

# Declaration of Homestead

House • Condo • Mobile Home

A. David Joseph Madsen

(Place Name(s) of the Declarant(s) as it appears on the property title)

(PLACE AN X IN THE APPLICABLE BOX BELOW )

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

B. Do individually or severally certify and declare as follows:

- 1.  Joint Declaration of Husband and Wife
- 2.  By Single or Unmarried Person Head of Family
- 3.  By Married Person as Sole and Separate Property
- 4.  By Multiple Single Persons
- 5.  Other: (Describe) \_\_\_\_\_
- 6.  By Single Person NOT Head of a Family

C. Do severally and individually certify and declare that the following persons are residing on the land and premises (or mobile home)

David Joseph Madsen (only)

D. The street address of the property is 921 Tillman Lane located in the City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows: (Set forth legal description subdivision, lot, block, plat book, page number, etc.) 89410

The real property which is the subject of this agreement is that certain parcel of land situated in Douglas County, State of Nevada, more particularly described as lot 189 as shown on the map of Gardnerville Ranchos, Unit No. 2 filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965, Book 31, Page 686 as Document No. 28309 amended on June 4, 1965 in Book 31, page 797 as Document No. 28377

E. ASSESSORS PARCEL NO. (APN) 27-454-01

The above named person(s) claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

F. IN WITNESS WHEREOF, I and/or We have hereunto set my hand/our hands this 5 day of September, 1996

David J. Madsen  
Signature of Declarant

David J. Madsen  
Signature of Declarant

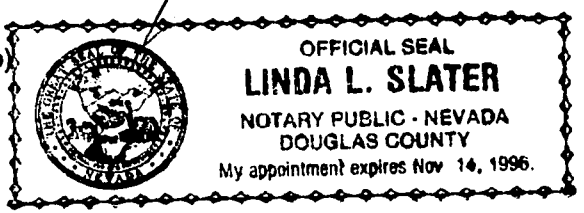
David J. Madsen  
(Print or type name here)

David J. Madsen  
(Print or type name here)

G. STATE OF NEVADA )  
COUNTY OF Douglas )  
This instrument was acknowledged before me on September 5, 1996 (date)  
By DAVID J. MADSEN  
(Names of Person(s))

H. RECORDING REQUESTED BY AND MAIL TO  
NAME David J. Madsen  
ADDRESS PO Box 1751  
CITY/ST/ZIP Zephyr Cove, NV. 89448  
If Applicable mail tax statement to:  
NAME same  
ADDRESS  
CITY/ST/ZIP

Linda L. Slater  
NOTARY PUBLIC



SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  
REQUESTED BY  
David Madsen  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
'96 SEP -5 P4:45  
LINDA SLATER  
RECORDER  
\$ 7.00 PAID KE DEPUTY  
395819  
BK 0996 PG 0538