

96031844
Mail to:
RECDS
111 Sheckler Road
Fallon, NV 89406

Form FmHA CA/NV 1965-2
(Rev. 8-30-89)

Position 5

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

IN CONSIDERATION OF a loan for any purpose by Nevada State Bank whose address is P.O. Box 30160 Salt Lake City, UT, 84130 hereinafter called "Lender," to Ana I. Diaz and Abel R. Barragan, whose address is 3341 Somerset Way, Carson City, NV 89705, hereinafter called "Borrower," in the amount of SEVENTY THREE THOUSAND AND NO/100 DOLLARS dollars (\$73,000), the UNITED STATES OF AMERICA, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the "Government," does hereby agree that the lien of or estate created by the following-described instrument(s) executed by Borrower in favor of the Government and recorded in the official records in the following county(ies) in the State of Nevada as follows:

TITLE OF INSTRUMENT:	DATE OF INSTRUMENT:	DATE RECORDED:	COUNTY OF:	VOL. OR BOOK NUMBER:	FILE, PAGE and/or DOCUMENT NO.
Deed of Trust	4/4/91	4/4/91	Douglas	491	247891

be and the same is (are) hereby subordinated to the Nevada State Bank executed by Borrower in favor of Lender, hereinafter called "Lender's instrument," dated August 29, 1996, recorded 9-16, 1996, as Document Number 396468, in the Official Records of the County of Douglas, State of Nevada; and the Government does hereby authorize Lender to fill in the blank spaces in this agreement by inserting herein the appropriate recording data from Lender's instrument.

(continued on reverse)

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 16 P3:33

LINDA SLATER
RECORDER
\$ 9.00 PAID K DEPUTY

396469
BK 0996 PG 2184