

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- THIS MAP IS FILED FOR RECORDING PURSUANT TO N.R.S. 278.320(4).

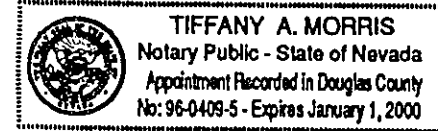
WJS
 WILLIAM J. SHAW DATE _____

STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.

ON THIS 26th DAY OF March IN THE YEAR 1998 BEFORE ME TIFFANY A. MORRIS
 A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM J. SHAW, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON
 THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT,
 AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Tiffany A. Morris



NOTARY PUBLIC
 MY COMMISSION EXPIRES: 1/1/2000

SCALE 1" = 300'

LEGEND:

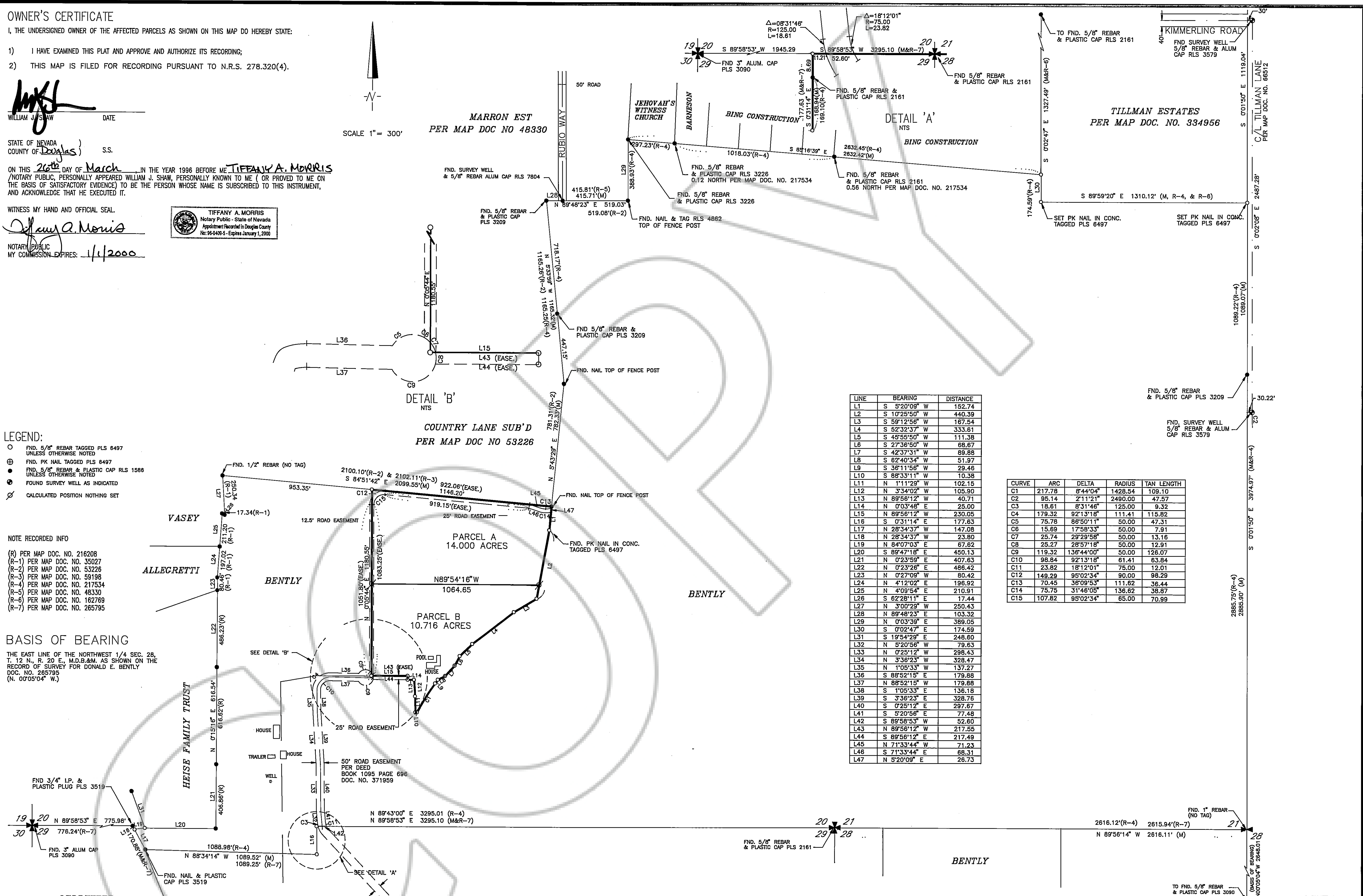
- FND. 5/8" REBAR TAGGED PLS 6497 UNLESS OTHERWISE NOTED
- ⊕ FND. PK NAIL TAGGED PLS 6497 UNLESS OTHERWISE NOTED
- FND. 5/8" REBAR & PLASTIC CAP RLS 1588 UNLESS OTHERWISE NOTED
- FOUND SURVEY WELL AS INDICATED
- ⊗ CALCULATED POSITION NOTHING SET

NOTE RECORDED INFO

- (R) PER MAP DOC. NO. 216208
- (R-1) PER MAP DOC. NO. 35027
- (R-2) PER MAP DOC. NO. 53226
- (R-3) PER MAP DOC. NO. 59198
- (R-4) PER MAP DOC. NO. 217534
- (R-5) PER MAP DOC. NO. 48330
- (R-6) PER MAP DOC. NO. 162769
- (R-7) PER MAP DOC. NO. 265795

BASIS OF BEARING

THE EAST LINE OF THE NORTHWEST 1/4 SEC. 28, T. 12 N., R. 20 E., M.D.B.&M. AS SHOWN ON THE RECORD OF SURVEY FOR DONALD E. BENTLY DOC. NO. 285795 (N. 0°05'04" W.)



LINE	BEARING	DISTANCE
L1	S 5°20'09" W	152.74
L2	S 10°25'50" W	440.39
L3	S 59°12'56" W	167.54
L4	S 52°32'37" W	333.61
L5	S 45°55'50" W	111.38
L6	S 27°36'50" W	68.67
L7	S 42°37'31" W	89.88
L8	S 62°40'34" W	51.97
L9	S 36°11'56" W	29.46
L10	S 88°33'11" W	10.38
L11	N 1°11'29" W	102.15
L12	N 3°34'02" W	105.90
L13	N 89°58'12" W	40.71
L14	N 0°03'48" E	25.00
L15	N 89°58'12" W	230.05
L16	S 0°31'14" E	177.63
L17	N 26°34'37" W	147.08
L18	N 26°34'37" W	23.80
L19	N 84°07'03" E	67.62
L20	S 89°47'18" E	450.13
L21	N 0°23'59" E	407.63
L22	N 0°23'26" E	486.42
L23	N 0°27'09" W	80.42
L24	N 4°12'02" E	196.92
L25	N 4°09'54" E	210.91
L26	S 62°28'11" E	17.44
L27	N 3°00'29" W	250.43
L28	N 89°48'23" E	103.32
L29	N 0°03'39" E	389.05
L30	S 0°02'47" E	174.59
L31	S 18°54'29" E	248.80
L32	N 5°20'56" W	79.63
L33	N 0°25'12" W	298.43
L34	N 3°38'23" W	328.47
L35	N 1°05'33" W	137.27
L36	S 86°52'15" E	179.88
L37	N 86°52'15" W	179.88
L38	N 1°05'33" E	136.19
L39	S 3°38'23" E	328.76
L40	S 0°25'12" E	297.67
L41	S 5°20'56" E	77.48
L42	S 89°58'53" W	52.60
L43	N 89°58'12" W	217.55
L44	S 89°58'12" E	217.49
L45	N 71°33'44" W	71.23
L46	S 71°33'44" E	68.31
L47	N 5°20'09" E	26.73

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	217.78	8°44'04"	1428.54	109.10
C2	95.14	2°11'21"	2490.00	47.57
C3	18.61	8°31'46"	125.00	9.32
C4	178.32	92°13'15"	111.41	115.62
C5	75.78	86°50'11"	50.00	47.31
C6	15.69	17°58'33"	50.00	7.91
C7	25.74	29°29'58"	50.00	13.16
C8	25.27	28°57'18"	50.00	12.91
C9	119.32	136°44'00"	50.00	126.07
C10	98.84	92°13'18"	61.41	63.84
C11	23.82	18°12'01"	75.00	12.01
C12	148.28	95°02'34"	90.00	98.29
C13	70.45	36°09'53"	111.62	36.44
C14	75.75	31°46'05"	136.62	38.87
C15	107.82	95°02'34"	65.00	70.99

COUNTY RECORDER'S CERTIFICATE

FILED THIS 5th DAY OF September, 1998 AT 38 MINUTES PAST
3 O'CLOCK P. M. IN BOOK 996, AT PAGE 475,
 DOCUMENT NUMBER 395804, RECORDED AT THE REQUEST OF WILLIAM J. SHAW.
Carole K. Kinsler, Deputy
 DOUGLAS COUNTY RECORDER

AGRICULTURAL MAP
 FOR
WILLIAM J. SHAW
 PORTION OF SECTIONS 20,
 T. 12 N., R. 20 E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA