R.P.T.T., \$26.00	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 2nd day HARICH TAHOE DEVELOPMENTS, a Nevada general MARK C. SALAZAR and LISA A. SALAZAR, hus	eral partnership, Grantor, and
right of survivorship	
Grantee; WITNES	SSETH:
	EN DOLLARS (\$10.00), lawful money of the United ceipt whereof is hereby acknowledged, does by these Grantee's heirs and assigns, all that certain property evada, more particularly described on Exhibit "A"
TOGETHER with the tenaments, herediaments and the reversion and reversions, remainder and rema	and appurtenances thereunto belonging or appurtaining inders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, increservations and leases, if any, rights of way, agreement of Timeshare Covenants, Conditions and Restriction 1984, as Document No. 96758, Book 284, Page 520 amended from time to time, and which Declaration is were fully set forth herein;	s dated January 30, 1984 and recorded February 14, 02, Official Records of Douglas County, Nevada, as
TO HAVE AND TO HOLD all and singular the said Grantee and Grantee's assigns forever.	e premises, together with the appurtenances, unto the
IN WITNESS WHEREOF, the Grantor has exwritten.	ecuted this conveyance the day and year first above
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
On this Of day of State of the personally appeared before me, a notary	a Nevada corporation, general partner
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	Bu Rankular
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
Notary Public	•
K. BURCHIEL	42-282-18-01
Notary Public - State of Nevada	
Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name MARK C. SALAZAR Street LISA A. SALAZAR	
Address 254 ESSEX WAY  City & BENICIA CA 94510  State	

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting through 302 (inclusive) as shown on said map; therefrom Units 255 282 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven 26, 1995, as Document No. 360927, as amended by recorded April Amended and Restated Declaration of Annexation of The Ridge \ Tahoe recorded May 4, 1995, as Document No. 361461, and as Phase Seven, amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 13 A9:46

**396275**BK 0 9 9 6 PG 1 6 8 7

LINDA SLATER
RECORDER

SEPAIDK DEPUTY