GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY E. LAURIAN (AKA ANTONY E. LAURIAN) and FREDRICKA M. LAURIAN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited Partnership

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of Douglas Lot upon TAHOE VILLAGE UNIT NO. 1-14th AMENDED 160 as shown 1,23,24,26,32,46,106,147,148, amending Lots located in Tahoe Village Unit No. 1, Douglas County, Nevada, as 9-16-96 recorded onin Book map per Records, of Official Page Document No.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 13, 1996 DATE:

> E. LAURIAN

STATE OF NEVADA

COUNTY OF THU

, personally appeared before me,

a Notary Public, ANTHON

M. LAURIAN personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal

(This area above for official notarial seal)

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

OFFICIAL SEAL DEIRDRE RANDOLPH

NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires Nov. 1, 1997

'96 SEP 16 P2:23

LINDA SLATER RECORDER

RECORDING REQUESTED BY:

Signature_

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Ridge Pointe Ltd. P.O. Box 5790

Stateline, NV 89449 MAIL TAX STATEMENTS TO:

Ridge Pointe Ltd.

P.O. Box 5790

Stateline, NV 89449

> 396463 BK 0 9 9 6 PG 2 1 5 2