SHOWN BELOW:
NORTH AMERICAN MORTGAGE COMPANY

WHEN RECORDED MAIL TO THE ADDRESS

P.O. BOX 808031

PETALUMA, CA 94975-8031

Attn:PATTY LEACH - AU054 - DOCM

921744-642 0905240857

ASSIGNMENT OF DEED OF TRUST

POOL #: CD42191436

\$ 135,000.00 Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP.

("ASSIGNEE") 200 OLD WILSON BRIDGE ROAD

WORTHINGTON

OH, 43085-8500 all beneficial interest under that certain Deed of Trust, dated, 11/17/92 , executed by

LUND DAVID K
LUND JONI R
STEWART TITLE OF DOUGLAS COUNTY
and recorded as Document No. 294327
Book , Page
of the County Recorder of DOUGLAS

, Trustor, to , Trustee, on NOVEMBER 30, 1992 , , of official Records in the office

County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:
August 19, 1996

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

STATE OF CALIFORNIA

COUNTY OF SONOMA

)) SS . BY: X STUBBS

MORTGAGE SERVICE OFFICER

On August 19, 1996, before me, KAREN A. WILSON a Notary Public, personally appeared R. STUBBS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature_

KAREN A. WILSON

OFFICIAL SEAL - 1073439
KAREN A. WILSON
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA
My Comm. Exp. Oct. 1, 1999

(seal)

* RE-REC INFO:

INST #:

DATE: BOOK:

PAGE:

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LINDA SLATER

For the Recorder's Use Only A2-R3/NV.

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RECORDER.

PAND KO DEPUTY

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