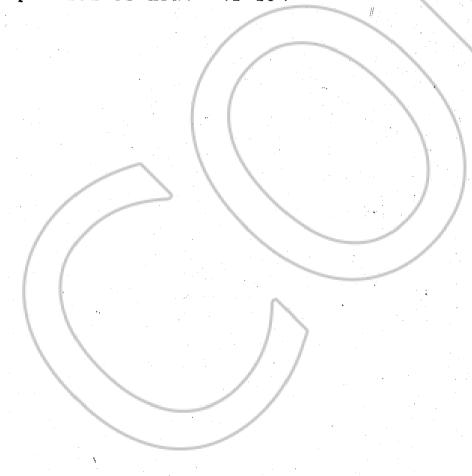
R.P.T.T., \$ _12.35	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 14th day of	· · · · · · · · · · · · · · · · · · ·
HARICH TAHOE DEVELOPMENTS, a Nevada gene FELIX ROMO JR. and ALICEROMO, husba	
with right of survivorship	and and wire as lorur comment
Grantee; WITNES	
WITNES That Grantor, in consideration for the sum of TE	SSETH: EN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the rec	ceipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and located and situated in Douglas County State of No.	
located and situated in Douglas County, State of No attached hereto and incorporated herein by this referen	
	\ \
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 520 amended from time to time, and which Declaration is	
were fully set forth herein;	incorporated netenrity this reference as it the same
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	bouned this control in any in a
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 25th day of So 10th	a 110 vada corporation, gottom junion
19 <u>96</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Rovaular
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer Chief Financial Officer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
1 K.A D. O	
Matary Public	
K. BURCHIEL	28-048-26-72
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	1 .
Name Mr. and Mrs. Felix Romo Jr.	
Street Box 185	
Address Standard, CA 95373 City &	
State	

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-Unit No. 268097, rerecorded as Document No. ment No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in <u>Odd</u>-numbered years in accordance with said Declarations.

A portion of APN: 42-254-48



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 SEP 30 A10:11

397579

LINDA SLATER
RECORDER

SEPAID K DEPUTY

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