

13- RECORDING REQUESTED BY

WALTER J. LACK

AND WHEN RECORDED MAIL TO

Name ✓ Walter J. Lack, Esq.

Street Address 10100 Santa Monica Blvd.
16th Floor

City & State Los Angeles, CA 90067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TD 3 1-94

GRANT DEED

Order No.

Escrow No.

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ 162.50

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale.

unincorporated area city of _____, AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Glenn A. McCusker and April McCusker, husband and wife, and Donald Johnson and Cindy Johnson, husband and wife,

hereby GRANT(s) to Walter J. Lack and Barbara J. Lack, husband and wife, as community property, as to an undivided one-third (1/3) interest and to the heirs and assigns of such Grantee forever,

the following described real property in the County of Douglas, State of ~~California~~ Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof ASSESSMENT PARCEL NO. 11-224-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 29, 1996

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.

On _____ before me,
_____, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted; executed the instrument.

WITNESS my hand and official seal.

Signature _____

Glenn A. McCusker

GLENN A. McCUSKER
April McCusker

APRIL McCUSKER
Donald Johnson

DONALD JOHNSON
Cindy Johnson

CINDY JOHNSON

(This area for official notarial seal)

MAIL TAX STATEMENTS TO: _____

396291

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, Block 7, as shown on the map of KINGSBURY ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174.

EXCEPTING THEREFROM that portion beginning at the most northerly corner of Lot 7, Block 7, said corner being on the easterly right of way line of Benjamin Drive; thence South 25 degrees 56'36" West 258.03 feet along said right of way line; thence North 50 degrees 55'12" East 217.60 feet to the easterly property line of said Lot 7; thence North 41.84 feet along said property line to the northeast corner of said Lot 7; thence North 46 degrees 35'46" West 77.15 feet along the North line of said Lot 7 to the Point of Beginning.

Together with an easement for ingress and egress a width thirty (30) feet along the southerly line of subject Lot 7 from South Benjamin Drive to subject property.

Assessment Parcel No. 11-224-08.

EXHIBIT "A"

396291

BK0996PG1722

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

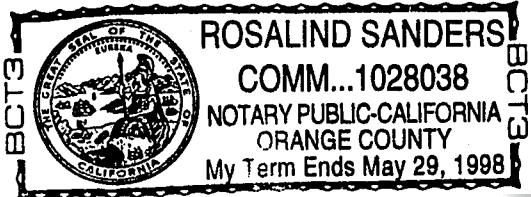
State of CALIFORNIA

County of ORANGE

On Aug 29, 96 before me, Rosalind Sanders, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Glenn McCusker
NAME(S) OF SIGNER(S)

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Rosalind Sanders
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

GRANT DEED
TITLE OR TYPE OF DOCUMENT

2
NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

April McCusker, Donald Johnson & Cindy Johnson
SIGNER(S) OTHER THAN NAMED ABOVE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

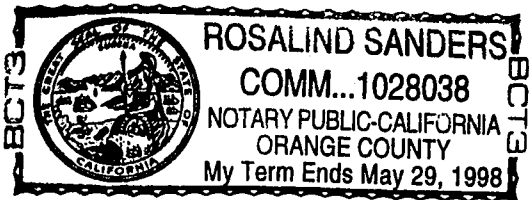
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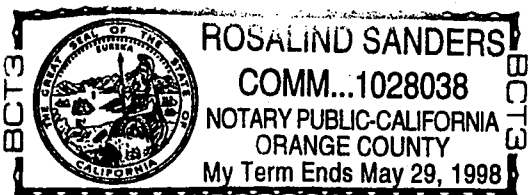
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Donald Johnson

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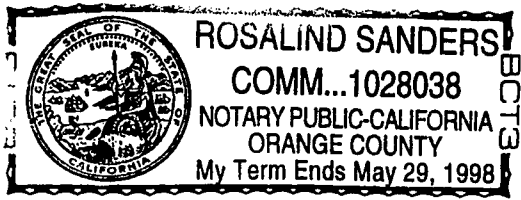
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SIGNER(S) OTHER THAN NAMED ABOVE

COPY

REQUESTED BY
Foley + Jones
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 13 A10:23

396291
BK0996PG1727

LINDA SLATER
RECORDER
\$13⁰⁰ PAID ka DEPUTY