

Order No.
Escrow No. ~~XXXXXXXX~~ 186942SG
Loan No.

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE CO.
1572 Highway 395
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is RICH SCOTT
3. The FULL ADDRESS of the undersigned is 1345 E. ROLAND ST.
CARSON CITY, NV 89701
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES

ADDRESSES

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

7. A work of improvement on the property hereinafter described was COMPLETED 9/12/96
8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is IRON MOUNTAIN ACQUISITION

(If no contractor, insert "none.")

9. The street address of said property is 1287 CURRYCOMB COURT MINDEN, NV

10. The property on which said work of improvement was completed is in the City of UNINCORPORATED AREA County of DOUGLAS, State of Nevada, and is described as follows: APN 21-322-13 LOT 82 IN BLOCK B AS SHOWN ON THE MAP OF WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 2, 1990 IN BOOK 790, PAGE 26 AS DOCUMENT NO. 229406.

Date: 9/13/96

Verification for INDIVIDUAL owner:

STATE OF NEVADA }
COUNTY OF } ss.

Signature of owner named in paragraph 2

Richard N. Scott
RICHARD SCOTT

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2

SUBSCRIBED AND SWORN TO before me

on _____
Signature _____
Notary Public in and for said state.

Name (Typed or Printed)

Verification for CORPORATE owner:

STATE OF NEVADA }
COUNTY OF } ss.
DOUGLAS
RICHARD N. SCOTT

being duly sworn, says:
That he is the PRESIDENT
of Iron Mountain

Rins Development, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer *Richard N. Scott*

SUBSCRIBED AND SWORN TO before me
on 9/13/96
Signature *Sharon Goodwin*
SHARON GOODWIN Notary Public in and for said state.

Name (Typed or Printed)

Verification for PARTNERSHIP owner:

STATE OF NEVADA }
COUNTY OF } ss.

being duly sworn, says:
That he is one of the partners of _____
_____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner _____

SUBSCRIBED AND SWORN TO before me
on _____
Signature _____
Notary Public in and for said state.

Name (Typed or Printed)



396424

BK 0996 PG 2044

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 16 AM 1:10

396424
BK 0996 PG 2045

LINDA SLATER
RECORDER
\$8.00 PAID *Ko* DEPUTY