

GRANT BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

EDWARD S. HASKELL, a married man as his sole and separate property

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ROBERT W. JOHNSON and NANCY L. JOHNSON, husband and wife, as community property -

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26TH day of AUGUST, 1996.

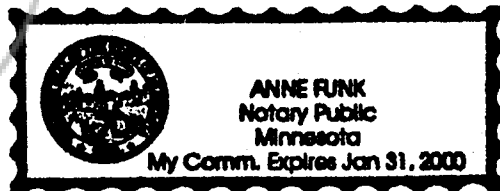
Edward S. Haskell

EDWARD S. HASKELL

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On 8/30/96, personally appeared before me, a Notary Public, EDWARD S. HASKELL personally known or proved to me to be the person whose name are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Anne Funk
Notary Public



WHEN RECORDED, MAIL TO:

ROBERT W. JOHNSON
16860 Price Ct.
Morgan Hill, CA 95037

The Grantor(s) declare(s):
Document Transfer Tax is \$ 533.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situated within Section 35, township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East one quarter corner of Section 35, Township 11 North, Range 21 East, M.D.B.&M.; thence North $45^{\circ}27'04''$ West, a distance of 1,888.50 feet to a 5/8 REBAR and the TRUE POINT OF BEGINNING; thence South $00^{\circ}32'18''$ East, a distance of 191.42 feet to a point; thence South $89^{\circ}46'21''$ West, a distance of 845.01 feet to a point; thence South $01^{\circ}12'53''$ West, a distance of 471.18 feet to a point; thence South $89^{\circ}53'08''$ West, a distance of 471.94 feet to a point; thence North $00^{\circ}14'09''$ West, a distance of 661.52 feet to a point; thence North $89^{\circ}46'21''$ East, a distance of 1,327.87 feet to the POINT OF BEGINNING.

The basis of bearings of this description is the East line of Parcel A of the Parcel Map for Thomas E. Farrell recorded June 13, 1979 in Book 679, at Page 938, as Document No. 33463 of the official records of Douglas County. Said line bears $80^{\circ}32'18''$ East as per said map.

Assessors Parcel No. 35-310-52

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP -5 P3:52

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *Ph* DEPUTY

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