

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this Fourteenth day of August, 1996, between Charles Clarke Carr and Isabel Carr, Husband and Wife as Joint Tenants. herein called TRUSTOR whose address is; 409 Roosevelt Boulevard., Half Moon Bay, CA 94019-1320 and Stewart Title Company, a Nevada corporation, herein called TRUSTEE, and TECHNICAL FINANCIAL CORPORATION, a California Corporation, herein called BENEFICIARY,

WITNESSETH; That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale that property in Douglas County, Nevada. described as The Ridge Tahoe, Naegle Bldg. Summer Season Wk33-12, Week #33-124-06-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$2,998.00 and the interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely;

<u>COUNTY</u>	<u>BOOK</u>	<u>PAGE</u>	<u>DOC. NO.</u>	<u>COUNTY</u>	<u>BOOK</u>	<u>PAGE</u>	<u>DOC. NO.</u>
Carson City			000-52876	Lincoln	73	248	86043
Churchill			224333	Lyon			0104086
Clark	861226		00857	Mineral	112	352	078762
Douglas	1286	2432	147018	Nye	558	075	173588
Elko	545	316	223111	Pershing	187	179	151646
Esmeralda	110	244	109321	Storey	055	555	58904
Eureka	153	187	106692	Washoe	2464	0571	1126264
Humboldt	223	781	266200	White Pine	104	531	241215
Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement terms and provisions contained in said Subdivision A and B (identical in all counties and printed on the reverse side hereof) are by the within reference thereto incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein and Beneficiary may charge for a statement regarding the obligation secured hereby provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties or for each change in a party making or receiving a payment secured hereby.

396280

BK 0996 PG 1699

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Charles Clarke Carr
Charles Clarke Carr

Isabel Carr
Isabel Carr

STATE OF _____)
) SS.
COUNTY OF _____)

On _____, 19____, personally appeared before me, a Notary Public,

Charles Clarke Carr and Isabel Carr personally known or proved to me to be the persons whose name(s) are subscribed to the above instrument, who acknowledged that they executed the same for the purposes therein stated.

please see attached CAIF loose certificate.

Notary Public *WJ*

WHEN RECORDED, MAIL TO:

Cross County Investment Associates, LLC
Mr. Harry B. Heller, Esq.
736 Norwich-New London Turnpike
Uncasville CT 06382

396280
BK0996PG1700

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

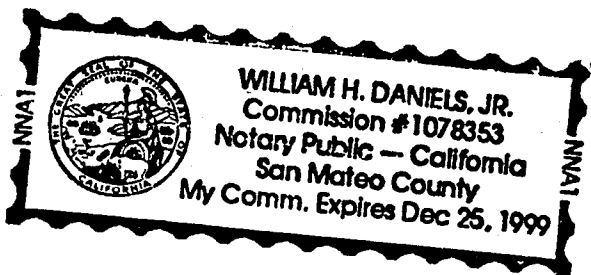
State of CALIFORNIA

County of SAN MATEO

On AUGUST 23, 1996 before me, WILLIAM H. DANIELS, JR. NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared CHARLES CLARKE CARR AND ISABEL CARR
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

William H Daniels Jr
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: SHORT FORM DEED OF TRUST + ASSIGNMENT OF MORTGAGE

Document Date: AUG 14, 1996 Number of Pages: 2

Signer(s) Other Than Named Above: NA

Capacity(ies) Claimed by Signer(s)

Signer's Name: CHARLES CLARKE CARR

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: NA

Signer's Name: ISABEL CARR

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: NA

EXHIBIT "A" (33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 124 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-150-14

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 13 A9:49

LINDA SLATER
RECORDER
\$ 10 PAID *KJ* DEPUTY

396280

BK0996PG1702