95022123 WHEN RECORDED MAIL TO GEORGE ECHAN P.O. BOX 706 ZEPHYR COVE, NV

RPTT exempt #2

#### THIS DOCUMENT IS EXECUTED IN COUNTERPART **QUITCLAIM DEED**

In consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, Gene Empey, Janet Empey, Douglas Bell and Carolyn McLeod, individually and by virtue of their being successors in interest to Lakeridge Estates, Inc., a dissolved Nevada corporation, (herein "GRANTOR") do hereby quitclaim, without warranty, to LAKERIDGE GENERAL IMPROVEMENT DISTRICT, (herein "GRANTEE") all of their right, title and interest in and to the real property in the County of Douglas, State of NEVADA, described as more particularly set forth in Exhibit "A" attached hereto and incorporated herein by reference. mo A.P.N. per NRS 111.312 and 278.461.4 E (unassigned)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantee, and to the survivor of them, and to the heirs and

assigns of such survivor forever.
DATED this day of February, 1996.
GENE EMPEY JANET EMPEY
DOUGLAS BELL  CAROLYN MCLEOD  CAROLYN MCLEOD
ACKNOWLEDGMENT STATE OF NEVADA )
) ss.  COUNTY OF DOUGLAS  On February // , 1996, personally appeared before me, a Notary Public, GENE EMPEY, personally
known to me or who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, who acknowledged that he executed the above instrument.

WITNESS MY HAND AND SEAL the date and year first above written.

ANGELA M. SMITH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Dec. 9, 1999

**ACKNOWLEDGMENT** 

STATE OF NEVADA

) ss.

**COUNTY OF DOUGLAS** 

ANGELA M. SMITH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Dec. 9, 1999

On February /4, 1996, personally appeared before me, a Notary Public, JANET EMPEY, personally known to me or who proved to me on the basis of satisfactory evidence to be the person whose \*\*This document is being re-recorded to

reflect the correct legal description as shown on Exhibit "B" attached hereto.

381469

BK0996PG2154 BK0296PG2827

WITNESS MY HAND AND S	EAL the date and year	first above written.
		(Jugela M State)
		NOTARY PUBLIC
	ACKNOWLEDGMI	FNT
	ACKNOTILLOGN	\ \ \
STATE OF NEVADA	) ) ss.	
COUNTY OF DOUGLAS	<b>,</b> , , , , , , , , , , , , , , , , , ,	
personally known to me or who prove	d to me on the basis of	efore me, a Notary Public, DOUGLAS BELL, satisfactory evidence to be the person whose dged that he executed the above instrument.
WITNESS MY HAND AND S	EAL the date and year	first above written.
	/ /	
		NOTARY PUBLIC
	ACKNOWLEDGM	ENT
CTATE OF NEVADA		
STATE OF NEVADA	) ss.	× /
COUNTY OF DOUGLAS	1	
personally known to me or who prove	ed to me on the basis of	ore me, a Notary Public, CAROLYN MCLEOD, satisfactory evidence to be the person whose ged that she executed the above instrument.
WITNESS MY HAND AND S	SEAL the date and year	first above written.
		an elmostrary
CAROL MA		NOTARY PUBLIC
NOTARY PUBL Appt. Recorded in	IC NEVADA	
My Appt. Exp.	784	
		When Recorded Mail To:
\ \		
MAIL TAX STATEMENTS TO:		
		•

396465

BK0996PG2155

381469

BK0296PG2828

name is subscribed to the within instrument who acknowledged that she executed the above instrument.

#### **QUITCLAIM DEED**

In consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, Gene Empey, Janet Empey, Douglas Bell and Carolyn McLeod, individually and by virtue of their being successors in interest to Lakeridge Estates, Inc., a dissolved Nevada corporation, (herein "GRANTOR") do hereby quitclaim, without warranty, to LAKERIDGE GENERAL IMPROVEMENT DISTRICT, (herein "GRANTEE") all of their right, title and interest in and to the real property in the County of Douglas, State of NEVADA, described as more particularly set forth in Exhibit "A" attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantee, and to the survivor of them, and to the heirs and assigns of such survivor forever.

	day of February, 1996.	7/
NE EMPEY	JANET EMPEY	
ougles Be UGLAS BELL	CAROLYN MCLE	OD
·.	ACKNOWLEDGMENT	
TE OF NEVADA	) ss.	
JNTY OF DOUGLA	16	
		TAIF FAADEV
On February _ wn to me or who p	, , 1996, personally appeared before me, a Notary Public, G roved to me on the basis of satisfactory evidence to be the nin instrument, who acknowledged that he executed the ab	person whose n
On February _ wn to me or who po scribed to the with	, 1996, personally appeared before me, a Notary Public, G roved to me on the basis of satisfactory evidence to be the	person whose n
On February _ wn to me or who poscribed to the with	, 1996, personally appeared before me, a Notary Public, G roved to me on the basis of satisfactory evidence to be the nin instrument, who acknowledged that he executed the ab	person whose nove instrument.
On February _ wn to me or who po scribed to the with	, 1996, personally appeared before me, a Notary Public, Groved to me on the basis of satisfactory evidence to be the nin instrument, who acknowledged that he executed the ab	person whose nove instrument.

**396465** BK 0 9 9 6 PG 2 1 5 6

381469 BK0296PG2829

WITNESS MY HAND AND SEAL the date and year first above written. **NOTARY PUBLIC** ACKNOWLEDGMENT ) ss. COUNTY OF XXXX SAN **FRANCISCO** On February 14, 1996, personally appeared before me, a Notary Public, DOUGLAS RELL, personally known to me or who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, who acknowledged that he executed the above instrument. WITNESS MY HAND AND SEAL the date and year first above written. hity and County of San Frank **ACKNOWLEDGMENT** STATE OF NEVADA ) ss. My Corne Expires Oct. 15, 1996 **COUNTY OF DOUGLAS** , 1996, personally appeared before me, a Notary Public, CAROLYN MCLEOD, On February personally known to me or who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, who acknowledged that she executed the above instrument. WITNESS MY HAND AND SEAL the date and year first above written. **NOTARY PUBLIC** When Recorded Mail To: **MAIL TAX STATEMENTS TO:** 

name is subscribed to the within instrument who acknowledged that she executed the above instrument.

**396465**BK0996PG2157

**381469** BK0296PG2830

STATE OF CA	<b>.</b>	} s.s.	
- Feb	ruary 14, 1996		A.K. Williams Phalon
On Feb	Iddiy 14, 1990	, before me, , a Notary Publ	ic in and for said County and State, personally
appeared	Douglas Bell		
appourou			
the basis of the person(s) the within instruction he/she/they cauthorized casignature(s) of the entity up acted, executive.	own to me (or proved to me on of satisfactory evidence) to be whose name(s) is/are subscribed to rument and acknowledged to me that executed the same in his/her/their pacity(ies), and that by his/her/their on the instrument the person(s), or son behalf of which the person(s) ed the instrument.		A. K. WILLIAMS PHALON Comm. # 975449 NOTARY PUBLIC - CALIFORNIA City and County of San Francisco My Comm. Expires Oct. 15, 1996

TE 160 Legal (2-94)

This form is furnished by Stewart Title of Calif.

396465

BK0996PG2158

381469

BK0296PG2831

#### DESCRIPTION

## Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, being a portion of Section 34, Township 14 North, Range 18 East, M.D.B&M, more particularly described as follows:

Beginning at the Southwest corner of Lot 7, Lakeridge Estates, No. 1, as recorded on that certain map of Lakeridge Estates, No. 1, Revised 23 February 1959 in Book 1 of Maps, File No. 14083.

Thence Southwesterly to a point on the approximate Low Water Line at 6,223.0 feet elevation, Lake Tahoe datum.

Thence Northerly along said Low Water LIne to a <u>point</u> on the north boundary line extended westerly from the northwest corner of Lot 18, Lakeridge Estates, No. 1.

Thence Easterly to the northwest corner of Lot 18, Lakeridge Estates, No. 1.

Thence Southerly along the west boundary line of Lots 18, 17, 16, 11, 10, 9, 8 and 7 as recorded on the map of Lakeridge Estates, No. 1, Revised on 23 February 1959 in Book 1 of Maps, File No. 14083, to the Point of Beginning.

**396465** BK 0 9 9 6 PG 2 1 5 9.

381469

### DESCRIPTION

### Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, being a portion of Section 34, Township 14 North, Range 18 East, M.D.B&M, more particularly described as follows:

Beginning at the Southwest corner of Lot 7, Lakeridge Estates, No. 1, as recorded on that certain map of Lakeridge Estates, No. 1, Revised 23 February 1959 in Book 1 of Maps, File No. 14083.

Thence Southwesterly to a point on the approximate Low Water Line at 6,223.0 feet elevation, Lake Tahoe datum.

Thence Northerly along said Low Water LIne to a <u>point</u> on the north boundary line extended westerly from the northwest corner of Lot 18, Lakeridge Estates, No. 1.

Thence Easterly to the northwest corner of Lot 18, Lakeridge Estates, No. 1.

Thence Southerly along the west boundary line of Lots 18, 17, 16, 11, 10, 9, 8 and 7 as recorded on the map of Lakeridge Estates, No. 1, Revised on 23 February 1959 in Book 1 of Maps, File No. 14083, to the Point of Beginning.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB 16 P3 :21

LINDA SLATER:

381469

EXHIBIT "A" TO QUITCLAIM DEED 3 PAID KO DEPUT

BK 0 2 9 6 PG 2 8 3 3

# EXHIBIT B Empey to L.G.I.D.

Beginning at the Southwest corner of Lot 7 as shown on the Revised plat of Lakeridge Estates No.1, filed for record on February 23, 1959, as Document No.14083;

thence Westerly 100.5 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at elevation

6,223.0 feet, Lake Tahoe Datum;

thence Northerly along said Low Water Line 1,570 feet, more or less, to a point which bears North 89 49'00" West 26 feet, more or less, from the Northwest corner of said Lot 18 of said Lakeridge Estates No.1;

thence South 89 49'00" East 26 feet to the Northwest corner of said Lot 18;

thence Southerly along the west boundary of Lots 18, 17, 16, Parcel A, 11, 10, 9, 8 and 7 of said Lakeridge Estates No.1 to the Point of Beginning.

The basis of bearing of this description is identical to that of Lakeridge Estates #1, Document No.14083.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying PO Box 5067

Stateline, NV 89449

RONALD W.
TUFNER

10 313/96

Robert Chester

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

'96 SEP 16 P2:59

LINDA SLATER
RECORDER

S PAID DEPUTY

396465 BK 0 9 9 6 PG 2 1 6 1