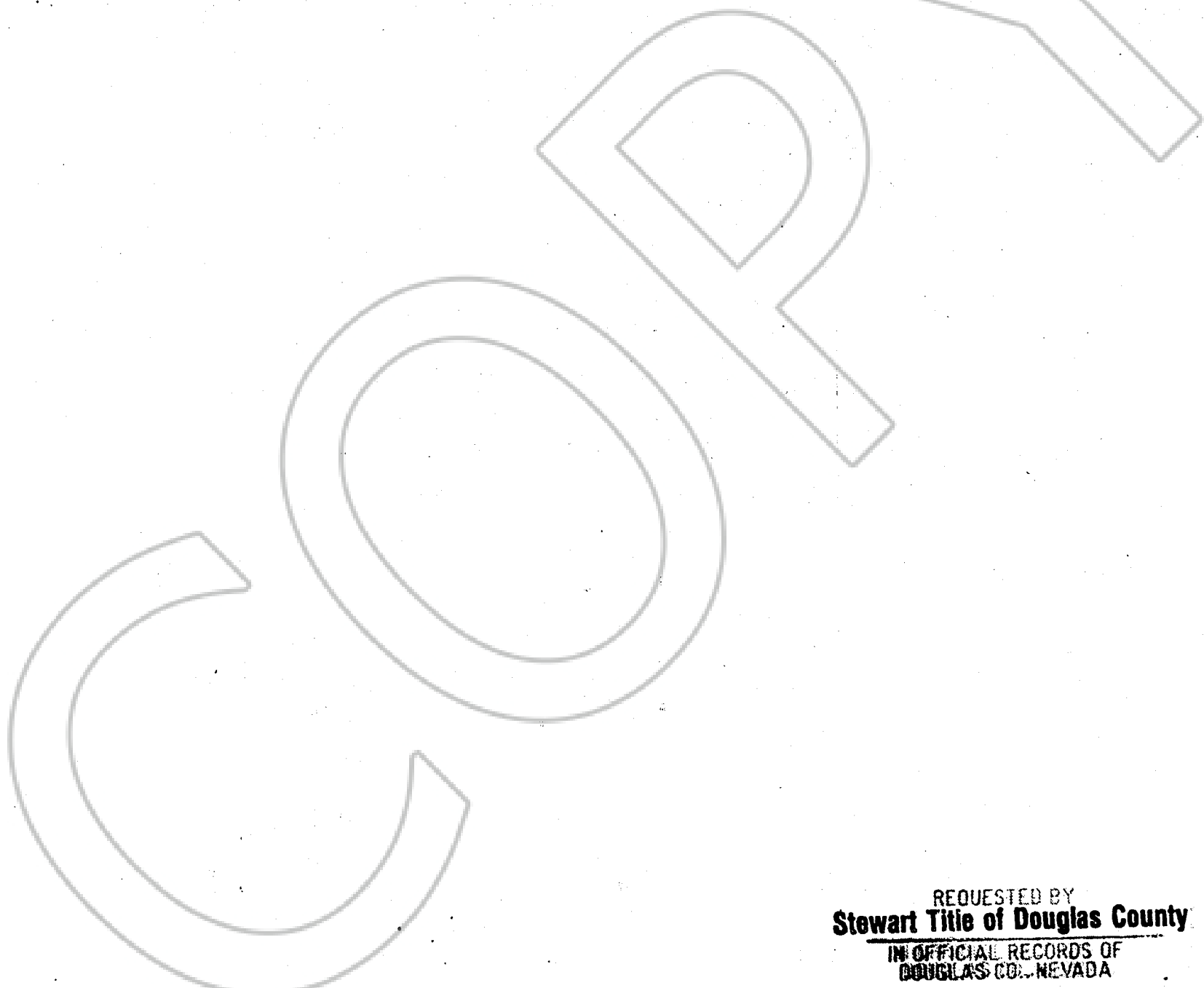
Order No.: 96011301

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas,, described as follows:

PARCEL 3A, as shown on Parcel Map No. 1010 for Raymond M. Smith  
filed in the office of the County Recorder of Douglas County  
July 13, 1995, in Book 795, Page 1321, as Document No. 365984,  
Official Records.

Assessors Parcel No. 23-510-29



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 SEP -4 10:05

**395724**

**BK0996PG0234**

LINDA SLATER  
RECORDER  
\$ *pro* PAID *ka* DEPUTY