

DRAWING NUMBER  
Tahoe Village # 3  
15th Amended  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER 0704R

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# TAHOE VILLAGE UNIT NO. 3 - 15th AMENDED MAP

## AMENDING LOT 19

### LOCATED IN TAHOE VILLAGE UNIT NO. 3 - DOUGLAS COUNTY, NEVADA

#### SECTION 30, T.13 N., R.19 E., M.D.B.& M.

#### OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, INC., ANTHONY LAURIAN, FREDRICKA M. LAURIAN AND STAN P. MILLAN DO HEREBY REPRESENT THAT THEY ARE THE OWNERS OF THE LAND MODIFIED BY THIS MAP CONSISTING OF 3 SHEETS AND THAT THEY APPROVE AND ACCEPT THIS MAP OF SAID LANDS AS SHOWN IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN NEVADA REVISED STATUTES CHAPTERS 117 AND 278 AND ALL SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY ORDINANCE NO. 158, DO HEREBY DEDICATE TO ANY AND ALL PUBLIC PURPOSES THOSE PORTIONS OF SAID LAND DESIGNATED ON THIS MAP AS STREETS AND OTHER PUBLIC WAYS AND PUBLIC PLACES SHOWN HEREON AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING:

EASEMENTS AS DELINEATED AND NOTED ON THE SUBDIVISION MAP, TOGETHER WITH EASEMENTS AND RIGHT-OF-WAY AS MAY BE A MATTER OF PUBLIC RECORD.

ALL OTHER CONDITIONS AND REQUIREMENTS CONTAINED IN THE FOURTEENTH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 3 AS RECORDED ON APRIL 1, 1994, IN BOOK 494, PAGE 120, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

EXECUTED BY TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada Non-profit Corporation

BY [Signature]  
DIRECTOR, STAN HANSEN

BY [Signature]  
ANTHONY E. LAURIAN

EXECUTED BY TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada Non-profit Corporation

BY [Signature]  
DIRECTOR, DUANE R. PETITE

BY [Signature]  
FREDRICKA M. LAURIAN

EXECUTED BY TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada Non-profit Corporation

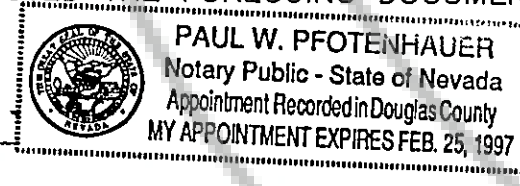
BY [Signature]  
DIRECTOR, DORIS AZEVEDO

BY [Signature]  
STAN P. MILLAN

STATE OF NEVADA  
COUNTY OF DOUGLAS S.S.

ON THIS 24<sup>th</sup> DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STAN HANSEN, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION AS DIRECTOR.

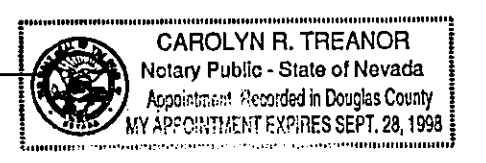
[Signature]  
NOTARY PUBLIC



STATE OF NEVADA  
COUNTY OF DOUGLAS S.S.

ON THIS 25<sup>th</sup> DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DUANE R. PETITE, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION AS DIRECTOR.

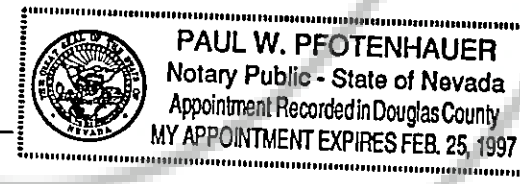
[Signature]  
NOTARY PUBLIC



STATE OF NEVADA  
COUNTY OF DOUGLAS S.S.

ON THIS 24<sup>th</sup> DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DORIS AZEVEDO, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND THAT SHE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION AS DIRECTOR.

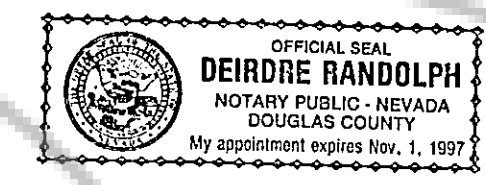
[Signature]  
NOTARY PUBLIC



STATE OF NEVADA  
COUNTY OF DOUGLAS S.S.

ON THIS 29<sup>th</sup> DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ANTHONY E. LAURIAN AND FREDRICKA M. LAURIAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

[Signature]  
NOTARY PUBLIC



STATE OF NEVADA  
COUNTY OF DOUGLAS S.S.

ON THIS 12<sup>th</sup> DAY OF September, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STAN P. MILLAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

[Signature]  
NOTARY PUBLIC



#### PROPERTY OWNERS' ASSOCIATION APPROVALS

THE UNDERSIGNED REPRESENTATIVES OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

[Signature]  
STAN HANSEN, DIRECTOR

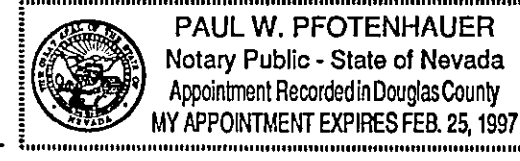
[Signature]  
DORIS AZEVEDO, DIRECTOR

[Signature]  
DUANE R. PETITE, DIRECTOR

STATE OF NEVADA  
COUNTY OF DOUGLAS S.S.

ON THIS 24<sup>th</sup> DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, STAN HANSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS A BOARD MEMBER.

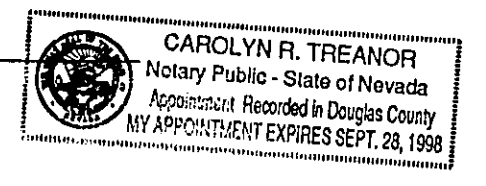
[Signature]  
NOTARY PUBLIC



STATE OF NEVADA  
COUNTY OF DOUGLAS S.S.

ON THIS 24<sup>th</sup> DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, DUANE R. PETITE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS A BOARD MEMBER.

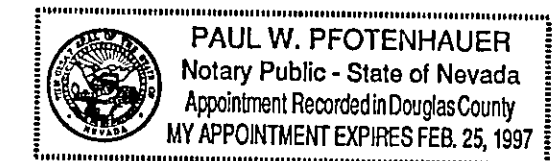
[Signature]  
NOTARY PUBLIC



STATE OF NEVADA  
COUNTY OF DOUGLAS S.S.

ON THIS 24<sup>th</sup> DAY OF July, 1996, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, DORIS AZEVEDO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS A BOARD MEMBER.

[Signature]  
NOTARY PUBLIC



#### RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 16<sup>th</sup> DAY OF September, 1996, AT 12 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 996, OF OFFICIAL RECORDS, AT PAGE 2134, DOCUMENT NO. 396459  
RECORDED AT THE REQUEST OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, ET. AL.

[Signature]  
DOUGLAS COUNTY RECORDER

#### TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING OWNERS, AS MENTIONED IN THE OWNER'S CERTIFICATE, ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE TRACTS OF LAND REPRESENTED ON THIS MAP AND ARE THE ONLY PARTIES REQUIRED TO SIGN THIS MAP AND PLAN.

[Signature]  
JERRY MILLER, VICE PRESIDENT  
STEWART (TITLE OF DOUGLAS COUNTY)

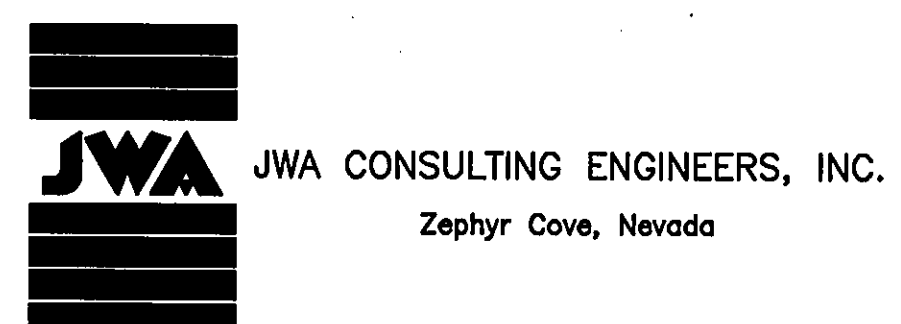
9-10-96  
DATE

#### PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED TAHOE VILLAGE UNIT NO. 3-15TH AMENDED MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 23<sup>rd</sup> DAY OF August, 1996, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

[Signature]  
MIKE JARRETT, CHAIRMAN  
DOUGLAS COUNTY PLANNING COMMISSION

9-13-96  
DATE



DRAWING NUMBER  
Tahoe Village # 3  
15th Amended  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RECORDED BY NUMBER 07034

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# TAHOE VILLAGE UNIT NO. 3 - 15th AMENDED MAP

## WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Joan Kim P.E. 7-25-96  
DIVISION OF WATER RESOURCES DATE

## COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 42-040-05

Barbara J. Reed 9/13/96  
BARBARA J. REED DATE  
DOUGLAS COUNTY CLERK-TREASURER  
AND EX-OFFICIO TAX COLLECTOR

## UTILITY CERTIFICATE

WE THE UNDERSIGNED UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Candice S. Rehn 7/22/96  
KINGSBURY GENERAL IMPROVEMENT DISTRICT DATE

Mark Kim 7/24/96  
TAHOE-DOUGLAS FIRE DISTRICT DATE

Sierra Pacific Power Co. 7/25/96  
SIERRA PACIFIC POWER CO. DATE

L. Crossman 7-22-96  
CONTEL OF NEVADA DATE

Selli Roney 7-23-96  
SOUTHWEST GAS CORPORATION DATE

## HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Health Division July 26, 1996  
HEALTH DIVISION DATE

## COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED TAHOE VILLAGE UNIT NO. 3 - 15TH AMENDED MAP AND THAT ALL CONDITIONS OF STATE STATUTES AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

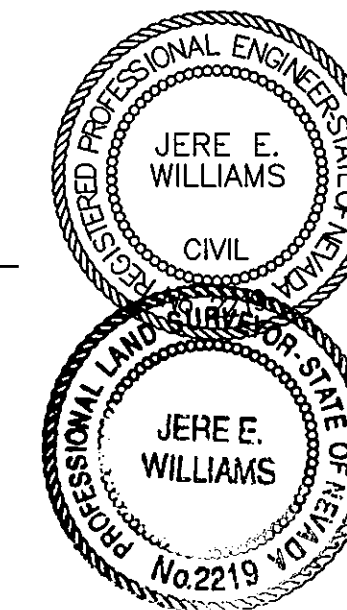
Chris M. Tschirhart 9-13-96  
CHRIS M. TSCHIRHART DATE  
DOUGLAS COUNTY ENGINEER

## SURVEYOR'S CERTIFICATE

I, JERE E. WILLIAMS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

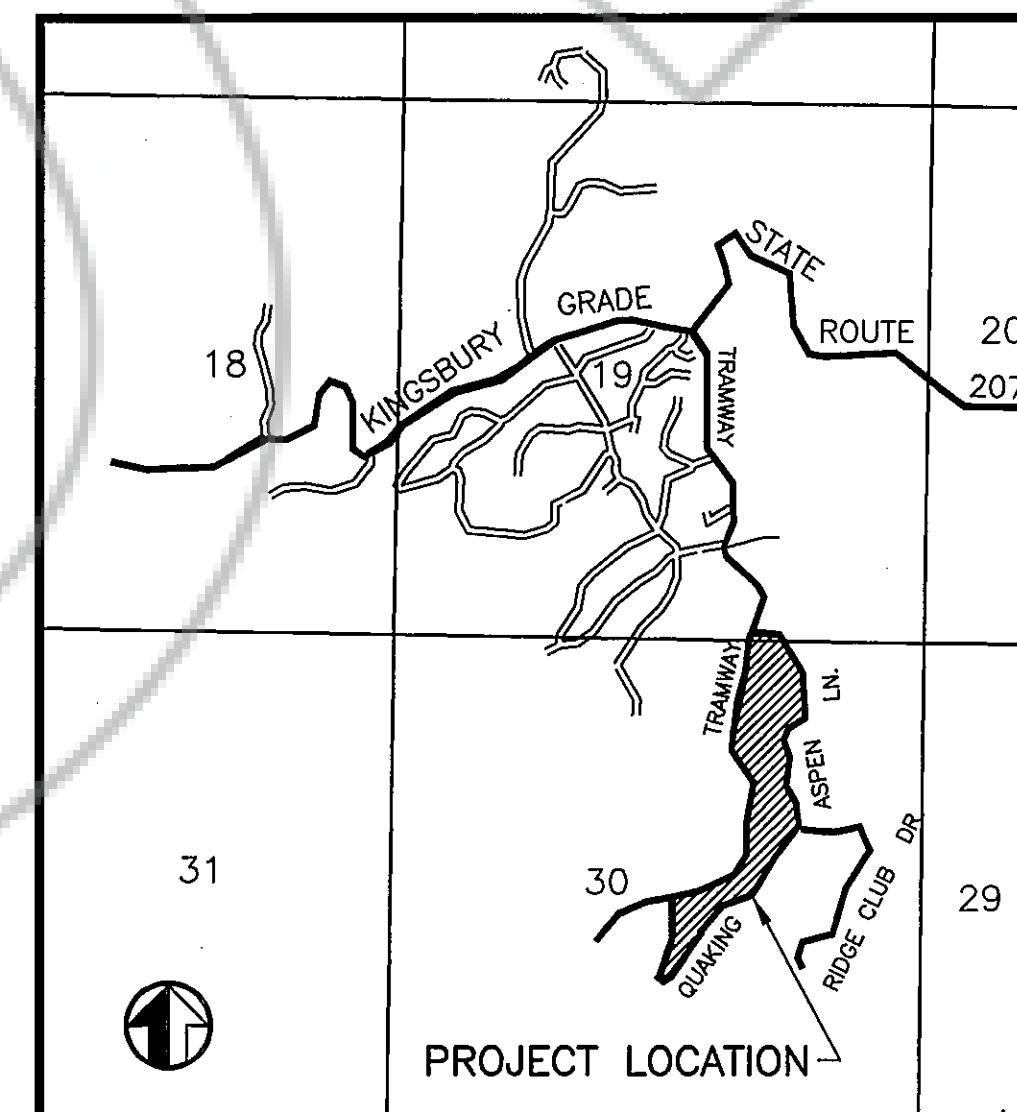
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, ET AL.
- THE LANDS SURVEYED LIE WITHIN SECTION 30, T.13 N., R.19 E., M.D.B.& M. AND THE SURVEY WAS COMPLETED ON July 14, 1996.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED PURSUANT TO TAHOE VILLAGE UNIT NO. 3 - FOURTEENTH AMENDED MAP RECORDED APRIL 1, 1994 IN BOOK 494, AT PAGE 118, AS DOCUMENT NO. 333985 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. NO MONUMENTS WILL BE SET IN CONJUNCTION WITH THIS MAP.

Jere E. Williams 7-29-96  
JERE E. WILLIAMS DATE  
PROFESSIONAL LAND SURVEYOR NO. 2219



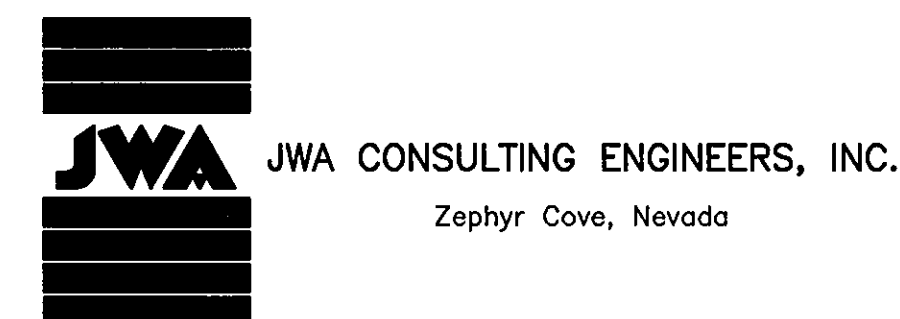
## NOTES:

- THE PURPOSE OF THIS MAP IS TO TRANSFER 2 UNITS OF DENSITY FROM LOT 19, TAHOE VILLAGE UNIT NO. 3 INTO TAHOE VILLAGE UNIT NO. 1. THE TWO UNITS OF DENSITY ARE ADDED TO LOT 180 TAHOE VILLAGE UNIT NO. 1 (FOR A TOTAL OF 26 UNITS) AND ITS AREA AND CONFIGURATION ARE BEING REVISED.
- THIS MAP IS BEING RECORDED CONCURRENTLY WITH THE TAHOE VILLAGE UNIT NO. 1, 14TH AMENDED MAP.



VICINITY MAP  
NO SCALE

LOT	NO. OF UNITS	MAP REFERENCE
1	8	FINAL MAP
2	8	4TH AMENDED MAP
3	8	4TH AMENDED MAP
4	8	4TH AMENDED MAP
5	4	FINAL MAP
6	DELETED	4TH AMENDED MAP
7	4	FINAL MAP
8	4	FINAL MAP
9	4	FINAL MAP
10	4	FINAL MAP
11	8	FINAL MAP
12	DELETED	6TH AMENDED MAP
13	DELETED	11TH AMENDED MAP
14	8	FINAL MAP
15	4	FINAL MAP
16	4	FINAL MAP
17	8	FINAL MAP
18	8	FINAL MAP
19	2	15TH AMENDED MAP
20	8	FINAL MAP
21	4	FINAL MAP
22	4	FINAL MAP
23	8	FINAL MAP
24	8	FINAL MAP
25	4	FINAL MAP
26	DELETED	7TH AMENDED MAP
27	0	8TH AMENDED MAP
28	50	13TH AMENDED MAP
29	0	5TH AMENDED MAP
30	DELETED	14TH AMENDED MAP
31	20	5TH AMENDED MAP
32	20	5TH AMENDED MAP
33	20	5TH AMENDED MAP
34	38	8TH AMENDED MAP
35	0	7TH AMENDED MAP
36	0	7TH AMENDED MAP
37	106	10TH AMENDED MAP
38	DELETED	10TH AMENDED MAP
39	0	5TH AMENDED MAP
40	0	7TH AMENDED MAP
41	0	7TH AMENDED MAP
42	48	14TH AMENDED MAP
TOTAL EXISTING LOTS (15TH AMENDED MAP) = 29		
TOTAL UNITS (15TH AMENDED MAP) = 432		



# TAHOE VILLAGE UNIT NO. 3 - 15th AMENDED MAP

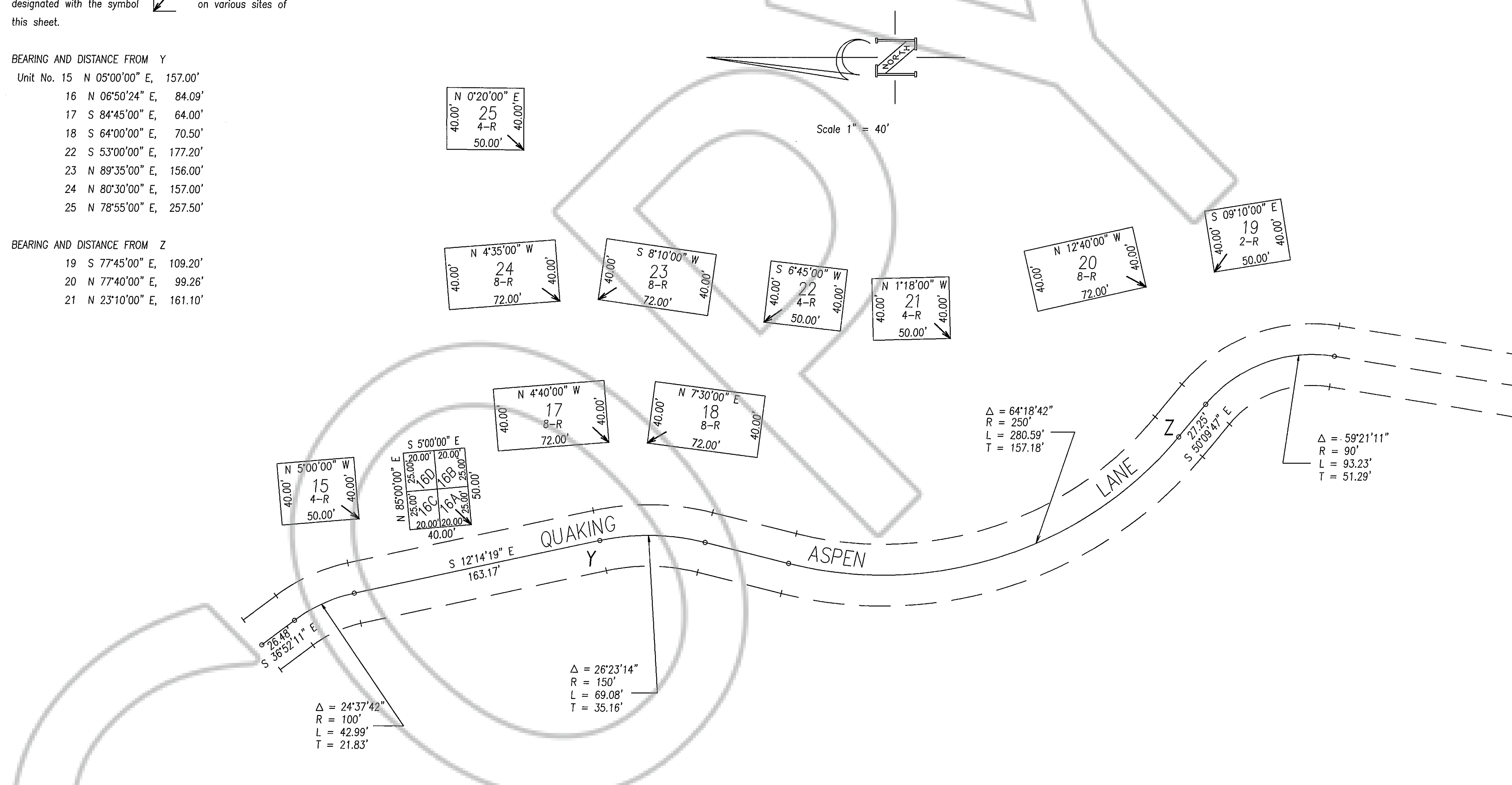
NOTE: This list reflects the bearings and distances from the symbols Y and Z on Quaking Aspen Lane to the corner designated with the symbol ↙ on various sites of this sheet.

BEARING AND DISTANCE FROM Y

- Unit No. 15 N 05°00'00" E, 157.00'
- 16 N 06°50'24" E, 84.09'
- 17 S 84°45'00" E, 64.00'
- 18 S 64°00'00" E, 70.50'
- 22 S 53°00'00" E, 177.20'
- 23 N 89°35'00" E, 156.00'
- 24 N 80°30'00" E, 157.00'
- 25 N 78°55'00" E, 257.50'

BEARING AND DISTANCE FROM Z

- 19 S 77°45'00" E, 109.20'
- 20 N 77°40'00" E, 99.26'
- 21 N 23°10'00" E, 161.10'



NOTES:

1. ALL LOT LINES ARE 90° TO ONE ANOTHER.
2. THIS MAP DOES NOT LOCATE OR SET PROPERTY CORNERS.
3. THE UNITS OF DENSITY (RESIDENCES) ALLOWED FOR EACH LOT ARE INDICATED BY 0-R, 1-R, 2-R, ETC.
4. THIS SHEET AMENDS SHEET 3 OF THE 14TH AMENDED MAP, LOT 19 ONLY. ALL OTHER INFORMATION IS SHOWN ON PREVIOUSLY RECORDED MAPS OF TAHOE VILLAGE UNIT NO. 3 UNLESS OTHERWISE INDICATED.
5. LOT 19 IS 2,000 S.F.

