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RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

✓ Thomas S. McIntosh, Esq.
LeBeau, Thelen, Lampe,
McIntosh & Crear
5201 Truxtun Avenue, 3d Floor
Bakersfield, CA 93309

This Page Added to Provide Adequate Space for Recording Information

GRANT DEED

396435

BK 0996 PG 2065

Order No.
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

Thomas S. McIntosh
LeBeau, Thelen, Lampe,
McIntosh & Crear
5201 Truxtun Avenue, 3d Floor
Bakersfield, CA 93309

MAIL TAX STATEMENTS TO:

Richard L. Varner & Cheryl Varner
12300 Red Rose Way
Bakersfield, CA 93312

*Deed to or by a trust not pursuant to a sale.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$.....-0-*.....# 8

..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Thomas McIntosh

Signature of Declarant or Agent determining tax -- Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD L. VARNER and CHERYL VARNER, husband and wife, as joint tenants with rights of survivorship

hereby GRANT(S) to

RICHARD LAVIN VARNER and CHERYL LYNN VARNER, Trustees of the Richard and Cheryl Varner 1988 Revocable Trust

the real property in the City of
County of Douglas

, State of Nevada, described as

See Exhibit "A" attached hereto and incorporated herein.

A portion of APN: 42-010-40

Dated August 31, 1996

Richard L. Varner

Richard L. Varner

STATE OF CALIFORNIA }
COUNTY OF KERN } ss

On August 31, 1996 before me, Marianne Harbin, Notary Public
personally appeared Richard L. Varner and Cheryl Varner
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

Cheryl Varner

Cheryl Varner

WITNESS my hand and official seal.

Signature Marianne Harbin



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

396435
BK 0996 PG 2066

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 271 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Thomas McIntosh
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA

'96 SEP 16 AM 1:25

LINDA SLATER
 RECORDER

\$ 9.00 PAID 2 DEPUTY

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