WHEN RECORDED MAIL TO: H & S CONSTRUCTION P.O. Box 2077 Minden, NV 89423 Order No.
Escrow No. P73326JC
R.P.T.T. \$57.85

XX
Based on full value
Based on full value

less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, **SUNRIDGE CORPORATION**, a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to H & S CONSTRUCTION, INC., a Nevada Corporation

(GRANTEE),

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 21-542-11 , specifically described as:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, NOW OF RECORD, AS RECORDED ON JUNE 11, 1993, IN BOOK 693, AT PAGE 2678, DOCUMENT NO. 309655, OF OFFICIAL RECORDS, OF DOUGLAS COUNTY, NEVADA.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated SEPTEMBER 19. 1996

STATE OF NEVADA

County of Douglas

)ss.

on SEPTEMBER 19, 1996

before me, a notary public, personally appeared WILLIAM

WELLMAN

the PRESIDENT

of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the

above instrument who acknowledged that he 1/1 executed

nowledged that he the linet ment.

DNIII

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

SUNRIDGE CORPORATION

WILLIAM WELLMAN, PRESIDENT

FOR RECORDER'S USE

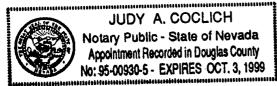
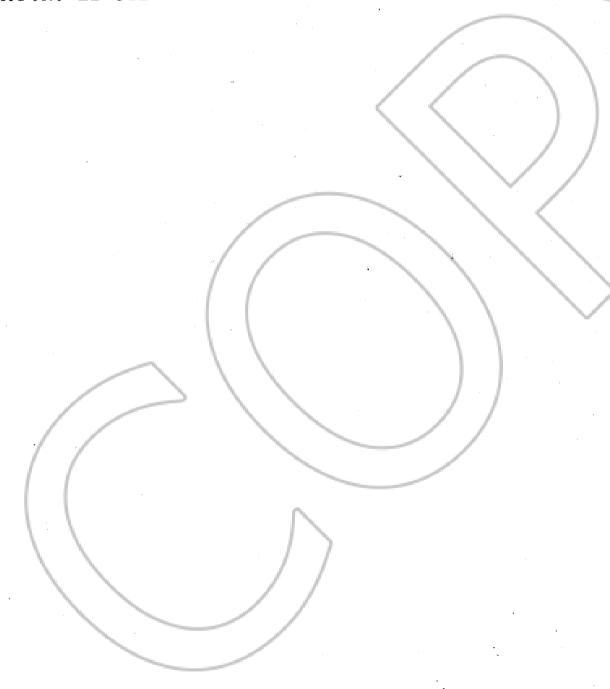


Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block Q, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

A.P.N. 21-542-11



REQUESTED BY MESTERN TITLE COMPANY, ING.
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 SEP 20 All :52

396804 BK 0 9 9 6 PG 3 0 5 5 LINDA SLATER
CORECORDER
- S PAID DEPUTY