ORDER NO: 96011285GS

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Perry Kishaba, an unmarried man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Everet M. Marrs and Shirley Mae Marrs, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

AS PER ATTACHED EXHIBIT "A" WHICH IN REFERENCE HERETO BECOMES A PART HEREOF

ASSESSORS PARCEL NO: 27-682-35

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this _ 7th day of _August ____, 1996 .

Perry (Kishaba

STATE OF Nevada

SS.

COUNTY OF Douglas

. P. O. 19

personally appeared before me,

a Notary Public,

a Mocary Fubite, __

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

OFFICIAL SEAL

GAYLE SARRATEA

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My appointment expires March 20, 1999

WHEN RECORDED, MAIL TO:

Everet M. Marrs 2151 Oakland Rd., #461 San Jose, CA 95131

The Grantor(s) declare(s):
Document Transfer Tax is \$79.95
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: Same as above

Order No.: 96011285

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Lot 67, in Building I, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

Assessors Parcel No. 27-682-35



Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP -5 P3:35

LINDA SLATER

SORECORDER

PAID DEPUTY

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