

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

PETER D. QUENZER, an unmarried man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ANTHONY E. LAURIAN and FREDRICKA LAURIAN, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 24, TAHOE VILLAGE NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

APN: 40-022-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5 day of September, 1996.

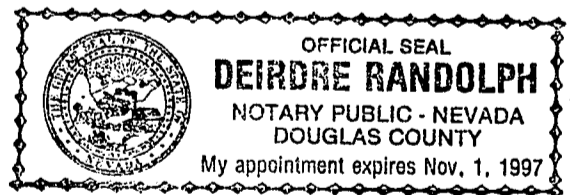
[Signature]
PETER D. QUENZER

STATE OF Nevada)
COUNTY OF Douglas) SS.

On September 5, 1996, personally appeared before me, a Notary Public, Peter D. Quenzer

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED, MAIL TO:
ANTHONY E. LAURIAN
BOX 5575
STATELINE, NV 89446

The Grantor(s) declare(s):
Document Transfer Tax is ~~\$0.00~~ 6.50
(X)computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 16 P2:03

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BK0996PG2121

LINDA SLATER
RECORDER
\$ 7 PAID 2 DEPUTY