

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

CHARLES V. THOMPSON and ELAINE R. THOMPSON husband and wife, as joint tenants

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ANTHONY LAURIAN and FREDRICKA LAURIAN, husband and wife as community property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 26B, TAHOE VILLAGE NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel No. 40-022-14.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 19th day of April, 1996.

[Signature of Charles V. Thompson]
CHARLES V. THOMPSON

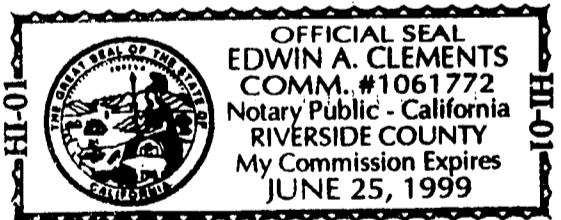
[Signature of Elaine R. Thompson]
ELAINE R. THOMPSON

STATE OF CALIFORNIA)
COUNTY OF Riverside) SS.

On 4-19-96, personally appeared before me, a Notary Public, Charles V. Thompson & Elaine R. Thompson

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature of Edwin A. Clements]
Notary Public



WHEN RECORDED, MAIL TO:

ANTHONY LAURIAN
Box 5575
STATELINE, NV 89449

The Grantor(s) declare(s):
Document Transfer Tax is \$31.20
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 16 P2:06

LINDA SLATER
RECORDER
PAID DEPUTY

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