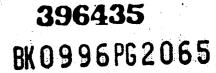
RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Thomas S. McIntosh, Esq. LeBeau, Thelen, Lampe, McIntosh & Crear 5201 Truxtun Avenue, 3d Floor Bakersfield, CA 93309

9.

This Page Added to Provide Adequate Space for Recording Information

GRANT DEED



WHEN RECORDED MAIL TO:	그리고 그리고 하는 이 맛이면 낡는 그는 왜 사는 하는 이번 없이 이름다는 것.
Thomas S. McIntosh LeBeau, Thelen, Lampe, McIntosh & Crear 5201 Truxtun Avenue, 3d Floor Bakersfield, CA 93309	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE DOCUMENTARY TRANSFER TAX \$0-*#########.
Richard L. Varner & Cheryl Varner	DOGGINENTARY TRANSPER TAX \$0-
12300 Red Rose Way Bakersfield, CA 93312	Computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liens or encumbrances remaining
*Deed to or by a trust not pursuant to	time of sale. Homes Menutos
a sale.	Signature of Declarant or Agent determining tax Firm Name
FOR A VALUABLE CONSIDERATION, receipt of which	ANT DEED is hereby acknowledged, R, husband and wife, as joint tenants with rights of survivorship
hereby GRANT(S) to	
Trust the real property in the City of County of Douglas	VARNER, Trustees of the Richard and Cheryl Varner 1988 Revocable , State of Nevada, described as ned hereto and incorporated herein.
A portion of APN: 42-010-40	Richard L. Warner
Dated August 31, 1996 STATE OF CALIFORNIA } ss COUNTY OF KERN }	Richard L. Varner
personally appeared Richard L. Varner and Chern Varner personally known to me (or proved to me on the basis of satisfied evidence) to be the persons whose names are subscribed to the instrument and acknowledged to me that they executed the stheir authorized capacityies, and that by their signatures instrument the persons or the entity upon behalf of which the pacted, executed the instrument.	e within cheryl Varner on the
WITNESS my hand and official seal. Signature Mullin Signature	Marianne Harbin Comm. #1029902 NOTARY PUBLIC - CALIFORNIA CHERN COUNTY KERN COUNTY COMM. EVOICES - LUNG 12 1998

Order No. Escrow No. Loan No.

BK 0996Pt 2066

(This area for official notarial seal)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. _____ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

13-foot wide easement located within a portion of Together with a Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY homas McIntosh IN OFFICIAL RECORDS OF DOWN AS CO. NEVADA

'96 SEP 16 A1 25

LINDA SLATER RECORDER PAID & DEPUTY

396435 BK 0996 PG 2067