NOTICE OF COMPLETION

	FICE IS HEREBY GIVEN THAT: The undersigned is OWNER of the interest or estate stated belo	w in the	property h	ere <u>inafter</u> describ	ed.	
2.	The undersigned is OWNER of the interest or estate stated below the FULL NAME of the undersigned is EARL PITTS					00410
3.	The FULL ADDRESS of the undersigned is1208 Water	erloo	Lane,	Gardnervi	rre, NV	89410
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.						
5.	(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.") The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:					
	NAMES			ADDRESSE	S	
6.	The full names and full addresses of the predecessors in interest the commencement of the work of improvement herein referred NAMES		undersigne	d if the property	\	d subsequent t
					+	
	A work of improvement on the property hereinafter described to The NAME OF THE ORIGINAL CONTRACTOR, if any, for sunne		- APT	October ement is	1, 1996	
	(If no contractor,	insert "ne	one.")		_	\
9.	The street address of said property is 1208 Water1			rdnerville	NV 89	9410
	The property on which said work of improvement was complet	ed is in t	he City of	Gardner	ville	
	County of Douglas, S	State of _	Nevada	, and is descri	bed as follows	
	SEE EXHIBIT "A" ATTACHED HERETO AN FOR LEGAL DESCRIPTION	D BY	REFERE	NCE MADE A	. PART HI	EREOF
Date	ed: October 2, 1996	/			•	
/erii	ication for INDIVIDUAL owner :	Signa	ture of			
		owne	r named 🤍	105		
	TE OF NEVADA NTY OF DOUGLAS) ss.	in pai	ragraph 2 🗘	Earl	5.015	-
		1	1/2	Lucil	le C. P.	itts
	they ar	е	k ab 6	\sim	Anto in Also nue	nanti dagariba
	undersigned, being first duly sworn, states thathe is the ne above notice; that he has read the same, knows and until they have					
-	ature of		ication for Pa E OF	ARTNERSHIP owne	er: V	
	er named pragraph 2		NTY OF) ss.	
	SUBSCRIBED AND SWORN TO before me	/	/		_)	
on	SUBSCRIBED AND SWORN TO DETOTE THE	being	duly sworn,	says:		•
Signa	ature X	That	he is one of t	the partners of	the partner	ship that execute
STA	fication for CORPORATE owner: TE OF KATHY BO	oosron e OLESaidi	rty therein of the therein of the therein of the there is a second contract of the therein of the the therein of the therein of the therein of the therein of the the therein of the therein of the therein of the therein of the the therein of the therein of the therein of the therein of the the therein of t	ice as owner of the described; that he m that he has read sai the facts therein stat	aforesaid interenakes this verific id notice and kr	st or estate in th ation on behalf o
	NOTARY PUBLIC - DOUGLAS COL My appointment expires F	UNTYSLIES	tore of Partn CRIBED AN	er ID SWORN TO befo	re me	•
That	he is the	C:				
of	, the corporation	Signa	ture	Notary Public in an	d for said state.	
	executed the foregoing notice as owners of the aforesaid interest or e in the property therein described; that he makes this vertification on	•				
beha	If of said corporation; that he has read said notice and knows the			·		•
cont	ents thereof, and that the facts therein stated are true.					
SUB	sture of officerSCRIBED AND SWORN TO before me			• • .		· · · · · · · · · · · · · · · · · · ·
on Sign	ature					
-	Notary Public in and for said state.				•	

Order No. 96071154
Escrow No. Loan No.

WHEN RECORDED MAIL TO:
Mr. and Mrs. Earl Pritts
1208 Waterloo Lane
Gardnerville, NV 89410

397836BK 1 0 96 PG 0 2 8 0

1878

Order No.: 96071154

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land, located in the Southwest 1/2 of Section 4, and the southeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Parcel 3-B, as shown on Parcel Map for MOLSBERRY TRUST filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 19, 1991, in Book 491, Page 2468, and Document No. 248779.

Assessors Parcel No. 25-130-15

Stewart Title of Douglas County

M. OF EICHAL RECORDS OF DOUGLAS CO., NEVADA

'96 OCT -2 P3:43

SCHEDULE A 397836
CLTA PRELIMINARY REPORT
(7/88) BK 1 0 9 6 PG 0 2 8 1

LINDA SLATER
RECORDER

S PAID DEPUTY

STEWART TITLE
Guaranty Company