

APN. Portion of 07.130-19
R.P.T.T. #4

QUITCLAIM DEED

THIS INDENTURE, made this 28th day of August, 1996,
by and between MICHAEL LEONARD, hereinafter "Grantor" and PATRICIA
LEONARD, as her sole and separate property, 4500 Amy Road, Reno,
Nevada 89436, hereinafter "Grantee",

W I T N E S S E T H :

That Grantor, for and in consideration of the sum of TEN
DOLLARS (\$10.00), lawful money of the United States, and other
valuable considerations, to him, in hand paid by Grantee, the
receipt whereof is hereby acknowledged, does by these presents
remit, release and forever quitclaim unto Grantee and to her heirs
and assigns forever all of his right, title and interest, in and to
that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, more particularly described as follows,
to wit:

See attached Exhibit "A"

TOGETHER WITH the tenements, hereditaments and appurtenances
thereunto belonging or appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof.

TO HAVE AND TO HOLD the said premises, together with the
appurtenances, unto Grantee, and to her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the
day and year first above written.

Michael Leonard

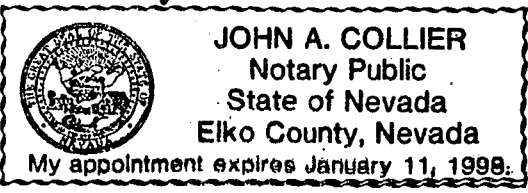
MICHAEL LEONARD

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

On this 28 day of AUGUST, 1996, personally
appeared before me, a Notary Public, MICHAEL LEONARD, who
acknowledged to me that he executed the foregoing instrument.

John A. Collier

NOTARY PUBLIC



When recorded mail to:
Patricia Leonard
4500 Amy Road
Reno, Nevada 89436

395820
BK0996PG0539

Hoffman, Test & Guinan, Attorneys and Counselors At Law, Southwest Professional Centre, 429 West Plumb Lane, Post Office Box 187, Reno, Nevada 89504, Telephone (702) 322-4081, Fax (702) 322-3841

Exhibit "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

REQUESTED BY

David J. Guinan

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$800 PAID *K* DEPUTY