

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JANE MARIE HASKELL, a married woman and spouse of within grantee in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

EDWARD S. HASKELL, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF)

THIS DEED IS GIVEN WITH THE DESIRE THAT THE WITHIN DESCRIBED PROPERTY BE VESTED AS THE SOLE AND SEPARATE PROPERTY OF GRANTEE, REGARDLESS OF MARITAL STATUS OR COMMUNITY PROPERTY INTEREST BETWEEN GRANTOR AND GRANTEE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

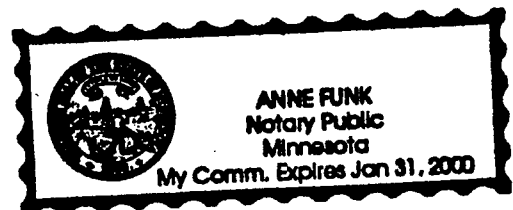
Witness my hand this 26TH day of AUGUST, 1996.

*Jane Marie Haskell*  
JANE MARIE HASKELL

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

On 8/29/96, personally appeared before me, a Notary Public, JANE MARIE HASKELL personally known or proved to me to be the person whose name are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*Anne Funk*  
Notary Public



WHEN RECORDED, MAIL TO:

EDWARD S. HASKELL  
*1410 41st St NW*  
*Rochester, MN 55901*

The Grantor(s) declare(s): *EY#6*  
Document Transfer Tax is \$0.00  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
as shown above

395810

BK0996PG0508

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situated within Section 35, township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East one quarter corner of Section 35, Township 11 North, Range 21 East, M.D.B.&M.; thence North  $45^{\circ}27'04''$  West, a distance of 1,888.50 feet to a 5/8 REBAR and the TRUE POINT OF BEGINNING; thence South  $00^{\circ}32'18''$  East, a distance of 191.42 feet to a point; thence South  $89^{\circ}46'21''$  West, a distance of 845.01 feet to a point; thence South  $01^{\circ}12'53''$  West, a distance of 471.18 feet to a point; thence South  $89^{\circ}53'08''$  West, a distance of 471.94 feet to a point; thence North  $00^{\circ}14'09''$  West, a distance of 661.52 feet to a point; thence North  $89^{\circ}46'21''$  East, a distance of 1,327.87 feet to the POINT OF BEGINNING.

The basis of bearings of this description is the East line of Parcel A of the Parcel Map for Thomas E. Farrell recorded June 13, 1979 in Book 679, at Page 938, as Document No. 33463 of the official records of Douglas County. Said line bears  $80^{\circ}32'18''$  East as per said map.

Assessors Parcel No. 35-310-52

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 SEP -5 P3:50

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID *Bh* DEPUTY

395810

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