

WHEN RECORDED MAIL TO:  
H & S CONSTRUCTION  
P.O. Box 2077  
Minden, NV 89423

Order No.  
Escrow No. P73329JC  
R.P.T.T. \$57.85  
XX Based on full value  
Based on full value  
less liens

**CORPORATION GRANT DEED**

**THIS INDENTURE WITNESSETH:**

That for a valuable consideration, receipt of which is hereby acknowledged, **SUNRIDGE CORPORATION**, a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to H & S CONSTRUCTION, INC., a Nevada Corporation

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 21-543-02, specifically described as:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, NOW OF RECORD, AS RECORDED ON JUNE 11, 1993, IN BOOK 693, AT PAGE 2678, DOCUMENT NO. 309655, OF OFFICIAL RECORDS, OF DOUGLAS COUNTY, NEVADA. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated SEPTEMBER 19, 1996

STATE OF NEVADA

County of Douglas )

On SEPTEMBER 19, 1996 )

before me, a notary public, personally appeared WILLIAM WELLMAN the PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

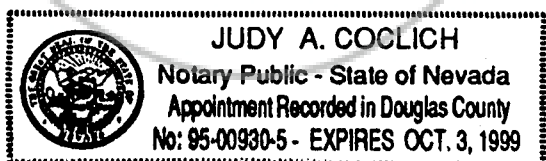
Notary Public

SUNRIDGE CORPORATION

WILLIAM WELLMAN, PRESIDENT

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE



**Exhibit "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block P, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

A.P.N. 21-543-02

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 SEP 20 AM 1:55

LINDA SLATER  
RECORDER

-\$8.00 PAID kx DEPUTY

**396807**

**BK 0996 PG 3061**