

DRAWING NUMBER
Tahoe Village Unit #1
14th Amended
Pg. 1 of 6
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 0704

MEER
IRVINE, CALIFORNIA

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 0704

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 0704

TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP

AMENDING LOTS 1, 23, 24, 26, 32, 46, 106, 147, 148, AND 160

LOCATED IN TAHOE VILLAGE UNIT NO. 1 - DOUGLAS COUNTY, NEVADA

SECTION 30, T.13 N., R.19 E., M.D.B.& M.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, INC., ANTHONY LAURIAN, AND FREDRICKA LAURIAN DO HEREBY REPRESENT THAT THEY ARE THE OWNERS OF THE LAND MODIFIED BY THIS MAP CONSISTING OF 5 SHEETS AND THAT THEY APPROVE AND ACCEPT THIS MAP OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN NEVADA REVISED STATUTES CHAPTERS 117 AND 278 AND ALL SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY ORDINANCE NO. 158, DO HEREBY DEDICATE TO ANY AND ALL PUBLIC PURPOSES THOSE PORTIONS OF SAID LAND DESIGNATED ON THIS MAP AS STREETS AND OTHER PUBLIC WAYS AND PUBLIC PLACES SHOWN HEREON AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING:

EASEMENTS AS DELINEATED AND NOTED ON THE SUBDIVISION MAP, TOGETHER WITH EASEMENTS AND RIGHT-OF-WAY AS MAY BE A MATTER OF PUBLIC RECORD.

ALL OTHER CONDITIONS AND REQUIREMENTS CONTAINED IN THE THIRTEENTH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1 AS RECORDED ON APRIL 1, 1994, IN BOOK 494, PAGE 118, AS DOCUMENT NO. 333983, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

EXECUTED BY, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada Non-profit Corporation
BY [Signature]
DIRECTOR, STAN HANSEN

BY [Signature]
ANTHONY E. LAURIAN

EXECUTED BY, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada Non-profit Corporation
BY [Signature]
DIRECTOR, DUANE R. PETITE

BY [Signature]
FREDRICKA M. LAURIAN

EXECUTED BY, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada Non-profit Corporation
BY [Signature]
DIRECTOR, DORIS AZEVEDO

STATE OF NEVADA COUNTY OF DOUGLAS S.S.
ON THIS 24th DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STAN HANSEN, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION AS DIRECTOR.
[Signature]
NOTARY PUBLIC
PAUL W. PFOTENHAUER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES FEB. 25, 1997

STATE OF NEVADA COUNTY OF DOUGLAS S.S.
ON THIS 25th DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DUANE R. PETITE, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION AS DIRECTOR.
[Signature]
NOTARY PUBLIC
CAROLYN R. TREANOR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES SEPT. 28, 1996

STATE OF NEVADA COUNTY OF DOUGLAS S.S.
ON THIS 24th DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DORIS AZEVEDO, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND THAT SHE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION AS DIRECTOR.
[Signature]
NOTARY PUBLIC
PAUL W. PFOTENHAUER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES FEB. 25, 1997

STATE OF NEVADA COUNTY OF DOUGLAS S.S.
ON THIS 29th DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ANTHONY E. LAURIAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
[Signature]
NOTARY PUBLIC
DEIRDRE RANDOLPH
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Nov. 1, 1997

STATE OF NEVADA COUNTY OF DOUGLAS S.S.
ON THIS 29th DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, FREDRICKA M. LAURIAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.
[Signature]
NOTARY PUBLIC
DEIRDRE RANDOLPH
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Nov. 1, 1997

PROPERTY OWNERS' ASSOCIATION APPROVALS

THE UNDERSIGNED REPRESENTATIVES OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.
BY [Signature] STAN HANSEN, DIRECTOR
[Signature] DORIS AZEVEDO, DIRECTOR
[Signature] DUANE R. PETITE, DIRECTOR

STATE OF NEVADA COUNTY OF DOUGLAS S.S.
ON THIS 24th DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, STAN HANSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS A BOARD MEMBER.
[Signature]
NOTARY PUBLIC
PAUL W. PFOTENHAUER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES FEB. 25, 1997

STATE OF NEVADA COUNTY OF DOUGLAS S.S.
ON THIS 25th DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, DUANE R. PETITE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS A BOARD MEMBER.
[Signature]
NOTARY PUBLIC
CAROLYN R. TREANOR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES SEPT. 28, 1996

STATE OF NEVADA COUNTY OF DOUGLAS S.S.
ON THIS 24th DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, DORIS AZEVEDO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS A BOARD MEMBER.
[Signature]
NOTARY PUBLIC
PAUL W. PFOTENHAUER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES FEB. 25, 1997

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 16th DAY OF September, 1996 AT 12 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 996, OF OFFICIAL RECORDS, AT PAGE 2133, DOCUMENT NO. 396458
RECORDED AT THE REQUEST OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, ET. AL.

[Signature]
DOUGLAS COUNTY RECORDER

TITLE CERTIFICATE

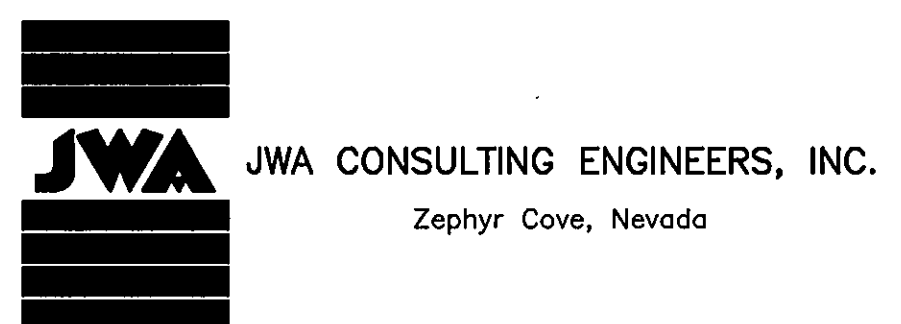
THIS IS TO CERTIFY THAT THE FOREGOING OWNERS, AS MENTIONED IN THE OWNER'S CERTIFICATE, ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE TRACTS OF LAND REPRESENTED ON THIS MAP AND ARE THE ONLY PARTIES REQUIRED TO SIGN THIS MAP AND PLAN.

[Signature] 9-10-96
JERRY MILLER, VICE PRESIDENT
STEWART TITLE OF DOUGLAS COUNTY DATE

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED TAHOE VILLAGE UNIT NO. 1 - 14TH AMENDED MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 29 DAY OF August, 1996, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

[Signature] 9-13-96
MIKE JARRETT, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION DATE



DRAWING NUMBER
Tahoe Village Unit #1
14th Amended
Pg. 2 of 5
PLAIN HOLD CORPORATION • RENO, CALIFORNIA
REGISTERED NUMBER 02048

DRAWING NUMBER
PLAIN HOLD CORPORATION • RENO, CALIFORNIA
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PLAIN HOLD CORPORATION • RENO, CALIFORNIA
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TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP

WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason K. P.E. 7-25-96
DIVISION OF WATER RESOURCES DATE

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
APN'S 40-021-01, 40-021-02, 40-021-42, 40-021-43, 40-021-50, 40-021-51
40-022-08, 40-022-09, 40-022-10, 40-022-11
40-040-47, 40-040-48, 40-040-49, 40-040-50, 40-040-79, 40-050-45

Barbara J. Reed 9-13-96
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR

UTILITY CERTIFICATE

WE THE UNDERSIGNED UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Candice S. Row 7/22/96
KINGSBURY GENERAL IMPROVEMENT DISTRICT DATE

Walter T. Hahn 7/24/96
TAHOE-DOUGLAS FIRE DISTRICT DATE

Sierra Pacific Power Co. 7/15/96
SIERRA PACIFIC POWER CO. DATE

S. Crossman 7-22-96
CONTEL OF NEVADA DATE

Julie Toney 7-23-96
SOUTHWEST GAS CORPORATION DATE

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECIPITATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Debra K. Hays July 26, 1996
HEALTH DIVISION DATE

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED TAHOE VILLAGE UNIT NO. 1-14TH AMENDED MAP AND THAT ALL CONDITIONS OF STATE STATUTES AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart 9-13-96
CHRIS M. TSCHIRHART DATE
DOUGLAS COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

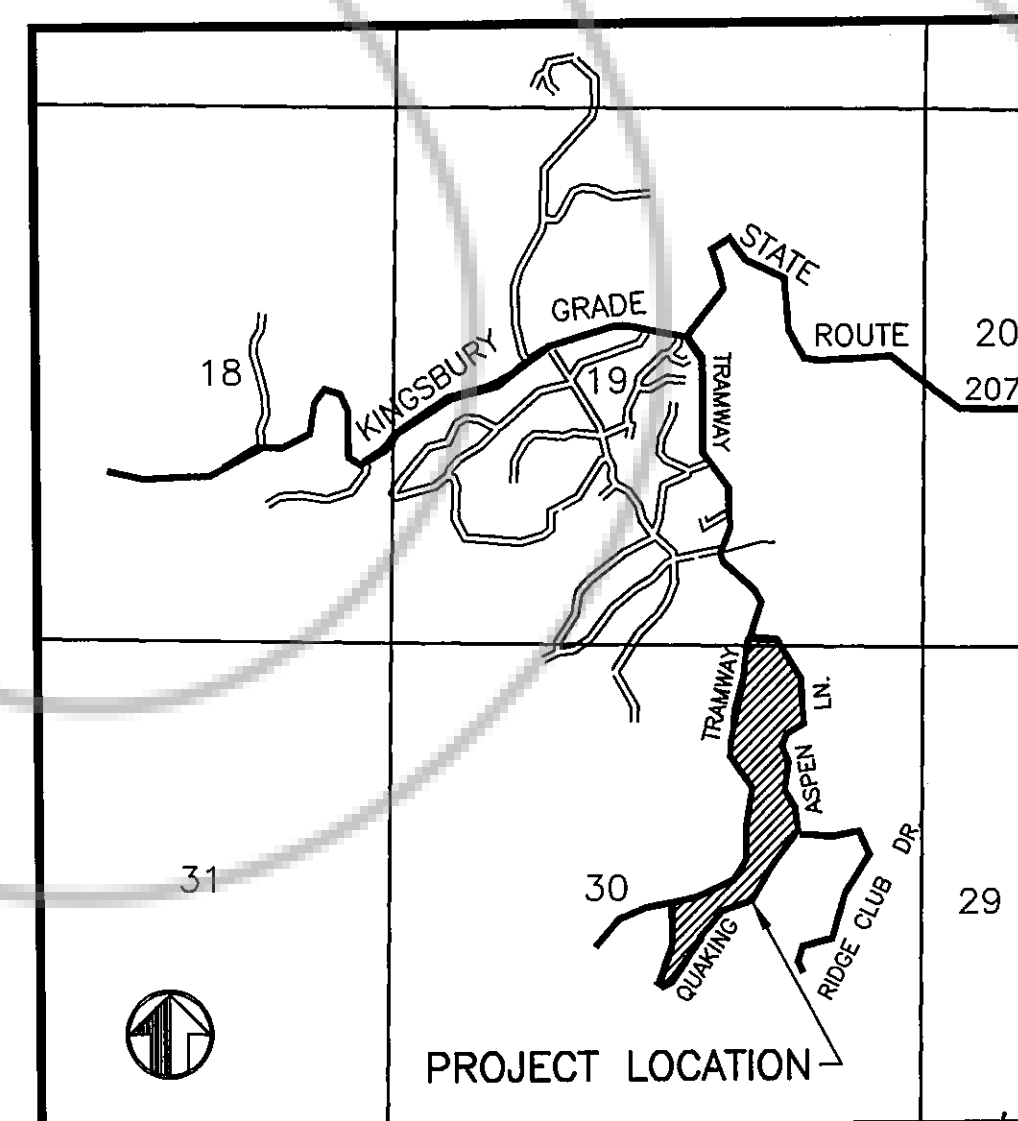
I, JERE E. WILLIAMS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, ET AL.
- THE LANDS SURVEYED LIE WITHIN SECTION 30, T.13 N., R.19 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON July 29, 1996.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED PURSUANT TO TAHOE VILLAGE UNIT NO. 1 - THIRTEENTH AMENDED MAP RECORDED APRIL 1, 1994 IN BOOK 494, AT PAGE 118, AS DOCUMENT NO. 333983 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. NO MONUMENTS WILL BE SET IN CONJUNCTION WITH THIS MAP.

Jere E. Williams 7-29-96
JERE E. WILLIAMS DATE
PROFESSIONAL LAND SURVEYOR NO. 2219

NOTES:

- THE PURPOSE OF THIS MAP IS TO TRANSFER 2 UNITS OF DENSITY FROM LOTS 1, 32, 46, 147, 148, AND 160 (ORIGINAL LOT LOCATION), 1 UNIT OF DENSITY FROM LOT 24, 3 UNITS OF DENSITY FROM LOT 23, 8 UNITS OF DENSITY FROM LOT 106, ALL OF TAHOE VILLAGE UNIT NO. 1 AND 2 UNITS OF DENSITY FROM LOT 19, TAHOE VILLAGE UNIT NO. 3 TO LOT 160 (RECONFIGURATION PER THIS MAP) FOR A TOTAL OF 26 UNITS AND ITS AREA AND CONFIGURATIONS ARE BEING REVISED.
- 1 UNIT OF DENSITY FROM LOT 26, TAHOE VILLAGE UNIT NO. 1, 1 UNIT OF DENSITY IS ADDED TO LOT 106 (FOR A TOTAL OF 1 UNIT).
- THIS MAP IS BEING RECORDED CONCURRENTLY WITH THE TAHOE VILLAGE UNIT NO. 3 15TH AMENDED MAP.



VICINITY MAP
NO SCALE

JWA CONSULTING ENGINEERS, INC.
Zephyr Cove, Nevada

LOT	NO. OF UNITS	MAP REFERENCE
1	DELETED	14TH AMENDED MAP
2	4	1ST AMENDED MAP
3	1	1ST AMENDED MAP
4	4	10TH AMENDED MAP
5	DELETED	4TH AMENDED MAP
6	4	10TH AMENDED MAP
7	4	10TH AMENDED MAP
8	4	10TH AMENDED MAP
9	2	1ST AMENDED MAP
10	DELETED	8TH AMENDED MAP
11	DELETED	8TH AMENDED MAP
12	2	1ST AMENDED MAP
13	DELETED	8TH AMENDED MAP
14	DELETED	8TH AMENDED MAP
15	DELETED	8TH AMENDED MAP
16	2	1ST AMENDED MAP
17	DELETED	8TH AMENDED MAP
18	DELETED	3RD AMENDED MAP
19	DELETED	5TH AMENDED MAP
20	6	5TH AMENDED MAP
21	6	5TH AMENDED MAP
22	4	1ST AMENDED MAP
23	DELETED	14TH AMENDED MAP
24	DELETED	14TH AMENDED MAP
25	DELETED	10TH AMENDED MAP
26	1	14TH AMENDED MAP
27	DELETED	8TH AMENDED MAP
28	4	1ST AMENDED MAP
29	6	6TH AMENDED MAP
30	4	1ST AMENDED MAP
31	4	1ST AMENDED MAP
32	DELETED	14TH AMENDED MAP
33	DELETED	8TH AMENDED MAP
34	DELETED	8TH AMENDED MAP
35	DELETED	6TH AMENDED MAP
36	4	1ST AMENDED MAP
37	4	1ST AMENDED MAP
38	4	1ST AMENDED MAP
39	DELETED	13TH AMENDED MAP
40	DELETED	8TH AMENDED MAP
41	DELETED	8TH AMENDED MAP
42	DELETED	12TH AMENDED MAP
43	4	1ST AMENDED MAP
44	4	1ST AMENDED MAP
45	DELETED	8TH AMENDED MAP
46	DELETED	14TH AMENDED MAP
47	DELETED	8TH AMENDED MAP
48	4	1ST AMENDED MAP
49	4	1ST AMENDED MAP
50	24	1ST AMENDED MAP
51	30	1ST AMENDED MAP
52	DELETED	10TH AMENDED MAP
53	1	1ST AMENDED MAP
54	1	1ST AMENDED MAP
55	2	1ST AMENDED MAP
56	46	10TH AMENDED MAP
57	26	8TH AMENDED MAP
58	20	1ST AMENDED MAP
59	DELETED	8TH AMENDED MAP
60	DELETED	8TH AMENDED MAP
61	DELETED	8TH AMENDED MAP
62	4	1ST AMENDED MAP
63	4	1ST AMENDED MAP
64	4	6TH AMENDED MAP
65	2	1ST AMENDED MAP
66	4	1ST AMENDED MAP
67	4	6TH AMENDED MAP
68	4	1ST AMENDED MAP
69	4	6TH AMENDED MAP
70	DELETED	9TH AMENDED MAP
71	4	1ST AMENDED MAP
72	DELETED	13TH AMENDED MAP
73	DELETED	13TH AMENDED MAP
74	DELETED	9TH AMENDED MAP
75	DELETED	9TH AMENDED MAP
76	DELETED	9TH AMENDED MAP
77	DELETED	9TH AMENDED MAP
78	DELETED	9TH AMENDED MAP
79	DELETED	9TH AMENDED MAP
80	DELETED	13TH AMENDED MAP
81	DELETED	8TH AMENDED MAP
82	DELETED	6TH AMENDED MAP
83	DELETED	8TH AMENDED MAP
84	DELETED	8TH AMENDED MAP

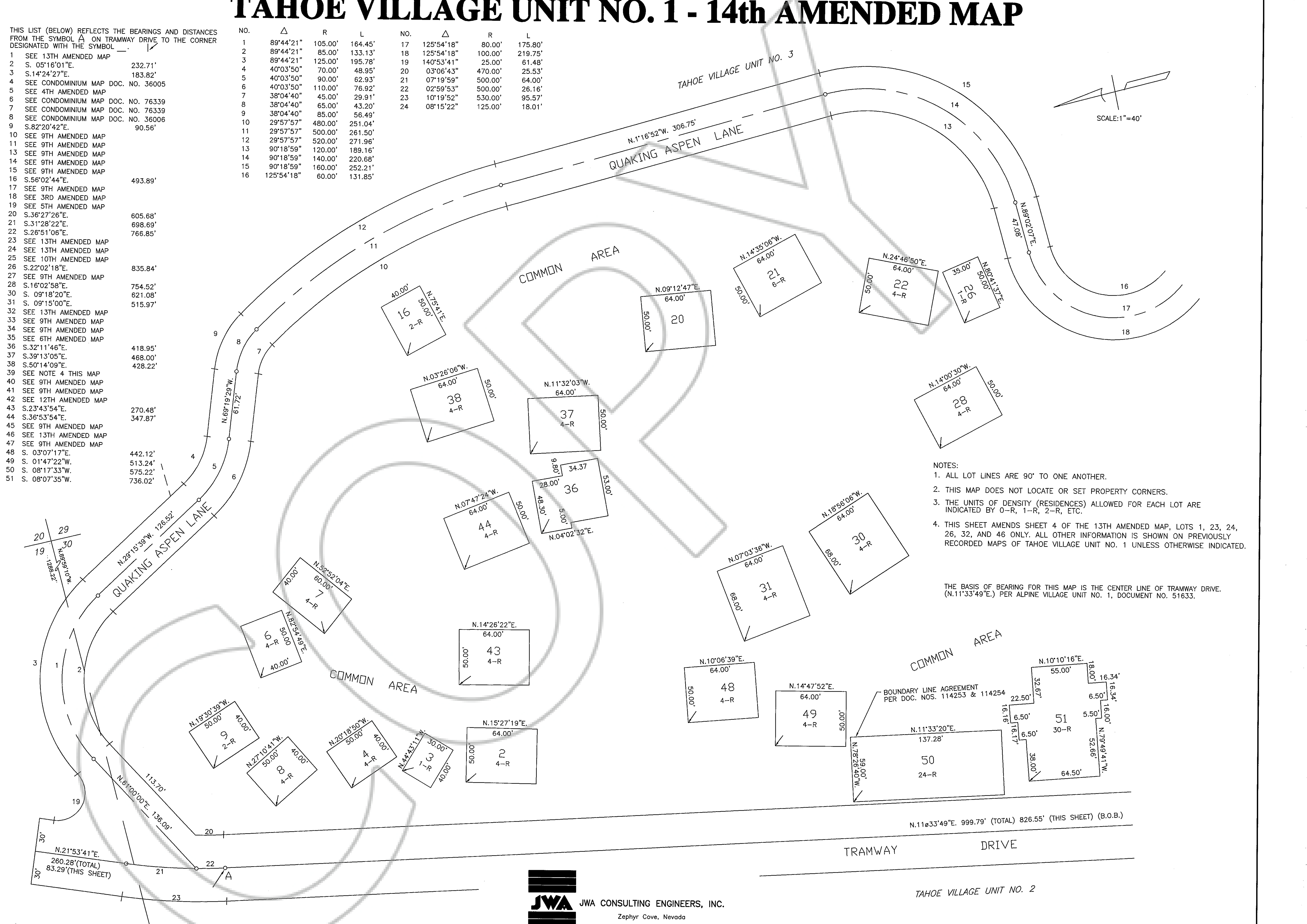
LOT	NO. OF UNITS	MAP REFERENCE
85	DELETED	8TH AMENDED MAP
86	DELETED	8TH AMENDED MAP
87	DELETED	8TH AMENDED MAP
88	DELETED	6TH AMENDED MAP
89	DELETED	8TH AMENDED MAP
90	DELETED	8TH AMENDED MAP
91	DELETED	3RD AMENDED MAP
92	DELETED	3RD AMENDED MAP
93	DELETED	6TH AMENDED MAP
94	DELETED	10TH AMENDED MAP
95	DELETED	8TH AMENDED MAP
96	DELETED	8TH AMENDED MAP
97	DELETED	6TH AMENDED MAP
98	DELETED	10TH AMENDED MAP
99	DELETED	10TH AMENDED MAP
100	DELETED	8TH AMENDED MAP
101	4	1ST AMENDED MAP
102	4	1ST AMENDED MAP
103	DELETED	5TH AMENDED MAP
104	2	1ST AMENDED MAP
105	DELETED	12TH AMENDED MAP
106	1	14TH AMENDED MAP
107	DELETED	9TH AMENDED MAP
108	1	1ST AMENDED MAP
109	DELETED	12TH AMENDED MAP
110	DELETED	9TH AMENDED MAP
111	4	1ST AMENDED MAP
112	DELETED	10TH AMENDED MAP
113	DELETED	10TH AMENDED MAP
114	DELETED	10TH AMENDED MAP
115	4	1ST AMENDED MAP
116	DELETED	8TH AMENDED MAP
117	16	1ST AMENDED MAP
118	4	1ST AMENDED MAP
119	4	1ST AMENDED MAP
120	4	4TH AMENDED MAP
121	4	1ST AMENDED MAP
122	4	6TH AMENDED MAP
123	DELETED	1ST AMENDED MAP
124	DELETED	1ST AMENDED MAP
125	DELETED	1ST AMENDED MAP
126	DELETED	1ST AMENDED MAP
127	DELETED	1ST AMENDED MAP
128	DELETED	1ST AMENDED MAP
129	DELETED	10TH AMENDED MAP
130	DELETED	10TH AMENDED MAP
131	DELETED	10TH AMENDED MAP
132	DELETED	10TH AMENDED MAP
133	DELETED	8TH AMENDED MAP
134	DELETED	8TH AMENDED MAP
135	DELETED	8TH AMENDED MAP
136	DELETED	8TH AMENDED MAP
137	DELETED	8TH AMENDED MAP
138	DELETED	8TH AMENDED MAP
139	DELETED	8TH AMENDED MAP
140	DELETED	8TH AMENDED MAP
141	4	1ST AMENDED MAP
142	DELETED	9TH AMENDED MAP
143	1	1ST AMENDED MAP
144	DELETED	9TH AMENDED MAP
145	4	1ST AMENDED MAP
146	2	1ST AMENDED MAP
147	DELETED	14TH AMENDED MAP
148	DELETED	14TH AMENDED MAP
149		RIDGE CRESTS CONDOMINIUMS
150		CONDOMINIUMS
151		CONDOMINIUM MAP
152	26	DOC. 183624
153		
154		
155 A&B		
155 C&D	DELETED	9TH AMENDED MAP
156A	DELETED	9TH AMENDED MAP
156 B,C&D	DELETED	11TH AMENDED MAP
157	DELETED	13TH AMENDED MAP
158	DELETED	8TH AMENDED MAP
159	DELETED	8TH AMENDED MAP
160	26	14TH AMENDED MAP
161	DELETED	10TH AMENDED MAP
162	DELETED	8TH AMENDED MAP

TOTAL EXISTING LOTS (15TH AMENDED MAP) = 60*
TOTAL UNITS (15TH AMENDED MAP) = 393
* RIDGE CRESTS CONDOMINIUMS ARE COUNTED AS 1 LOT

TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP

THIS LIST (BELOW) REFLECTS THE BEARINGS AND DISTANCES FROM THE SYMBOL **A** ON TRAMWAY DRIVE TO THE CORNER DESIGNATED WITH THE SYMBOL **Δ**.

NO.	Δ	R	L	NO.	Δ	R	L
1	89°44'21"	105.00'	164.45'	17	125°54'18"	80.00'	175.80'
2	89°44'21"	85.00'	133.13'	18	125°54'18"	100.00'	219.75'
3	89°44'21"	125.00'	195.78'	19	140°53'41"	25.00'	61.48'
4	40°03'50"	70.00'	48.95'	20	03°06'43"	470.00'	25.53'
5	40°03'50"	90.00'	62.93'	21	07°19'59"	500.00'	64.00'
6	40°03'50"	110.00'	76.92'	22	02°59'53"	500.00'	26.16'
7	38°04'40"	45.00'	29.91'	23	10°19'52"	530.00'	95.57'
8	38°04'40"	65.00'	43.20'	24	08°15'22"	125.00'	18.01'
9	38°04'40"	85.00'	56.49'				
10	29°57'57"	480.00'	251.04'				
11	29°57'57"	500.00'	261.50'				
12	29°57'57"	520.00'	271.96'				
13	90°18'59"	120.00'	189.16'				
14	90°18'59"	140.00'	220.68'				
15	90°18'59"	160.00'	252.21'				
16	125°54'18"	60.00'	131.85'				



- NOTES:
1. ALL LOT LINES ARE 90° TO ONE ANOTHER.
 2. THIS MAP DOES NOT LOCATE OR SET PROPERTY CORNERS.
 3. THE UNITS OF DENSITY (RESIDENCES) ALLOWED FOR EACH LOT ARE INDICATED BY 0-R, 1-R, 2-R, ETC.
 4. THIS SHEET AMENDS SHEET 4 OF THE 13TH AMENDED MAP, LOTS 1, 23, 24, 26, 32, AND 46 ONLY. ALL OTHER INFORMATION IS SHOWN ON PREVIOUSLY RECORDED MAPS OF TAHOE VILLAGE UNIT NO. 1 UNLESS OTHERWISE INDICATED.

THE BASIS OF BEARING FOR THIS MAP IS THE CENTER LINE OF TRAMWAY DRIVE. (N.11°33'49"E.) PER ALPINE VILLAGE UNIT NO. 1, DOCUMENT NO. 51633.

DRAWING NUMBER
Tahoe Village Unit #1
14th Amended
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER NUMBER 01004

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER NUMBER 01004

JWA CONSULTING ENGINEERS, INC.
Zephyr Cove, Nevada

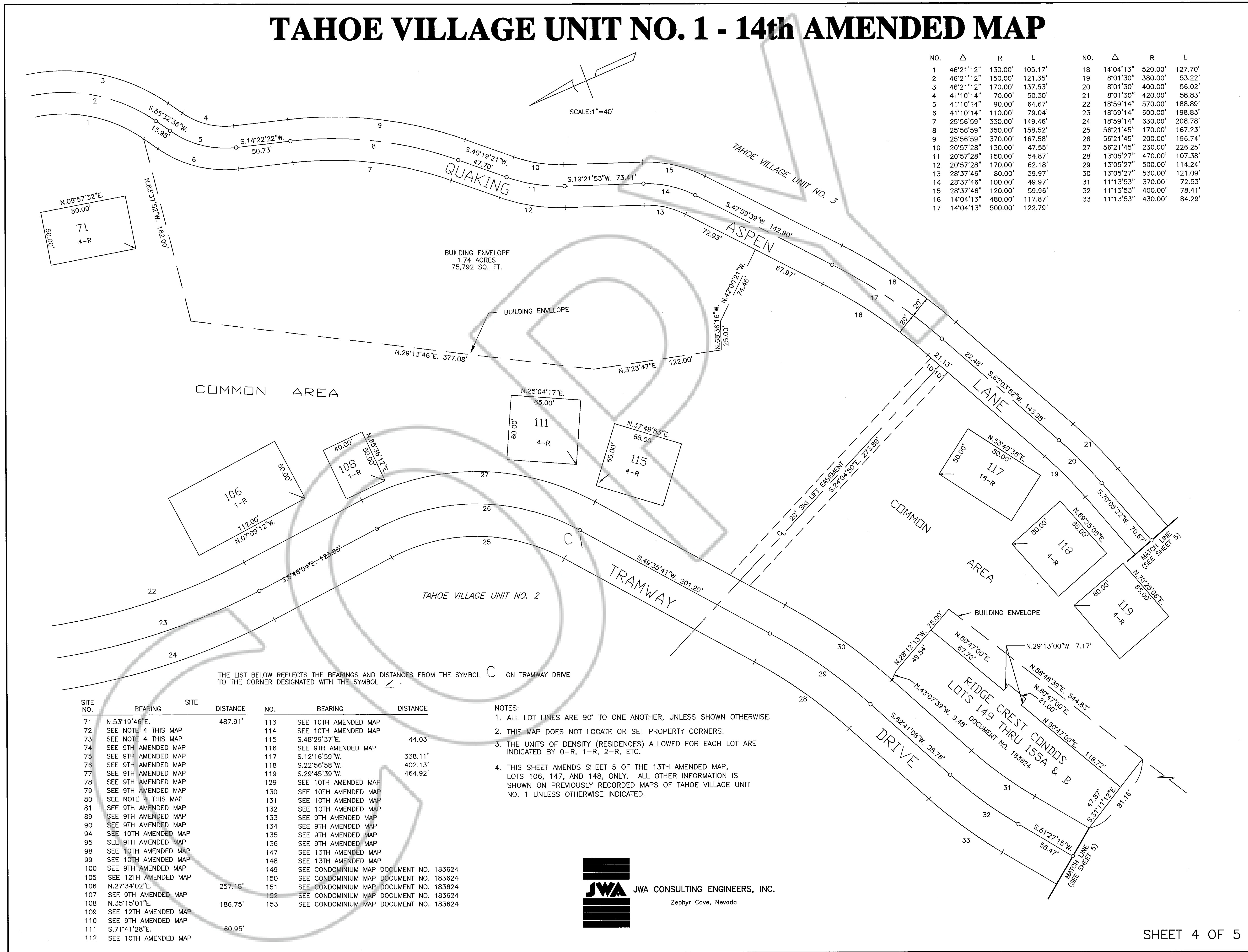
TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP

DRAWING NUMBER
Tahoe Village Unit #1
14th Amended
445

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07048

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07048



NO.	Δ	R	L	NO.	Δ	R	L
1	46°21'12"	130.00'	105.17'	18	14°04'13"	520.00'	127.70'
2	46°21'12"	150.00'	121.35'	19	8°01'30"	380.00'	53.22'
3	46°21'12"	170.00'	137.53'	20	8°01'30"	400.00'	56.02'
4	41°10'14"	70.00'	50.30'	21	8°01'30"	420.00'	58.83'
5	41°10'14"	90.00'	64.67'	22	18°59'14"	570.00'	188.89'
6	41°10'14"	110.00'	79.04'	23	18°59'14"	600.00'	198.83'
7	25°56'59"	330.00'	149.46'	24	18°59'14"	630.00'	208.78'
8	25°56'59"	350.00'	158.52'	25	56°21'45"	170.00'	167.23'
9	25°56'59"	370.00'	167.58'	26	56°21'45"	200.00'	196.74'
10	20°57'28"	130.00'	47.55'	27	56°21'45"	230.00'	226.25'
11	20°57'28"	150.00'	54.87'	28	13°05'27"	470.00'	107.38'
12	20°57'28"	170.00'	62.18'	29	13°05'27"	500.00'	114.24'
13	28°37'46"	80.00'	39.97'	30	13°05'27"	530.00'	121.09'
14	28°37'46"	100.00'	49.97'	31	11°13'53"	370.00'	72.53'
15	28°37'46"	120.00'	59.96'	32	11°13'53"	400.00'	78.41'
16	14°04'13"	480.00'	117.87'	33	11°13'53"	430.00'	84.29'
17	14°04'13"	500.00'	122.79'				

THE LIST BELOW REFLECTS THE BEARINGS AND DISTANCES FROM THE SYMBOL C ON TRAMWAY DRIVE TO THE CORNER DESIGNATED WITH THE SYMBOL L.

SITE NO.	BEARING	SITE	DISTANCE	NO.	BEARING	DISTANCE
71	N.53°19'46"E.		487.91'	113	SEE 10TH AMENDED MAP	
72	SEE NOTE 4 THIS MAP			114	SEE 10TH AMENDED MAP	
73	SEE NOTE 4 THIS MAP			115	S.48°29'37"E.	44.03'
74	SEE 9TH AMENDED MAP			116	SEE 9TH AMENDED MAP	
75	SEE 9TH AMENDED MAP			117	S.12°16'59"W.	338.11'
76	SEE 9TH AMENDED MAP			118	S.22°56'58"W.	402.13'
77	SEE 9TH AMENDED MAP			119	S.29°45'39"W.	464.92'
78	SEE 9TH AMENDED MAP			129	SEE 10TH AMENDED MAP	
79	SEE 9TH AMENDED MAP			130	SEE 10TH AMENDED MAP	
80	SEE NOTE 4 THIS MAP			131	SEE 10TH AMENDED MAP	
81	SEE 9TH AMENDED MAP			132	SEE 10TH AMENDED MAP	
89	SEE 9TH AMENDED MAP			133	SEE 9TH AMENDED MAP	
90	SEE 9TH AMENDED MAP			134	SEE 9TH AMENDED MAP	
94	SEE 10TH AMENDED MAP			135	SEE 9TH AMENDED MAP	
95	SEE 9TH AMENDED MAP			136	SEE 9TH AMENDED MAP	
98	SEE 10TH AMENDED MAP			147	SEE 13TH AMENDED MAP	
99	SEE 10TH AMENDED MAP			148	SEE 13TH AMENDED MAP	
100	SEE 9TH AMENDED MAP			149	SEE CONDOMINIUM MAP DOCUMENT NO. 183624	
105	SEE 12TH AMENDED MAP			150	SEE CONDOMINIUM MAP DOCUMENT NO. 183624	
106	N.27°34'02"E.	257.18'		151	SEE CONDOMINIUM MAP DOCUMENT NO. 183624	
107	SEE 9TH AMENDED MAP			152	SEE CONDOMINIUM MAP DOCUMENT NO. 183624	
108	N.35°15'01"E.	186.75'		153	SEE CONDOMINIUM MAP DOCUMENT NO. 183624	
109	SEE 12TH AMENDED MAP					
110	SEE 9TH AMENDED MAP					
111	S.71°41'28"E.	60.95'				
112	SEE 10TH AMENDED MAP					

- NOTES:
1. ALL LOT LINES ARE 90° TO ONE ANOTHER, UNLESS SHOWN OTHERWISE.
 2. THIS MAP DOES NOT LOCATE OR SET PROPERTY CORNERS.
 3. THE UNITS OF DENSITY (RESIDENCES) ALLOWED FOR EACH LOT ARE INDICATED BY 0-R, 1-R, 2-R, ETC.
 4. THIS SHEET AMENDS SHEET 5 OF THE 13TH AMENDED MAP, LOTS 106, 147, AND 148, ONLY. ALL OTHER INFORMATION IS SHOWN ON PREVIOUSLY RECORDED MAPS OF TAHOE VILLAGE UNIT NO. 1 UNLESS OTHERWISE INDICATED.

JWA JWA CONSULTING ENGINEERS, INC.
Zephyr Cove, Nevada

Tahoe Village Unit #1
14th Amended
Pg 5 of 5

TAHOE VILLAGE UNIT NO. 1 - 14th AMENDED MAP

THE LIST (BELOW) REFLECTS THE BEARINGS AND DISTANCES FROM THE SYMBOL \square ON TRAMWAY DRIVE TO THE CORNER DESIGNATED WITH THE SYMBOL \swarrow

SITE NO.	BEARING	DISTANCE
120	S.68°38'40"E.	294.19'
121	S.50°36'16"E.	279.60'
122	S.44°46'19"E.	295.69'
137	SEE 9TH AMENDED MAP	
138	SEE 9TH AMENDED MAP	
139	SEE 9TH AMENDED MAP	
140	SEE 9TH AMENDED MAP	
141	S.22°09'15"E.	257.69'
142	SEE 9TH AMENDED MAP	
143	S.05°40'42"E.	367.71'
144	SEE 9TH AMENDED MAP	
145	S.06°17'53"W.	459.83'
146	S.09°51'17"W.	537.73'
154	SEE CONDOMINIUM MAP DOCUMENT NO. 183624	
155A	SEE CONDOMINIUM MAP DOCUMENT NO. 183624	
155B	SEE CONDOMINIUM MAP DOCUMENT NO. 183624	
155C	SEE 9TH AMENDED MAP	
155D	SEE 9TH AMENDED MAP	
156A	SEE 9TH AMENDED MAP	
156B	SEE 11TH AMENDED MAP	
156C	SEE 11TH AMENDED MAP	
156D	SEE 11TH AMENDED MAP	
157	SEE NOTE 4 THIS MAP	
158	SEE 9TH AMENDED MAP	
159	SEE 9TH AMENDED MAP	
160	SEE 14TH AMENDED MAP	
161	SEE 10TH AMENDED MAP	
162	SEE 9TH AMENDED MAP	
12	S.12°35'15"W.	596.75'

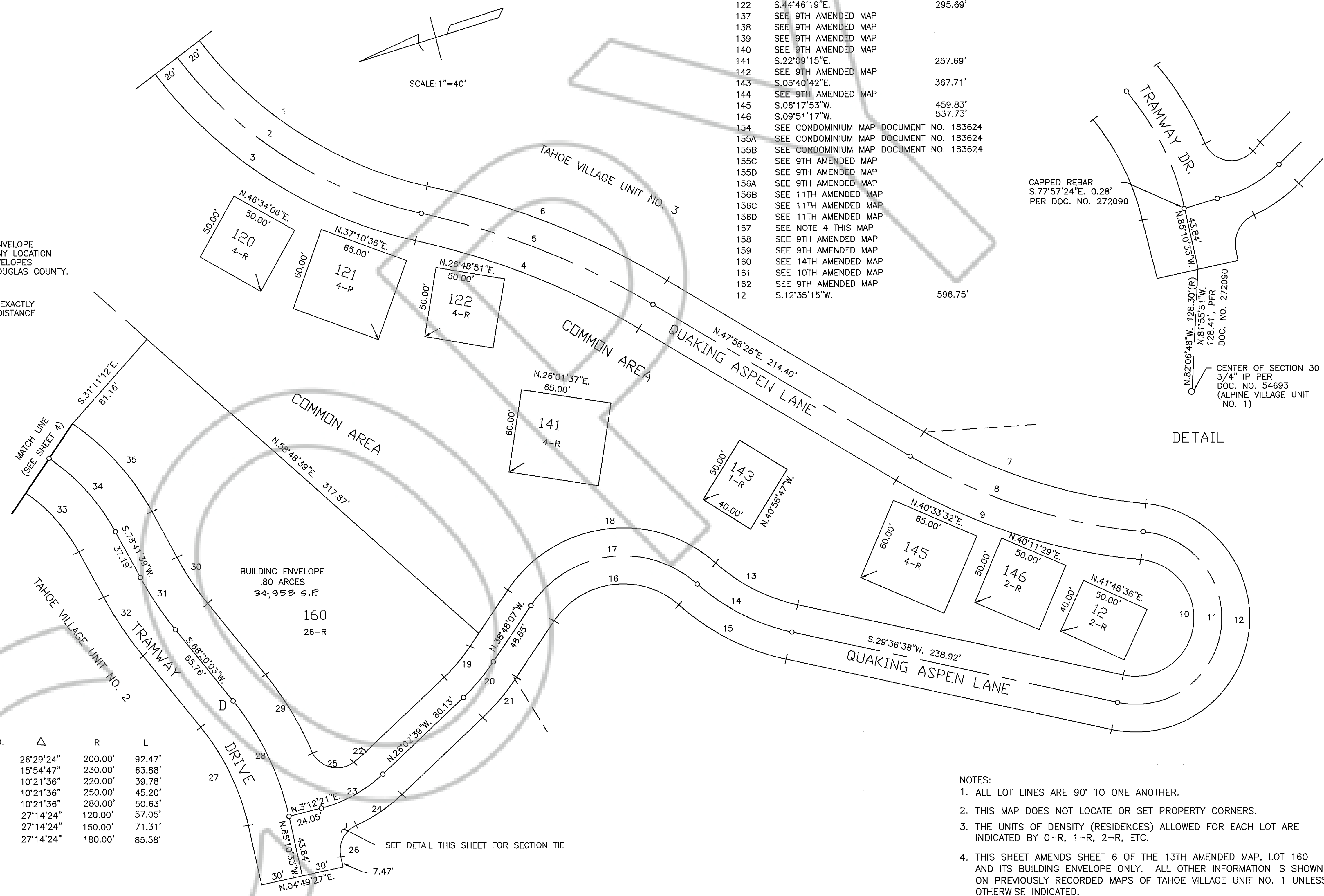
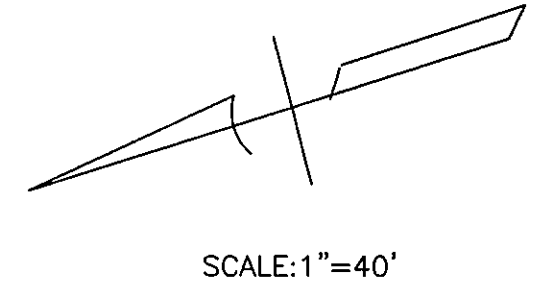
LOTS WITHIN THE BUILDING ENVELOPE SHOWN MAY BE MOVED TO ANY LOCATION WITHIN THEIR RESPECTIVE ENVELOPES SUBJECT TO APPROVAL BY DOUGLAS COUNTY.

ALL LOTS WILL BE LOCATED EXACTLY AND TIED BY BEARING AND DISTANCE PRIOR TO CONSTRUCTION.

CAPPED REBAR
S.77°57'24"E. 0.28'
PER DOC. NO. 272090

CENTER OF SECTION 30
3/4" IP PER
DOC. NO. 54693
(ALPINE VILLAGE UNIT
NO. 1)

NO.	Δ	R	L	NO.	Δ	R	L
1	40°30'00"	280.00'	197.92'	28	26°29'24"	200.00'	92.47'
2	40°30'00"	300.00'	212.06'	29	15°54'47"	230.00'	63.88'
3	40°30'00"	320.00'	226.19'	30	10°21'36"	220.00'	39.78'
4	18°23'04"	540.00'	173.27'	31	10°21'36"	250.00'	45.20'
5	18°23'04"	560.00'	179.69'	32	10°21'36"	280.00'	50.63'
6	18°23'04"	580.00'	186.10'	33	27°14'24"	120.00'	57.05'
7	25°21'48"	380.00'	168.22'	34	27°14'24"	150.00'	71.31'
8	25°21'48"	400.00'	177.07'	35	27°14'24"	180.00'	85.58'
9	25°21'48"	420.00'	185.92'				
10	187°00'00"	42.00'	137.08'				
11	187°00'00"	62.00'	202.35'				
12	187°00'00"	82.00'	267.62'				
13	29°25'32"	130.00'	66.76'				
14	29°25'32"	150.00'	77.04'				
15	29°25'32"	170.00'	87.31'				
16	97°50'17"	60.00'	102.46'				
17	97°50'17"	80.00'	136.61'				
18	97°50'17"	100.00'	170.76'				
19	12°45'28"	130.00'	28.95'				
20	12°45'28"	150.00'	33.40'				
21	12°45'28"	170.00'	37.85'				
22	6°43'15"	80.00'	9.38'				
23	29°15'00"	100.00'	51.05'				
24	19°00'14"	120.00'	39.80'				
25	103°34'14"	20.00'	36.17'				
26	78°08'08"	20.00'	27.27'				
27	26°29'24"	170.00'	78.60'				



DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 070248

DRAWING NUMBER
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Zephyr Cove, Nevada

- NOTES:
1. ALL LOT LINES ARE 90° TO ONE ANOTHER.
 2. THIS MAP DOES NOT LOCATE OR SET PROPERTY CORNERS.
 3. THE UNITS OF DENSITY (RESIDENCES) ALLOWED FOR EACH LOT ARE INDICATED BY 0-R, 1-R, 2-R, ETC.
 4. THIS SHEET AMENDS SHEET 6 OF THE 13TH AMENDED MAP, LOT 160 AND ITS BUILDING ENVELOPE ONLY. ALL OTHER INFORMATION IS SHOWN ON PREVIOUSLY RECORDED MAPS OF TAHOE VILLAGE UNIT NO. 1 UNLESS OTHERWISE INDICATED.
 5. LOT 160 CONTAINS 20,320 SQUARE FEET OF BUILDING AREA. REMAINDER IS TO BE GRANTED AS COMMON AREA TO TAHOE VILLAGE HOME OWNERS ASSOCIATION AT THE TIME OF THE CONDOMINIUM MAP.