| R.P.1.1., \$THE RIDGI | | | |
|---|---|--|--|
| GRANT, BARGAI | N, SALE DEED | | |
| THIS INDENTURE, made this 16th day of HARICH TAHOE DEVELOPMENTS, a Nevada general WILLIE E. SLOAN, an unmarried man | | | between |
| Grantee; | | | |
| WITNES: That Grantor, in consideration for the sum of TE States of America, paid to Grantor by Grantee, the rece presents, grant, bargain and sell unto the Grantee and c located and situated in Douglas County, State of Ne attached hereto and incorporated herein by this reference | IN DOLLARS (\$10.0 eipt whereof is hereb Grantee's heirs and a evada, more particul | y acknowledged, do issigns, all that certa | pes by these ain property |
| TOGETHER with the tenaments, herediaments as and the reversion and reversions, remainder and remain | nd appurtenances the nders, rents, issues a | reunto belonging or and profits thereof; | ppurtaining |
| SUBJECT TO any and all matters of record, incl reservations and leases, if any, rights of way, agreements of Timeshare Covenants, Conditions and Restrictions 1984, as Document No. 96758, Book 284, Page 5202 amended from time to time, and which Declaration is were fully set forth herein; | s and the Fourth Ame dated January 30, 1 2, Official Records o | ended and Restated 984 and recorded Foot Douglas County, | Declaration ebruary 14, Nevada, as |
| TO HAVE AND TO HOLD all and singular the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has exe | | | • |
| written. | | | • • • • • • • • • • • • • • • • • • • |
| STATE OF NEVADA) ss. | HARICH TAHO | DE DEVELOPME | NTS, |
| COUNTY OF DOUGLAS) | By: Lakewood De | velopment Inc., | |
| On this day of Store me, a notary public, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general | By: | • | • |
| partnership. | | | |
| Notary Public K. BURCHIEL | 42-276-51 | -81 | |
| Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 | | | |
| WHEN RECORDED MAIL TO | | | |
| Name WILLIE E. SLOAN Street 68 SLOAN ROAD SOUTH EAST Address LELAND NC 28451 City & State | | | • |

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such in the Fourth Amended and Restated Declaration of Time described Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven No. 360927, as amended by recorded April 26, 1995, as Document Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ___even _-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

corner of this easement said point BEGINNING at the Northwest bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA .

'96 SEP 13 A9:47

396277 BK0996PG1692 SE GORECORDER LINDA SLATER PAID K DEPUTY