

1 WHEN RECORDED, MAIL TO:  
2 JACK R. PRESTON  
1321 Limestone  
Wellington, Nevada 89444

MAIL TAX STATEMENTS TO:  
JACK R. PRESTON  
1321 Limestone  
Wellington, Nevada 89444

4 R.P.T.T. \$ #4 GRANT, BARGAIN AND SALE DEED

5 THIS INDENTURE, made this 30th day of Aug., 1996,  
6 by GARY LEE PRESTON, JACK R. PRESTON, JOHN W. PRESTON, KAREN S.  
7 BLACKMORE, as tenants in common, party of the first part, and JACK  
8 R. PRESTON, a married man, as his sole and separate property, party  
9 of the second part.

10 W I T N E S S E T H

11 That the said party of the first party, in consideration  
12 of the sum of TEN DOLLARS (\$10.00), lawful money of the United  
13 States of America, to them in hand paid by the said party of the  
14 second part, the receipt whereof is hereby acknowledged, do by  
15 these presents, grant, bargain and sell unto the said party of the  
16 second part, and to his heirs and assigns, all that certain real  
17 property situated in the County of Douglas, State of Nevada, and  
18 more particularly described as follows:

19 Lot 15, Block C, as shown on the map of Topaz  
20 Ranch Estates Unit No. 4, filed in the office  
21 of the County Recorder of Douglas County,  
Nevada on February 20, 1958, Document No.  
35464.

22 APN 37-472-11

23 TOGETHER WITH the tenements, hereditaments, and  
24 appurtenances thereunto belonging or appertaining, and the  
25 reversion and reversions, remainder and remainders, rents, issues  
26 and profits thereof.

27 ///

28 ///

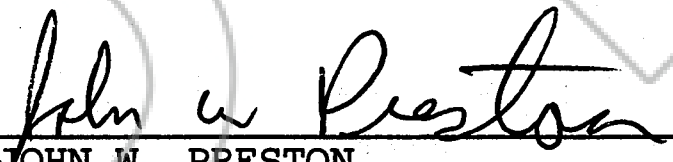
395788

1 TO HAVE AND TO HOLD the said premises, together with the  
2 appurtenances, unto the said party of the second part, and to his  
3 heirs, successors and assigns.

4 IN WITNESS WHEREOF, the party of the first part has  
5 executed this conveyance the day and year first above written.

6   
7 \_\_\_\_\_  
8 GARY LEE PRESTON

9   
10 \_\_\_\_\_  
11 JACK R. PRESTON

12   
13 \_\_\_\_\_  
14 JOHN W. PRESTON

15   
16 \_\_\_\_\_  
17 KAREN S. BLACKMORE

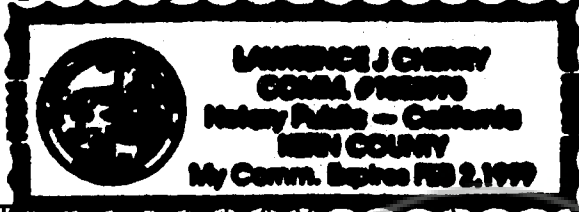


395788

1 STATE OF CALIFORNIA )  
2 COUNTY OF KERN ) ss.

3 On this 30<sup>th</sup> day of AUG, 1996, before me, a  
4 Notary Public, personally appeared GARY LEE PRESTON, personally  
5 known to me or proved to me on the basis of satisfactory evidence  
6 to be the person whose name is subscribed to this GRANT, BARGAIN  
7 AND SALE DEED and acknowledged that he executed it freely and  
8 voluntarily, and for the uses and purposes therein mentioned.

9 IN WITNESS WHEREOF, I have hereunto set my hand and  
10 affixed my official seal in the County and State above-named, the  
11 day and year in this certificate first above written.



Lawrence J. Cherry  
NOTARY PUBLIC

14 STATE OF NEVADA )  
15 COUNTY OF DOUGLAS ) ss.

16 On this 21<sup>st</sup> day of August, 1996, before me, a  
17 Notary Public, personally appeared JACK R. PRESTON, personally  
18 known to me or proved to me on the basis of satisfactory evidence  
19 to be the person whose name is subscribed to this GRANT, BARGAIN  
20 AND SALE DEED and acknowledged that he executed it freely and  
21 voluntarily, and for the uses and purposes therein mentioned.

22 IN WITNESS WHEREOF, I have hereunto set my hand and  
23 affixed my official seal in the County and State above-named, the  
24 day and year in this certificate first above written.



Cherie K. Brooks  
NOTARY PUBLIC

395788

1 STATE OF NEVADA )  
 ) ss.  
2 COUNTY OF DOUGLAS )

3 On this 22<sup>nd</sup> day of August, 1996, before me, a  
4 Notary Public, personally appeared JOHN W. PRESTON, personally  
5 known to me or proved to me on the basis of satisfactory evidence  
6 to be the person whose name is subscribed to this GRANT, BARGAIN  
7 AND SALE DEED and acknowledged that he executed it freely and  
8 voluntarily, and for the uses and purposes therein mentioned.

9 IN WITNESS WHEREOF, I have hereunto set my hand and  
10 affixed my official seal in the County and State above-named, the  
11 day and year in this certificate first above written.

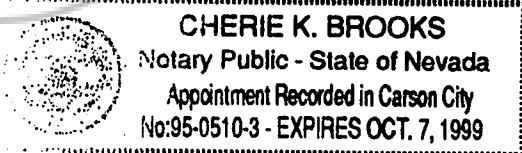


12 Cherie K. Brooks  
13 NOTARY PUBLIC

14 STATE OF NEVADA )  
 ) ss.  
15 COUNTY OF DOUGLAS )

16 On this 21<sup>st</sup> day of August, 1996, before me, a  
17 Notary Public, personally appeared KAREN S. BLACKMORE, personally  
18 known to me or proved to me on the basis of satisfactory evidence  
19 to be the person whose name is subscribed to this GRANT, BARGAIN  
20 AND SALE DEED and acknowledged that she executed it freely and  
21 voluntarily, and for the uses and purposes therein mentioned.

22 IN WITNESS WHEREOF, I have hereunto set my hand and  
23 affixed my official seal in the County and State above-named, the  
24 day and year in this certificate first above written.



25 Cherie K. Brooks  
26 NOTARY PUBLIC

27 395788

28 BK0996PG0409

COPY

REQUESTED BY  
Jack R Preston  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 SEP -5 P12:06

LINDA SLATER  
RECORDER

\$ 11.00 PAID ks DEPUTY

395788

BK0996PG0410