

APN

21-020-47

**GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That **WENDELL QUILLEN and SUZY QUILLEN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM LEE STUGART, JR. and SUSAN L. STUGART, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.**

**Together with all water and water rights, ditch and ditch rights, all irrigation well and well rights and irrigation well permits and permit rights.**

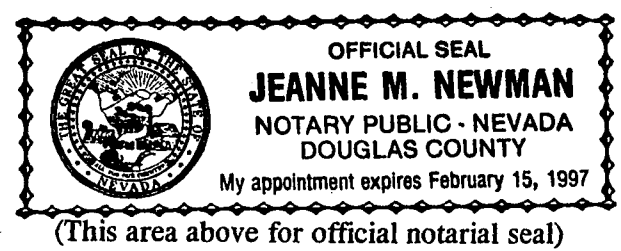
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 27, 1996**

*Wendell Quillen*  
WENDELL QUILLEN  
*Suzy Quillen*  
SUZY QUILLEN

STATE OF NEVADA }  
COUNTY OF Douglas } ss.

On September 30, 1996, personally appeared before me, a Notary Public, Wendell Quillen and Suzy Quillen personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.



Signature Jeanne M. Newman  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**M/M WILLIAM STUGART**  
**P.O. BOX 282**  
**MINDEN, NV 89423**

MAIL TAX STATEMENTS TO:  
**SAME**

**397834**

**BK 1 0 96 PG 0 2 7 4**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 96031870

Parcel 3-A, as shown on that certain Parcel Map of JOE F. AND SUZANNE SCHULZ, filed for record in the office of the County Recorder, State of Nevada on December 20, 1988, in Book 1288, at Page 2752 as File No. 192990, Official Records of Douglas County, Nevada.

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 OCT -2 P3:41

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *Bh* DEPUTY

**397834**

**BK 1096 PG 0275**