Susan L. Windsor, Esq.

WHEN RECORDED MAIL TO:

Susan L. Windsor, Esq. 23901 Calabasas Road Suite 2001 Calabasas, CA 91302-1542

TRUST TRANSFER DEED

396287 BK 0 9 9 6 PG | 7 | 4 RECORDING REQUESTED BY

Susan L. Windsor, Esq.

AND WHEN RECORDED MAIL TO:

Susan L. Windsor, Esq. 23901 Calabasas Road

Suite 2001 Calabasas, CA 91302-1542

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

TD 879 ID	THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE	181619
Grant Dee	ed (Excluded from Reappraisal Under Proposition 13 i.e., Calif. Const. Art 13A§1 et. seq.)	
	ed Grantor(s) declare(s) under penalty of perjury that the following is true and correct: CONSIDERATION FOR THIS TRANFER.	
	ransfer tax is \$	
at time of sale	on full value of property conveyed, or Computed on full value less value of liens and encumbrale or transfer.	
There is no D	Documentary transfer tax due. (state reason and give Code § or Ordinance number) Revenue Section 11911 - Transfer to a Revocable Trust	and Tax
	ated area: City ofand	
exclusion:	rust Transfer under § 62 of the Revenue and Taxation Code and Grantor(s) has (have) checke a revocable trust;	d the applicable
4.3	a short-term trust not exceeding 12 years with trustor holding the reversion;	
☐ Transfer to a	a trust where the trustor or the trustor's spouse is the sole beneficiary; trustee holding title;	
☐ Transfer from	om trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal a on, receipt of which is acknowledged.	nd for a valuable
Other:		
GRANTOR(\$): as join): Jack A. Hoffman and Stella M. Hoffman, husband and	wife
hereby GŘANT(T(S) to Jack Alan Hoffman and Stella May Hoffman, as Trus	tees of
the Ho	Hoffman Revocable Family Trust of 1996	
		•
the following de	described real property in the	
County of Dou	ouglas (con) SEE ATTACHMENT "A"	
Dated Augu	just 21, 1996 anh bull durac	1
State of California	nia Jack A. Hoffman	
	os Angeles st 21, 1996	
On <u>August</u> before me, <u>Sus</u>		-(0)
personally appea	T 1 T CC 3 A 13 T CC	(3)
10.	wn to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/	are subscribed to
	iment and acknowledged to me that he/she/they executed the same in his/her/their authorized capa	
by his/her/their s	r signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) act	
instrument.		4
***************************************	SUSAN L. WINDSOR	
WITNESS my ha	comm. #1000165	N. C.
	LOS ANGELES COUNTY	<u> </u>
Signature	My Comm. Expires AUG 15,1997	seal)
Title Order No.	o Escrow, Loan or Attorney File No	
	Tack and Challa Woffman	

STATEMENTS TO:

15721 San Fernando Mission Blvd., Granada CA 91344

NAME

CITY, STATE, ZIP

ATTACHMENT "A"

Lot No. 249 as shown on the map of Gardnerville Ranchos Unit No. 6 being a revision of the West 1/2 of Gardnerville Ranchos Unit No. 5 and other lands, filed in the office of the County Recorder of Douglas County i the State of Nevada on May 29, 1973, Document No. 66512.

Excepting oil, gas and mineral rights.

Together with the tenements, hereditaments and appurtenances thereto belonging, and the reversions, reminders, rents, issues and profits if any, thereof.

Parcel No. 29-203-09

REQUESTED BY

LATAL LATIN SOLES OF

BOUGLAS CO... NE VADA

'96 SEP 1.3 AND :08

396287

BK0996PG1716

LINDA SLATER

PAID KODEPUTY