

96021629

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
SCARPELLO & ALLING, LTD.
P.O. Box 3390
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
THANE McCALL
Post Office Box 2280
Stateline, NV 89449

GRANT DEED

R.P.T.T. \$ 39⁰⁰


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL LAUB, a married man as his sole and separate property, does hereby GRANT, BARGAIN, SELL and CONVEY to THANE McCALL, as Trustee of the THANE McCALL FAMILY TRUST dated October 28, 1993 as the Grantee, all right, title and interest in and to that certain real property in Douglas, County of Douglas, State of Nevada, more particularly described as follows:

Units 10, 12, and 14 as set forth on that map entitled CONDOMINIUM MAP LAKE VILLAGE PROFESSIONAL BUILDING, recorded June 1, 1979 in Book 679 of Official Records at page 83, as Document No. 33068, Douglas County, Nevada.

Together with an undivided interest in the common area as set forth and defined by that document recorded April 30, 1980 in Book 480 of Official Records at page 1788, Douglas County, Nevada.

Assessors Parcel Nos. 7-460-05 (Unit 10)
7-460-04 (Unit 12)
7-460-03 (Unit 14)


TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED this 28th day of August, 1996.

MICHAEL LAUB

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

On the 28th day of August 1996, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, MICHAEL LAUB, proved/known to me to be the person(s) described in and who executed the above instrument freely and voluntarily and for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC

SUSAN HANSHEW
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES MAY 21, 1999

srh\deeds\laub.mcc

395751
BK0996PG0318

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP -4 P3:35

LINDA SLATER
RECORDER

\$ 8.00 PAID ka DEPUTY

395751

BK0996PG0319