

**AMENDMENT TO DEED OF TRUST AND ASSIGNMENT OF RENTS**

*U.S. Bank*  
Retail Finance Center  
501 SE Hawthorne Blvd Ste 301  
PO Box 3176  
Portland OR



DATE  
August 19, 1996

Vance L. Hamilton and Cynthia I. Hamilton, husband and wife as joint tenants ("Grantor")

1244 Monarch Lane, Gardnerville, NV 89410 Address

U.S. BANK OF NEVADA Beneficiary ("Lender")

501 SE HAWTHORNE BLVD., SUITE 301, PORTLAND, OREGON 97208 Address

UNITED STATES NATIONAL BANK OF OREGON ("Trustee")

P.O. BOX 3176, PORTLAND, OREGON 97208-3176 Address

Vance L. Hamilton and Cynthia I. Hamilton ("Borrower")

This instrument amends a Deed of Trust and Assignment of Rents dated November 30, 1994, executed by Grantor in favor of Lender ("Deed of Trust"). The Deed of Trust was recorded on December 23, 1994 as No. 353247, Book 1294, Page 3839, Douglas County, Nevada Records

The Deed of Trust and Assignment of Rents covers the following real property located in Douglas County, Nevada:

Lot 3, in Block F, as said lot and block are shown on that certain map entitled AMENDED MAP RANCHOS ESTATES, filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

The Deed of Trust and Assignment of Rents is hereby amended to state that:

- 1. The promissory note or credit agreement described in the Deed of Trust and Assignment of Rents has been renewed extended or modified one or more times, most recently by a renewal, amendment, extension, modification or revision note or agreement dated August 19, 1996.
  - Final payment on the note or credit agreement as renewed, extended or modified is due on \_\_\_\_\_
  - The term of the note or credit agreement as renewed, extended or modified is:
    - no fixed term.
    - changed to end on \_\_\_\_\_
  - the maximum principal amount to be advanced and outstanding at any one time under the note or credit agreement has been changed from \$ 12,000.00 to \$ 16,300.00
- 2. (Specify)

Except as specifically changed previously or herein, all terms, conditions and obligations of the Deed of Trust remain in full force and effect, subject to no defenses, counterclaims, setoffs, or claims for recoupment of Grantor or Borrower. This document is governed by the provisions of NRS 106.300 through 106.400, inclusive.

Grantor and Borrower acknowledge receipt of a completed copy of this Amendment.

GRANTOR <u>VANCE L. HAMILTON</u>	BORROWER (IF DIFFERENT FROM GRANTOR) <u>CYNTHIA I. HAMILTON</u>
BY <i>[Signature]</i>	BY <i>[Signature]</i>
TITLE	TITLE

LENDER <u>U.S. BANK OF NEVADA</u>	TITLE <u>CLIENT SERVICE SPECIALIST</u>
BY <i>[Signature]</i>	

After recording return to: U.S. BANK CONSUMER FINANCE CENTER  
501 SE HAWTHORNE BLVD., SUITE 301  
P.O. BOX 3176  
PORTLAND, OREGON 97202

**398234**

**BK 1096 PG 1221**

Attention:

25

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF NEVADA

County of DOUGLAS )  
 ) ss.

On 8/19/96 before me, AUDREY BROOKS-SCOTT  
personally appeared VANCE & CYNTHIA HAMILTON  
personally known to me (or proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

(SEAL)

WITNESS my hand and official seal.

SIGNATURE  
Audrey Brooks-Scott

AUDREY BROOKS-SCOTT  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES APR. 23rd, 2000

**PARTNERSHIP ACKNOWLEDGMENT**

STATE OF NEVADA

County of \_\_\_\_\_ )  
 ) ss.

On \_\_\_\_\_ before me, \_\_\_\_\_  
personally appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

(SEAL)

WITNESS my hand and official seal.

SIGNATURE

**CORPORATE ACKNOWLEDGMENT**

STATE OF NEVADA

County of \_\_\_\_\_ )  
 ) ss.

On \_\_\_\_\_ before me, \_\_\_\_\_  
personally appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

(SEAL)

WITNESS my hand and official seal.

SIGNATURE

**LENDER ACKNOWLEDGMENT**

STATE OF ~~NEVADA~~ OREGON

County of MULTNOMAH )  
 ) ss.

On Aug 19 1996 before me, Judy B Murray  
personally appeared Kenneth Dyer  
personally known to me (or proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

(SEAL) OFFICIAL SEAL  
JUDY B MURRAY  
NOTARY PUBLIC - OREGON  
COMMISSION NO. A01948  
MY COMMISSION EXPIRES OCT. 27, 1996

WITNESS my hand and official seal.

SIGNATURE  
Judy B Murray

398234  
BK 1096PG 1222

**AMENDMENT TO DEED OF TRUST  
AND ASSIGNMENT OF RENTS**



DATE  
August 19, 1996

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- 2. (Specify)

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Grantor and Borrower acknowledge receipt of a completed copy of this Amendment.

GRANTOR	BORROWER (IF DIFFERENT FROM GRANTOR)
BY	BY
X.....	X.....
TITLE	TITLE

LENDER	TITLE
U.S. BANK OF NEVADA	CLIENT SERVICE SPECIALIST
BY	
X <i>Kimberlie Pylee</i>	

After recording return to: U.S. BANK CONSUMER FINANCE CENTER  
501 SE HAWTHORNE BLVD., SUITE 301  
P.O. BOX 3176  
PORTLAND, OREGON 97202

Attention: \_\_\_\_\_

**398234**  
**BK 1096 PG 1223**

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) ss.  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared \_\_\_\_\_,  
personally known to me (or proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

(SEAL)

WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_

**PARTNERSHIP ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) ss.  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared \_\_\_\_\_,  
personally known to me (or proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

(SEAL)

WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_

**CORPORATE ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) ss.  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared \_\_\_\_\_,  
personally known to me (or proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

(SEAL)

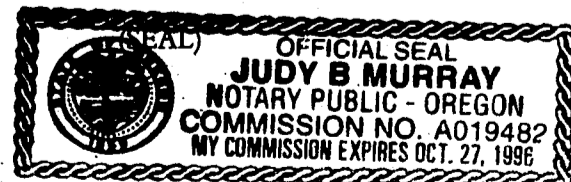
WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_

**LENDER ACKNOWLEDGMENT**

STATE OF ~~NEVADA~~ OREGON )  
 ) ss.  
County of MULTNOMAH )

On Aug 19 1996 before me, Judy B Murray,  
personally appeared Kimberly Dylun,  
personally known to me (or proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE Judy B Murray

398234

BK 1096 PG 1224

COPY

REQUESTED BY  
W.S. Bark  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 OCT -8 A10:21

398234

BK 1096 PG 1225

LINDA SLATER  
RECORDER  
\$ 11.00 PAID K2 DEPUTY