

215542-2/104

Title Policy 1519289412

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A., as Custodian or Trustee, whose address is Three Park Place, 16th Floor, Irvine, California 92714, all beneficial interest under that certain Deed of Trust dated 11/20/95 executed by PETER M BEEKHOF JR AND LINDA S BEEKHOF, Trustor, to STEWART TITLE, Trustee, and recorded as Instrument No. 377421 on in Book 1295, page 3600, of Official Records in the County Recorder's Office of DOUGLAS County, NEVADA, describing land therein as:

See Attached Exhibit "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. This assignment is without recourse.

Dated July 30, 1996

The Provident Bank, an Ohio Banking Corporation

State of Ohio
County of Hamilton

by James A. Haas
James A. Haas
Vice President

On July 30, 1996 before me, the undersigned Notary Public, personally appeared James A. Haas, Vice President of The Provident Bank, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which he acted executed this instrument.



CAROL S. MALONEY
Notary Public, State of Ohio
My Commission Expires October 3, 2000

Witness my hand and official seal.

Signature Carol S. Maloney

Recording Requested by

For Recorders Use

The Provident Bank
One East Fourth Street
Cincinnati, Ohio 45202
800-838-9727, ext. 8002

When Recorded Mail Document To:

✓ Advanta Mortgage Corp. USA
Attn: Document Control, Dept #400
16875 West Bernardo Drive
San Diego, CA 92127

397861
BK 1096 PG 0355

3002326

Peter Beethof

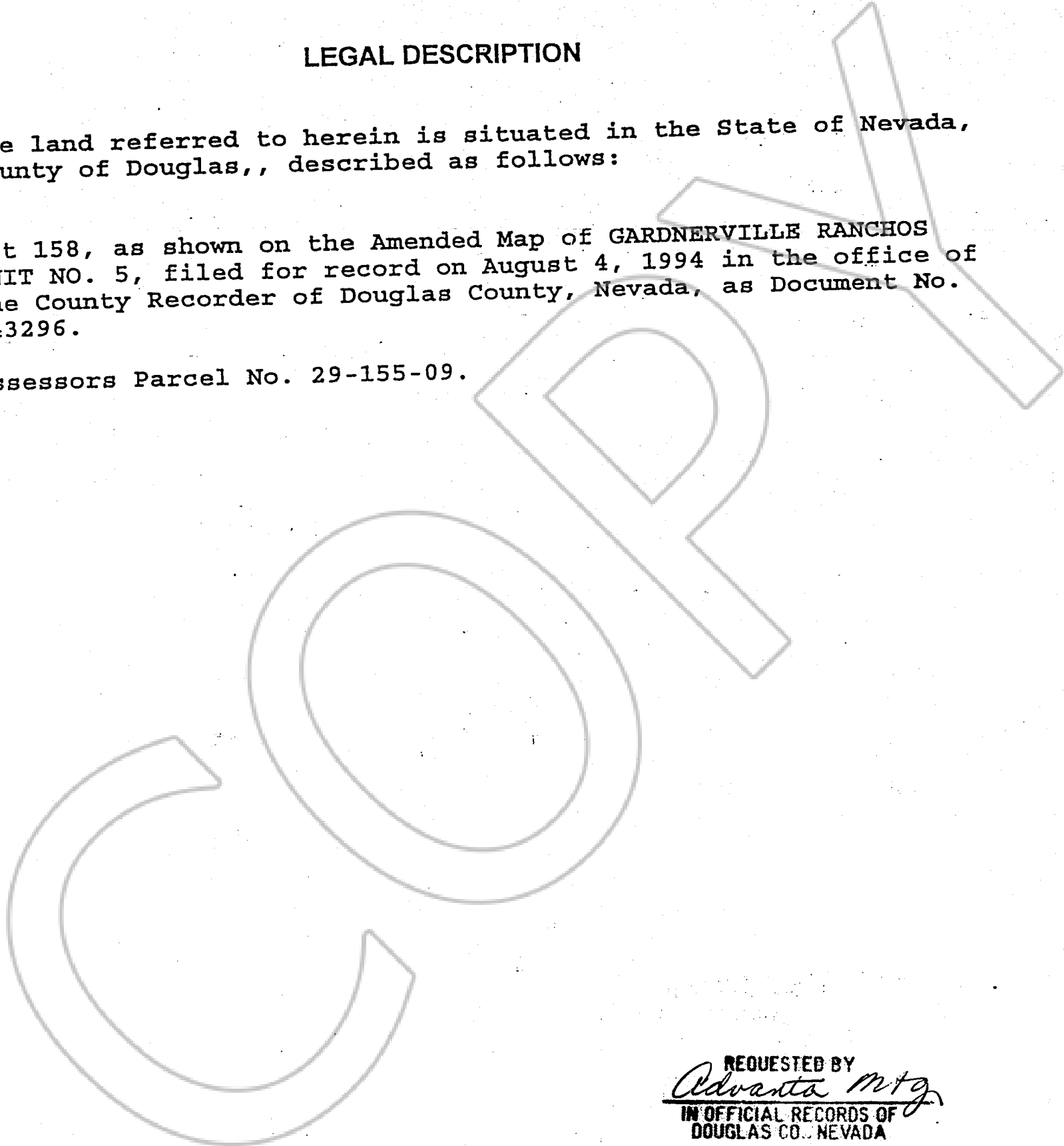
" EXHIBIT A "

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

Lot 158, as shown on the Amended Map of GARDNERVILLE RANCHOS
UNIT NO. 5, filed for record on August 4, 1994 in the office of
the County Recorder of Douglas County, Nevada, as Document No.
343296.

Assessors Parcel No. 29-155-09.



REQUESTED BY
Advanta Mtg.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 OCT -3 AM:11

LINDA SLATER
RECORDER

\$ ⁸⁰⁰ PAID *Bh* DEPUTY

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BK 1096 PG 0356