R.P.T.T., \$ 18.20				
THERIDO	<b>БЕ ТАНОЕ</b>			
GRANT, BARGA				
THIS INDENTURE, made this 17th day HARICH TAHOE DEVELOPMENTS, a Nevada gen			, 19 <u>96</u>	between
LYNETTE MAYFIELD AND HECTOR ATAYDE				
tenants with right of survivorchip				
Grantee;	SSETH:			
That Grantor, in consideration for the sum of T		RS (\$10.00).	lawful monev o	f the United
States of America, paid to Grantor by Grantee, the re				
presents, grant, bargain and sell unto the Grantee and	d Grantee's h	eirs and assig	ns, all that certa	nin property
located and situated in Douglas County, State of N		e particularly	described on l	Exhibit "A"
attached hereto and incorporated herein by this refere	nce;		~ \ \	
TOGETHER with the tenaments, herediaments	and appurten	ances thereun	to belonging or a	appurtaining
and the reversion and reversions, remainder and rema	inders, rents	, issues and p	rofits thereof;	
SUBJECT TO any and all matters of record, in	cluding taxe	geeeemente	easements oil	and mineral
reservations and leases, if any, rights of way, agreemen	nts and the Fo	ourth Amende	d and Restated	Declaration
of Timeshare Covenants, Conditions and Restriction	is dated Janu	ary 30, 1984	and recorded I	ebruary 14,
1984, as Document No. 96758, Book 284, Page 52				
amended from time to time, and which Declaration i were fully set forth herein;	s incorporate	a nerem by t	nis reference as	ir the same
		) )		
TO HAVE AND TO HOLD all and singular the	ie premises, i	together with	the appurtenance	es, unto the
said Grantee and Grantee's assigns forever.			*	
IN WITNESS WHEREOF, the Grantor has ex	cecuted this	conveyance ti	he day and year	first above
written.				,
STATE OF NEVADA	HARIC	H TAHOÈ E	DEVELOPME	NTS,
) ss.	76.	la general parti	_	
COUNTY OF DOUGLAS )	N. T.V.	ewood Develo	pment Inc., general partner	
On this 250 day of 50 104	a novac	ia corporation,	general partner	
1996, personally appeared before me, a notary	) )			
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	) ]	•		
Development Inc., a Nevada corporation, and he	/p/ 7	IN Hand	Ran	
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By:Robe	ert W. Dunbar,	Treasurer	· .
Harich Tahoe Developments, a Nevada general	Chie	f Financial Of	ficer	
partnership.				
K Burch Q				
Notary Public			42-281-09-8	1
K. BURCHIEL			42-281-09-6	T
Notary Public - State of Nevada  Appointment Recorded in Carson City				
MY APPOINTMENT EXPIRES MAR. 10, 1997			•	
WHEN RECORDED MAIL TO	1			
Name Lynette Mayfield and	1			
Street Hector Atayde			•	
Address P. O. Box 1154 City & Rancho Cordova, CA 95741				
State		•		

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 281 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in <a href="Even">Even</a> -numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 SEP 30 A10:07

397571

BK0996PG5082

LINDA SLATER
RECORDER

S PAID DEPUTY