ORDER NO: 96030277

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

PAUL A. LINDSAY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 19, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Assessors Parcel No. 25-760-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this day of

WEST RIDGE HOMES, INC. A NEVADA CORPORATION

PETER M. BENKHOF, JR.

PRESIDENT

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me this 🔂 🕽 , 19 , by PETER M. BEEKHOF, JR., as PRESIDENT of WEST RIDGE HOMES, INC., a Nevada corporation.

Notary Public

OFFICIAL SEAL JEANNE M. NEWMAN NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires February 15, 1997

WHEN RECORDED,

PAUL A. LINDSAY 1280 CAMPBELL COURT GARDNERVILLE, NV 89410

The Grantor(s) declare(s): Document Transfer Tax is \$ 174.20 (X) computed on full value of . property conveyed

MAIL TAX STATEMENTS TO: as shown above

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 SEP -4 P3:19

LINDA SLATER 49 RECORDER 395744

BK0996PG0283