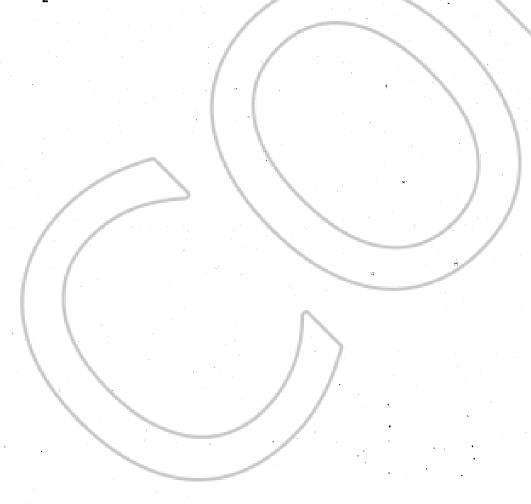
(R.P. 1.1.), Φ	그램으로 이 얼마나 얼마를 보고 말이 되었다.
THE RIDGI GRANT, BARGAI	
THIS INDENTURE, made this 2nd day of HARICH TAHOE DEVELOPMENTS, a Nevada gene OLAF S. MULLER and ELEANOR G. MULLER, hus	of September , 19 96 between eral partnership, Grantor, and sband and wife as joint tenants
with right of survivorship	
Grantee:	
States of America, paid to Grantor by Grantee, the recepresents, grant, bargain and sell unto the Grantee and located and situated in Douglas County, State of Neutrached hereto and incorporated herein by this reference	EN DOLLARS (\$10.00), lawful money of the United eipt whereof is hereby acknowledged, does by these Grantee's heirs and assigns, all that certain property evada, more particularly described on Exhibit "A" ace;
and the reversion and reversions, remainder and remai	
SUBJECT TO any and all matters of record, increservations and leases, if any, rights of way, agreement of Timeshare Covenants, Conditions and Restrictions 1984, as Document No. 96758, Book 284, Page 520 amended from time to time, and which Declaration is were fully set forth herein;	s dated January 30, 1984 and recorded February 14, 22. Official Records of Douglas County, Nevada, as
said Grantee and Grantee's assigns forever.	e premises, together with the appurtenances, unto the
IN WITNESS WHEREOF, the Grantor has excurrent.	ecuted this conveyance the day and year first above
STATE OF NEVADA)) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 10 day of 50 ht. 19 6, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	a Nevada corporation, general parties
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	1 Land
acknowledged to me that he executed the document	By: Robert W. Dunbar, Treasurer
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Chief Financial Officer
parinership.	
Kupo. LARIO	
:Notary-Public	
K. BURCHIEL	37-173-42-82
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name OLAF S. MULLER	
Street ELEANOR G. MULLER	
Address 32 GOULD STREET City & SAN FRANCISCO CA 94124-3118	
City & SAN FRANCISCO CA 94124-3118 State	

as tenants in common in and to that An undivided 1/102nd interest certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 (inclusive) and Units 141 through 204 (inclusive) as through 080 shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 173 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and thereto and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, No. amended, and in the Declaration of Document as The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of 184461, as amended, and as described in the Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in even -numbered years in the swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-15



Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 13 A9:44

396271BK 0 9 9 6 PG | 6 7.7

LINDA SLATER
RECORDER

S PAID DEPUTY