QUITCLAIM DEED

In consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, LAKERIDGE GENERAL IMPROVEMENT DISTRICT (herein "GRANTOR") does hereby quitclaim, without warranty, to ROBERT N. CHESTER and ANNETTA CHESTER, husband and wife as community property, (herein "GRANTEE") all of its right, title and interest in and to the real property in the County of Douglas, State of NEVADA, described as more particularly set forth in Exhibit "A" attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantee, and to the survivor of them, and to the heirs and assigns of such survivor forever.

**This document is being re-recorded to

as shown on Exhibit "B" attached

reflect the correct legal description

DATED this ^{23rd}day of July, 1996. LAKERIDGE GENERAL IMPROVEMENT DISTRICT **AUTHORIZED OFFICER/TRUS AUTHORIZED OFFICER/TRUSTEE** Ian W. Miller **ACKNOWLEDGMENT STATE OF NEVADA**)) ss. **COUNTY OF DOUGLAS** Shirley Doud On July ²³ , 1996, personally appeared before me, a Notary Public, of LAKERIDGE GENERAL IMPROVEMENT DISTRICT, personally known to me or who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, who acknowledged that She executed the above instrument. WITNESS MY HAND AND SEAL the date and year first above written. MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00364-5 - EXPIRES NOV. 6, 1999 **ACKNOWLEDGMENT** STATE OF NEVADA) ss. **COUNTY OF DOUGLAS** Jack C. Cotton , 1996, personally appeared before me, a Notary Public, of LAKERIDGE GENERAL IMPROVEMENT DISTRICT, personally known to me

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or who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, who acknowledged that __he executed the above instrument.

WITNESS MY HAND AND SE	EAL the date and year fir	st above written.
MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00364-5 - EXPIRES NOV. 6, 1999		NOTARY PUBLIC
are no position in a state of the second state of the second second section is 1990 per a second section 2.	ACKNOWLEDGMEN	п \ \
STATE OF NEVADA)) ss.	
COUNTY OF DOUGLAS)	
is the <u>Trustee</u> of LAKER	IDGE GENERAL IMPROVE atisfactory evidence to b	Notary Public, Ian W. Miller, who EMENT DISTRICT, personally known to me be the person whose name is subscribed to d the above instrument.
WITNESS MY HAND AND SE	EAL the date and year fif	St above written.
MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00364-5 - EXPIRES NOV. 6, 1999		NOTARY PUBLIC PIGNOM
ACKNOWLEDGMENT		
STATE OF NEVADA		
COUNTY OF DOUGLAS) ss.)	\
On July 23, 1996, personally appeared before me, a Notary Public, Norman Findley, who is the Trustee of LAKERIDGE GENERAL IMPROVEMENT DISTRICT, personally known to me		
or who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, who acknowledged thathe executed the above instrument.		
WITNESS MY HAND AND SE	EAL the date and year fir	st above written.
MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in Douglas County		NOTARY PUBLIC
No: 95-00364-5 - EXPIRES NOV. 6, 1999		When Recorded Mail To: Robert N. Chester P. O. Box 199
MAIL TAX STATEMENTS TO:		Zephyr Cove, Nevada 89448
same as above		
		. ·

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EXHIBIT 'A' TO DEED 049601 LRGID TO CHESTER

BEGINNING AT THE SOUTHWEST CORNER OF LOT 7; SOUTHWESTERLY 60 FEET', OR LESS, MORE TO A POINT ON LOW WATER LINE AT ELEVATION 6,223 FEET, LAKE TAHOE DATUM; THENCE NORTHERLY ALONG SAID LOW WATER LINE A POINT WESTERLY OF THE NORTHWEST CORNER OF LOT 7; THENCE EASTERLY TO THE NORTHWEST CORNER OF LOT 7; THENCE SOUTHERLY THE POINT OF BEGINNING. SAID PARCEL IS SHOWN ON EXHIBIT B AS PARCEL 7A.

APN 3-180-32

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

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395793 BK 0 9 9 6 PG 0 4 2 2 394625 BK0896PG3501 LINDA SLATER
RECORDER
PAID K DEPUTY

EXHIBIT B LRGID to Chester

Beginning at the Southwest corner of Lot 7 as shown on the Revised plat of Lakeridge Estates No.1, filed for record on February 23, 1959, as Document No.14083;

thence Westerly 100.5 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at elevation 6,223 feet, Lake Tahoe Datum;

thence Northerly along said Low Water Line 130 feet, more or less, to a point which bears South 69 15'54" West of the Northwest corner of said Lot 7;

thence North 69 15'54" East 68.46 feet, more or less, to the Northwest corner of said Lot 7;

thence South 21 43'00" East 71.00 feet to the Point of Beginning.

The basis of bearing of this description is identical to that of Lakeridge Estates #1, Document No.14083.

Note:

Refer this description to your title company

before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying PO Box 5067

Stateline, Nevada 89449

REQUESTED BY

MUST CLESTER

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

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LINDA SLATER RECORDER

* PAID DE