WHEN RECORDED MAIL TO:
Town of Minden
P.O. Box 205
Minden, NV 89423

QUITCLAIM DEED

R.P.T.T. $ #2

APN 25-190-33

THIS INDENTURE, made and entered into this 10th day of October, 1996, between VERLA O. ANDERSON, the party of the first part; and THE TOWN OF MINDEN, the party of the second part;

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (10.00), lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents release and forever quitclaim unto the said party of the second part, and to its heirs and assigns forever, all those certain Carson River Surface Water Rights, situate in the County of Douglas, State of Nevada, and described as follows, to wit:

Surface water rights under the Carson River and Tributaries Final Decree appurtenant to property presently known as A.P.N. 25-190-33 (see attached map). These rights include 0.17 acres under a portion of Claim No. 390.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

Verla O. Anderson
Verla O. Anderson

STATE OF Nevada)
)ss
COUNTY OF Douglas)

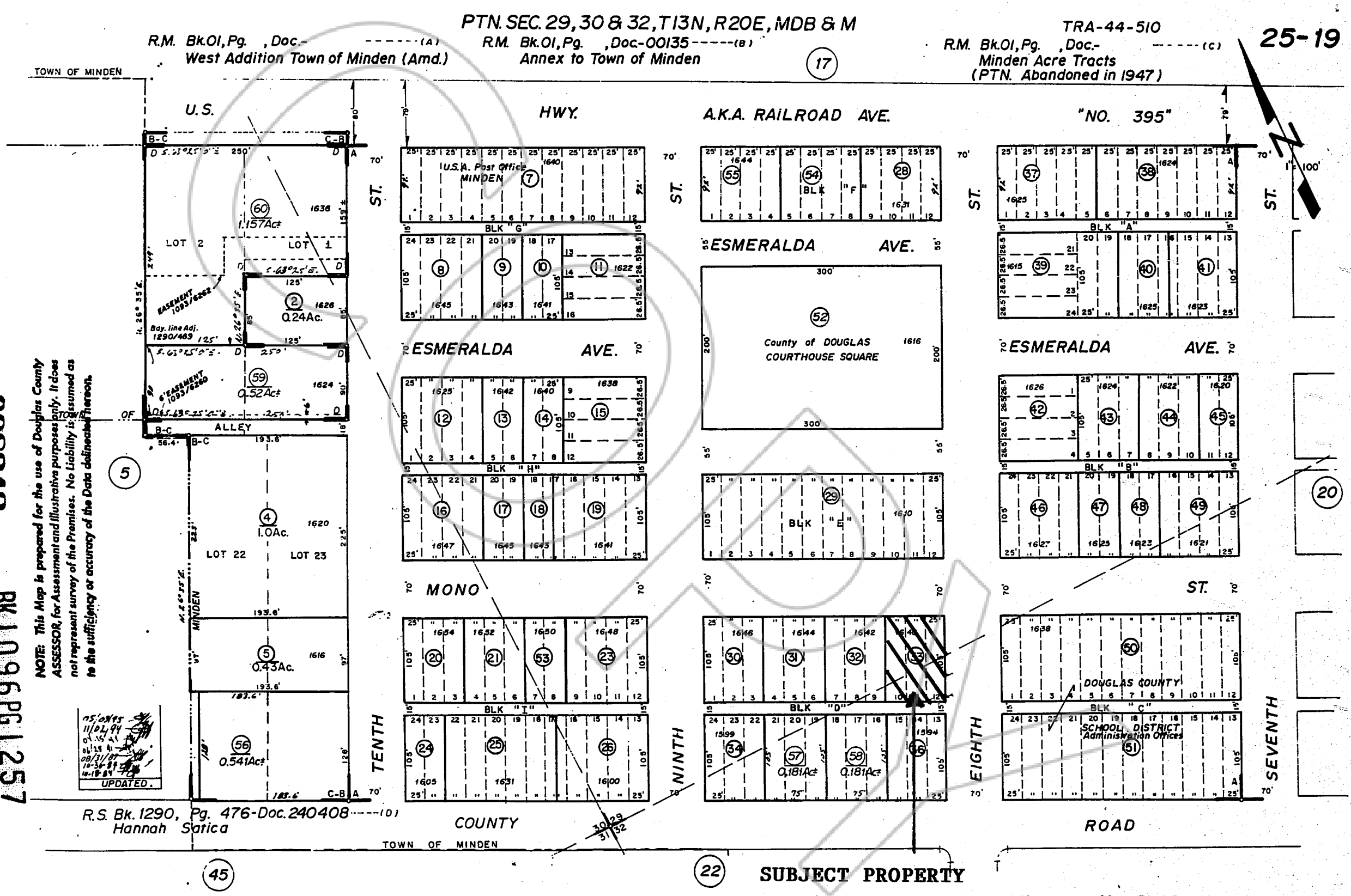
SHEILA DAWN ROBISON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES MAR. 17, 1999

On this 10th day of October, 1995, personally appeared before me, a Notary Public in and for said county and state, Verla O. Anderson, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said county, the day and year in this certificate first above written.

Sheila Dawn Robison
Notary Public

398242
BK1096PG1256



NOTE: This Map is prepared for the use of Douglas County ASSESSOR, for Assessment and illustrative purposes only. It does not represent survey of the Premises. No Liability is assumed as to the sufficiency or accuracy of the Data delineated thereon.

398242
BK 1096 PG 1257

COPY

REQUESTED BY
Town of Minden
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 OCT -8 A11:15

LINDA SLATER
RECORDER

$ 0 PAID K2 DEPUTY

398242

BK1096PG1258